## **SLCC November 2021 Meeting Agenda**

Monday, December 13, 2021 - 6:30 PM to 9 PM
Meeting via Zoom: <a href="https://us06web.zoom.us/j/81774576850">https://us06web.zoom.us/j/81774576850</a>
No password required

- 1. Welcome Parker Haymans
- 2. Approval of Agenda Parker Haymans
- 3. Approval of Minutes from November 2021 Meeting Parker Haymans
- 4. Patriotism Moment Parker Haymans
- 5. President's Report Parker Haymans
  - a. Federation of Community Council's update
  - b. Sand Lake Community Patrol Update given by Jason Mellerstig
  - c. Sand Lake Watershed Studies December Report given by Jim Munter or Parker Haymans (Review draft is published to FCC SLCC webpage for public access; no comments have been submitted. Please submit Review draft comments ASAP)
  - d. SLCC Airport Subcommittee Update Linda Swiss, Ed Kornfield, or Parker
    Haymans
  - e. Update about S4 Group Polen Park Rezone Action
    - i. Comments are due 12/13/2021
    - ii. Discussion and consideration of any proposed resolution by SLCC members
  - f. Miscellaneous items from the Community which the President will address
    - i. APD officers invited to meeting; will speak here if they are able to join

- g. Solicitation of feedback from Community: What events would you like to see occur?
- 6. Anchorage Fire Department Station 7 Report Senior Captain Jason Dolph or colleague(s)
- 7. Municipality of Anchorage Assembly Report (8 min. max + Q&A time) Assembly Members Perez-Verdia, Quinn-Davidson, or staff
- 8. Municipality of Anchorage Mayor's Report Portia Noble or colleague from Mayor's Office
- Local Anchorage School Board Report (10 min. max including Q&A time) ASD School Board Representative Dave Donley
- 10. Alaska State Legislative Report (5-8 min. max for each Member including Q&A time)
   Senator Mia Costello, Representative Matt Claman, Representative Sara
   Rasmussen
- 11. Treasurer's Report Eugene Cho
- 12. Ted Stevens Anchorage International Airport Report (10 min. max + Q&A) Teri Lindseth, Planning Manager (or colleague if unable to attend)
- 13. Proposed Purchase and Rezone Action (R-1 to R-3) of MOA HLB parcel of land on west side of Northwood Drive Shaun Debenham or colleague, DEBENHAM LLC
- 14. Proposed U-Haul development on Lots 12B-1, 12B-2, and 12B-3 of Chester H. Lloyd Subdivision just to the east of Dimond and Jewel Lake intersection – Kate Silber or colleague, DOWL
- 15. Campbell Creek Trail and emerald Hills Park Diana Rhodes or colleague, Anchorage Park Foundation
- 16. Foster Home Recruitment and Support Alexandra Peter with AK Child & Family
- 17. Other Business Welcome any points of information from the community
  - a. Nial Sherwood Williams, Candidate for Anchorage Assembly (April 2022)
- 18. Upcoming 2021 Events

- a. December 13<sup>th</sup> Regular Meeting
- b. Open to ideas for Winter/Spring Events if there is community interest
- c. Next meeting is 2<sup>nd</sup> Monday of January 2022
- 19. Good of the Order