



# March 2022 – DRAFT Agenda



**RABBIT CREEK COMMUNITY COUNCIL (RCCC)**  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

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### RRSA's

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### Other Contact Info:

[www.muni.org](http://www.muni.org)

### Safety Contact Info:

**APD Non-Emergency**

311 -> (786-8900)

**Crime Stoppers Hotline**

561-STOP (7867)

**AFD Firewise**

Lan Hecimovich

**Animal Control Dispatch**

[acdipatch@muni.org](mailto:acdipatch@muni.org)

'/343-8119

March 10, 2022 7PM –via **Zoom**

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>  
Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

## 7PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order - Quorum for General meeting?
- Welcome, Introductions; Zoom format,  
\*\*Required sign-in form; floor comments and agenda additions?
- Agenda Approval, February 10<sup>th</sup> Minutes Approval

## 7:10 New Business and Old Business requiring action – Time Critical

- Assembly reapportionment – updated schedule
- Amendment #3 to TIP (AMATS spending priorities)
- Performance Measure/Scoring Criterial for MTP2050
- HLB Work Plan (revise letter)
- NPS – RTCA Grant proposal for Schools on Trails submitted 3/1;  
Anchorage Park Foundation – Community Challenge Grant due 3/17 (Nancy)
- Muni election updates (Dianne)

## 8:20 Updates from elected, other officials (State, Assembly, School Board, JBER)

## 8:35 New Business, Old Business & Committee Reports (not time critical)

- Land Use & Transportation Comm – Follow Up Items/Updates
  - CAPSIS update
  - Equestrian Heights update
- Resilience Committee (Ky)
  - Next meeting 3/28, 7 pm Zoom
  - Sat, April 30<sup>th</sup> – 4<sup>th</sup> Annual Wildfire/Firewise Event
- **Volunteers Needed!**
  - Engineer or artist? Help design our Neighborhood Gateway sign!

## RCCC Organizational Reports

Co-Chair's Report

Reports – Treasurer/Membership, Outreach

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media – Nic Kinsman/Amanda Doughty

**Next Meeting –April 14<sup>th</sup> – Zoom**

Don't forget to submit/postmark your ballot by April 5<sup>th</sup>!

Review Action Items from Meeting

Open Forum (as time allows) - Discuss community concerns and/or suggestions for the next meeting or committee discussions. Adjourn

## **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under the “Recent Issues & Projects - Correspondence” tab on RCCC webpage, right hand column)

- Nominations to Muni Transportation Improvement Program due 2/14 (Nancy)
  - (1) Schools on Trails – Bear Valley to Golden View (APF/NPS RTCA)
  - (2) Old Seward Hwy – pedestrian/bike and signage improvements
  - (3) Golden View – pedestrian/bike improvements
  - (4) Rabbit Ck Left Turn Pocket
  - (5) Trails along platted/undeveloped pedestrian easements & section lines
- Input to State CAPSIS system due 2/15 – federal infrastructure funds? (Ann)
  - South Potter Marsh pedestrian and other improvements
  - Chugach State Park Access
  - Hillside Fire Mitigation
  - Projects (1) – (5) above

NPS – RTCA Grant proposal for Schools on Trails submitted 3/1

## **Community Updates:**

**Election observers needed as part of candidate teams for ballot counting** (for days and weeks after the election). Training is required. Additional information forthcoming.

## **VACCINES!**

Check here for the latest info on COVID vaccine clinics (with or without appointments):

<https://anchoragecovidvaccine.org/> and here for info on free COVID tests: <https://anchoragecovidtest.org/>

**Everyone age 5 and older is now eligible for a free vaccine in Anchorage!**

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and get our economy back on track!**

**Address Verification Cards Mailed and New Ballot Tracking System Launched:** Sign up at [anchoragevotes.com](http://anchoragevotes.com) to receive text, email, or voicemail alerts regarding the status of your ballot during the election process, or check your ballot status at that site without signing up for alerts. More info here: <https://www.muni.org/Departments/Assembly/Clerk/Elections/Pages/default.aspx>

**Check out Anchorage Park Foundation’s new playground maps**, featuring our accessible playgrounds!  
<https://anchorageparkfoundation.org/2021/08/updated-playground-maps-available/>

**ALASKA TRAILS – check out their website and newsletter for updates and volunteer opportunities:**  
<https://www.alaska-trails.org/newsletter>

**Check out the new Public Portal to Assembly Documents:** First, go to the Assembly webpage at [www.muni.org/assembly](http://www.muni.org/assembly), then click on the ‘Public Portal’ tab or find it here: <https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

## **ASSEMBLY 101:**

Want to know how to effectively testify before the Assembly? Read Assembly Agendas, or understand how they function? The Assembly is creating videos on the workings of the Assembly. **Click here** (<https://www.youtube.com/playlist?app=desktop&list=PLylc7U989Xcav5eQC9FmjAEofZD576ecb>)

**Community Notes from JBER:** (contact [joy.boston.2@us.af.mil](mailto:joy.boston.2@us.af.mil) or see <https://m.facebook.com/JBERAK/>)  
Effective March 1, Joint Base Elmendorf-Richardson (JBER) policy removes the mask wear requirement for **fully immunized personnel** in an indoor setting when the community level in the Anchorage Municipality is low or medium (as determined by applicable CDC guidance and definitions). Personnel who are **not fully immunized** must continue to wear a mask in an indoor setting on the installation. Exercise ARCTIC EDGE runs Feb 28 – Mar 17, it is a multi-service, multi-nation exercise that demonstrates the ability to operate in Arctic conditions; you can read more at <https://www.northcom.mil/Newsroom/News/Article/Article/2930454/alaskan-command-prepares-for-exercise-arctic->

[edge-2022/](#) Exercise POLAR FORCE runs Mar 28 – Apr 8 and demonstrates JBERs mission readiness. Expect increased flight operations and noise from the base during these exercises. JBER will be at the Great Alaska Sportsman Show, April 1-3 at the Dena'ina Center talking about iSportsman <https://jber.isportsman.net/> and JBER history <https://www.jber.jb.mil/Info/History/> Mark your calendars now for this summer's **Arctic Thunder Open House** on July 30-31, 2022! Find updates at <https://www.arcticthunderopenhouse.com/2021/12/30/2022-is-coming/> or on Facebook at <https://facebook.com/events/s/arctic-thunder-open-house-2022/868294350700826/>