



January 2022 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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January 13, 2021 7PM -via [Zoom](#)

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>
Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

7PM RCCC MEETING AGENDA

Notice – Meeting will be recorded.

- Call to Order - Quorum for General meeting?
- Welcome, Introductions; Zoom format,
NEW **Required sign-in form; floor comments and agenda additions?
- Agenda Approval, November and December Minutes Approval
- 2022 Officers and Committee chairs - review

7:10 New Business and Old Business requiring action – Time Critical

- Muni representative to explain Muni website (not yet confirmed)
- Input to State CAPSIS system – federal infrastructure funds? (Ann/Nancy)
 - South Potter Marsh pedestrian and other improvements
- Vote to request statistical website/email information from FCC (Dianne)
- 2022 Social Media Plan – review/approve (Nic)
- Draft Resolution (other CCs): Noise Control & Illegal Exhaust Systems Noise
- “Tour” of RCCC website – where is that info? (Ann)

8:10 Updates from elected, other officials (State, Assembly, School Board, JBER)

8:30 New Business, Old Business & Committee Reports (not time critical)

- Land Use & Transportation Comm – Follow Up Items/Updates
 - Update on Equestrian Heights Subdivision (?)
 - Update on Schools on Trails (Nancy)
 - AMATS Project Nominations – 2023-26 Transportation Improvement Program – due February 14, 2022
- Resilience Committee (Ky)
 - Next meeting 1/24, 7 pm Zoom
 - Sat, April 30th – 2nd Annual Firewise Program
- **Volunteers Needed!**
 - Engineer or artist? Help design our Neighborhood Gateway sign!

RCCC Organizational Reports

Co-Chair's Report
Reports – Treasurer/Membership, Outreach
Updates from FCC, HALO, other RCCC Neighborhood Associations
Social Media – Nic Kinsman/Amanda Doughty
Next Meeting –February 10th – Zoom
HALO Candidates Forum – March 3rd
Review Action Items from Meeting

Open Forum (as time allows) - Discuss community concerns and/or suggestions for the next meeting or committee discussions. Adjourn – Zoom mtgs hard.... 8:45??

NEW: Comments and other actions by RCCC since our last meeting (Find these under the “Recent Issues & Projects - Correspondence” tab on RCCC webpage, right hand column)
2021-20 RCCC Comments on MTP 2050 Goals & Objectives
2021-21 RCCC Comments on Draft HLB 2022 Annual Work Plan
2022-01 RCCC support to rename Suicide Peaks (final coming soon)

Community Updates:
VACCINES!

Check here for the latest info on COVID vaccine clinics (with or without appointments):
<https://anchoragecovidvaccine.org/>

Everyone age 5 and older is now eligible for a free vaccine in Anchorage!

Need help getting to a vaccine clinic and over 60? Call AnchorRIDES - 907-343-6543, Option 2 - to schedule a free ride. More info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>
Check here for info on free COVID tests: <https://anchoragecovidtest.org/>

We all need to do this together to keep each other healthy and get our economy back on track!

Address Verification Cards Mailed and New Ballot Tracking System Launched: the Municipality of Anchorage Elections mailed address verification postcards to all registered voters in the Muni showing the address to which the ballot package for next April’s election will be mailed. It provides info about how to update voter registration if the mailing address (or residence address) is not correct. Postcards are forwarded if USPS has a forwarding address. Postcards returned as undeliverable will be sent to the State of Alaska Division of Elections to update that voter’s status to UN (undeliverable). Sign up at anchoragevotes.com to receive text, email, or voicemail alerts regarding the status of your ballot during the election process, or check your ballot status at that site without signing up for alerts. More info here: <https://www.muni.org/Departments/Assembly/Clerk/Elections/Pages/default.aspx>

The Library Foundation requests public support to help keep Anchorage connected and informed by making a gift today to help launch **new programs like book giveaways to kids, financial literacy kits, and laptops for checkout**. Increased funding for new outreach during COVID-19 has not been budgeted. [Support from community members like you](#) is critical to serve people impacted by job loss, financial hardships and school disruption.

For Planning Department Project Updates - [Click here](#) for the report.

- Title 21 Amendments – see other side, [2021-0126](#) – Planning proposed updates to be heard at PZC 11/8
- Downtown Plan Update

Check out Anchorage Park Foundation’s new playground maps, featuring our accessible playgrounds!
<https://anchorageparkfoundation.org/2021/08/updated-playground-maps-available/>

ALASKA TRAILS – check out their website and newsletter for updates and volunteer opportunities:
<https://www.alaska-trails.org/newsletter>

Check out the new Public Portal to Assembly Documents: First, go to the Assembly webpage at www.muni.org/assembly, then click on the ‘Public Portal’ tab or find it here:
<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

ASSEMBLY 101:

Want to know how to effectively testify before the Assembly? Read Assembly Agendas, or understand how they function? The Assembly is creating videos on the workings of the Assembly. [Click here](#)
<https://www.youtube.com/playlist?app=desktop&list=PLylc7U989Xcav5eQC9FmjAEofZD576ecb>

Community Notes from JBER: (contact joy.boston.2@us.af.mil or see <https://m.facebook.com/JBERAK/>)
Mark your calendars now for this summer’s **Arctic Thunder Open House** on July 30-31, 2022! Find updates at <https://www.arcticthunderopenhouse.com/2021/12/30/2022-is-coming/> or on Facebook at <https://facebook.com/events/s/arctic-thunder-open-house-2022/868294350700826/>