



Municipality of Anchorage
Public Art Program
MEMORANDUM



DATE: January 20, 2022

TO: Jody Sola, President, Government Hill Community Council

THRU: Maury Robinson, Public Works Administration

FROM: Gideon Gerlt Curator of Public Art
 Public Works Department, MOA

SUBJECT: Notice of Public Art Selection

This memorandum is to inform the Government Hill Community Council of the Municipality of Anchorage that an artwork selection has been made for the following facility in accordance with AMC 7.40, Funds for Works of Art in Public Facilities.

AWWU Ship Creek Water Treatment Facility

Artist:	Robert Barnum, Mecosta, MI
Location:	Ship Creek Trail, 61.223795, -149.864866
Artwork Title:	Water is Life
Description:	<p>The artist will create a series of wall-mounted, metal relief murals for the Ship Creek Trail retaining walls and a freestanding sculpture for the landscape area. The relief murals will consist of silhouettes, to be fabricated from a combination of .25" & .375" aluminum, and .375" corten plate metal. These silhouettes will be floated from the surface of the retaining wall with stainless steel bracketing and will span a length of approximately 135' and an overall height of approximately 20'. The freestanding sculpture will be approximately 20' tall with a footprint of approximately a 40" diameter area set to a concrete base. Further specifications of individual element sizes and placement can be found in attachments, "Technical Notes", and "Concept Scale Drawings". Attachments are available from the dropbox link below.</p> <p>The artwork installation will be designed to incorporate multiple viewing perspectives from the trail as well as the Alaska Railroad. The thematic narrative will emphasize an appreciation for water through illustrative representations of hydrological and ecological systems throughout the seasons as well as a reflection on the water treatment process.</p>
Budget:	\$80,000

The proposal and supporting documents will be available at the link below until February 3, 2022. Thank you for your interest in the Municipality of Anchorage's Public Art Program.

<https://www.dropbox.com/sh/lzyefrs3npzox6s/AABdMhEYMttDICAa0n0fGGhka?dl=0>