



April 1, 2021

School Board Report to the FCC

1. **April School Board Meetings:**
 - a. **Regular Meetings:**
 - Tuesday, April 6, 6 PM
 - Tuesday April, 20, 2021, 6 PM
 - b. **Work session:**
 - Tuesday, April 6, 3-5 PM
 - c. **School Board Committee Meetings:**
 - Governance Committee Meeting: April 13, 2021, 3:30pm, zoom
 - Communication Committee Meeting: April 13, 2021, 4:30pm, zoom
 - Finance Committee Meeting: April 14, 2021, Noon
2. **In-Person 2021 High School Outside Graduation Dates:** <https://www.asdk12.org/Page/7988>
3. **Kindergarten Round-Up** Virtual Information Sessions: [ZOOM link to join \(all sessions\)](#)
 - April 6, 11am-12pm
 - April 12, 6pm-7pm
 - April 22, 11am-12pm
 - April 26, 6pm-7pm
4. **Free Summer Learning Opportunities:** Pre-K through Grade 12. Please visit the ASD summer learning webpage at www.asdk12.org/summerlearning to view the various programs, learn more about who qualifies and how to sign up. Registration begins the week of April 12. High school students planning to attend any summer program should complete the [online registration form](#) and a guidance counselor will follow up to schedule them in the appropriate course.
5. **Online Lottery System:** Fall Lottery Key Dates, <https://www.asdk12.org/welcome/lottery/>
6. **COVID Guidance/Information:**
 - a. **ASD COVID-19 Travel Guidance:** <https://www.asdk12.org/Page/18032>
Ed Center Vaccine Distribution: By appointment only! Sign-up here <https://www.asdk12.org/Page/16701>
 - b. **Free Testing Sites:** <https://covid-response-moa-muniorg.hub.arcgis.com/pages/testing>

Report Prepared by:

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Anchorage School District

Educating All Students for Success in Life

- c. **Keep ASD Symptom Free at Home Health Screening for Parents and Guardians:**
This document lists a series of questions you should ask at home before sending students to school. Also see Airplane Arms: Navigating Back to School: Getting Tested and Returning to School.

7. **Student Nutrition:** Please visit the Student Nutrition website for services offered and more information.

8. **742-HELP Line:** A useful resource for families seeking information on everything from technology questions to mental wellness services.

9. **Other:**
 - a. **The Assembly passed the District's 2021-22 Budget**

10. **ASD Calendar:**
 - a. **Youth Art Month Celebrations:** March 5-April 3.
<https://www.asdk12.org/Page/7861>
 - b. **Summer Learning Registration begins** April 12th. <https://www.asdk12.org/Page/18116>
 - c. **Graduation Week: May 10th, (Note: Restrictions and limitations apply)**

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