



January 2022

## Community Council School Board Report

### 1. Superintendent Search

- Timeline: <https://www.asdk12.org/leadership>
- Community Survey (closes 2/2/22): <https://www.asdk12.org/Page/18773>

### 2. January School Board Meeting/Events:

#### a. Regular Meetings (Livestreamed):

- January 4, 6 PM
- January 18, 6 PM

#### b. Work Sessions:

- January 4, 3-5 PM
- January 18, 4-5 PM

#### c. Winter Retreat:

- January 14, 4-7 PM
- January 15, 9-2 PM

#### d. Committee Meetings:

- Communication Committee Meeting: January 19, 3:30pm
- Governance Committee Meeting: January 19, 4:30pm
- Finance Committee Meeting: January 26, Noon

### 3. **ASD Bond Proposal submitted to the Assembly:** Amount: \$111 M. Includes 38 school Projects: Roof replacements and improvements, planning & design projects.

### 4. **22-23 Pro Forma and Budget Guidance:**

[https://go.boarddocs.com/ak/asdk12/Board.nsf/files/C9AVXA7E3965/\\$file/G3\\_M056\\_ProForma.pdf](https://go.boarddocs.com/ak/asdk12/Board.nsf/files/C9AVXA7E3965/$file/G3_M056_ProForma.pdf)

### 5. **Sign-up to provide in-person, telephonic or written comments/testimony:**

<https://docs.google.com/forms/d/e/1FAIpQLSeVWE-wiHua43o2AoMSntvjRU2hOo1Wb1rg1dUJaRK0sD03hQ/viewform>

**Report Prepared by:**

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## **Anchorage School District**

*Educating All Students for Success in Life*

6. **Watch Board Meetings on-line:** <https://www.youtube.com/user/AnchorageSD>

7.  **Goals & Guardrails:** <https://www.asdk12.org/Page/18195>

8. **The Board's Progress Monitoring Calendar: for Goals & Guardrails:**  
<https://www.asdk12.org/cms/lib/AK02207157/Centricity/Domain/1184/Cycles%201-5.pdf>

9. **COVID-19 Updates:**

- a. **Vaccination & Testing Sites for staff & family:**  
<https://www.asdk12.org/Page/18301>
- b. **ASD COVID Dashboard/School Status:** This list is updated in real time to reflect the status of each school building. <https://apps.asdk12.org/PTAC/>
- c. **Districtwide COVID Summary:** These cases are self-reported to ASD and may not reflect all positive cases being tracked by the Municipality.  
<https://apps.asdk12.org/PTAC/Report/ExternalDashboard>
- d. **Keep ASD Symptom Free--Guidelines for Parents/Guardians:**  
[https://www.asdk12.org/cms/lib/AK02207157/Centricity/Domain/5372/11-4-20 Home-Health-Screening PROOF2.pdf](https://www.asdk12.org/cms/lib/AK02207157/Centricity/Domain/5372/11-4-20%20Home-Health-Screening%20PROOF2.pdf)

### **Calendar:**

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