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# The Taku-Campbell Community Council Newsletter

March 2004

Chair: Don Peacock

Telephone: 349-1714

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The TCCC general membership meeting will be held on Thursday, March 11, at 7:00 pm in the Taku Elementary School Library located at 701 E. 72<sup>nd</sup> Avenue, Anchorage, AK 99518.

## **AGENDA - THURSDAY, MARCH 11<sup>th</sup>, 2004**

Agenda subject to change to allow addition of other important last minute issues.

### **7:00 - Teleconference with Legislative representatives in Juneau.**

Come early and let them know your concerns.

### **7:30 - Call To Order**

**Welcome and Introduction - TCCC President**

**Secretaries Report**

**Treasurer's Report**

**Legislative & Assembly Updates**

**Reports from Public Safety Officers**

### **8:00 - Program**

**Representatives of ARRC** will discuss noise abatement programs related to whistle blowing and gravel pit operations.

**Assembly person Janice Shamberg** will discuss her proposed amendment to Municipal Code Chapter 21.90, the required burial of utility lines and removal of standing poles.

**A Representative from the Anchorage School District** will discuss upcoming school bonds.

**Recommendations for TCCC Capital Improvements, Carol Holden**

**Report from Nominating Committee Chair for officers of TCCC 2004-05 term.**

Nominations and elections will take place in March with installations of office to take effect April; Carol Holden, nominating chair.

**Next meeting April 8, 2004, 7:00 PM,** will start with a teleconference with Juneau representatives.

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**Anchorage Police Department** recently requested Anchorage community councils for feedback related to the performance of APD. We submitted a letter and expressed our desire to have an officer regularly attend our meetings. We look forward to working closely with APD on community issues.

**Anchorage Elections April 6<sup>th</sup>.** To view the candidates and the propositions please see the municipal website: <http://www.muni.org/assembly2/election.cfm>. The proposed bonds are numerous and you should consider some research on each bond before you cast your vote.

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## **TCCC Contacts:**

### **Officers:**

President	Don Peacock	349-1714	<a href="mailto:birdie@alaska.net">birdie@alaska.net</a>
Vice President	Ron Jordan	345-2755	<a href="mailto:akrjordan@hotmail.com">akrjordan@hotmail.com</a>
Secretary	Ron Peacock	349-1714	<a href="mailto:birdie@alaska.net">birdie@alaska.net</a>
Treasurer	Carol Holden	242-1008	<a href="mailto:carol.holden@gci.net">carol.holden@gci.net</a>

### **Appointments:**

Streets	Jeff Schmitz	344-0991	<a href="mailto:Jschmitz@gci.net">Jschmitz@gci.net</a>
Community Development	Ron Jordan	345-2755	<a href="mailto:akrjordan@hotmail.com">akrjordan@hotmail.com</a>
Assembly Liaison	Carol Holden	242-1008	<a href="mailto:carol.holden@gci.net">carol.holden@gci.net</a>
Nominating Committee Chair	Carol Holden	242-1008	<a href="mailto:carol.holden@gci.net">carol.holden@gci.net</a>

Taku Campbell Community Council  
Federation of Community Councils  
401 E Northern Lights Blvd. # 204  
Anchorage, AK 99503-2814

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The TCCC general membership meeting will be held on Thursday, March 11, at 7:00 pm in the Taku Elementary School Library located at 101 E. 15th Avenue, Anchorage, AK 99518.

**AGENDA - THURSDAY MARCH 11, 2004**

7:00 - Teleconference with Legislative representatives in Juneau  
Come early and let them know you care!

7:30 - Call To Order  
Welcome and Introduction - TCCC President  
Secretary Report  
Treasurer's Report  
Legislative & Assembly Updates  
Reports from Public Safety Officers

8:00 - Program  
Representatives of ARPC will discuss more education programs related to vehicle driving and driver's education.  
Assembly member Janice Sannerby will discuss her proposed amendment to Municipal Code Chapter 21.00, the proposed ban on the use of cell phones while driving.  
A representative from the Anchorage School District will discuss upcoming school board recommendations for TCCC Capital Improvements Grant/Grants.  
Report from Planning Committee Chair for officers of TCCC 2004-05 year.  
Nominations and elections will take place in March with instructions to officers to this effect.  
Apt. Carl Holden, nominating chair.  
Next meeting April 8, 2004, 7:00 PM, will start with a teleconference with Juneau representatives.

Retired & Senior Volunteer Program (RSVP)  
Using life experiences for life's work!  
Join many others who are taking the time to improve the lives of men, women and children in communities nationwide. RSVP serves Anchorage and the Mat Su Valley. Benefits of membership include: no fees or dues, insurance coverage (accident, personal liability, excess auto liability), a mileage reimbursement plan, recognition of all hours, bi-monthly newsletter, advocacy by RSVP staff, meet new people, learn new skills and share your knowledge with others.  
Join us for a new member orientation to learn more about Volunteers of America and the Retired and Senior Volunteer Program. Wednesday, January 28, 2004, from 12 noon to 1 pm at the Anchorage Senior Center, 1300 East 19th Avenue. For more information or directions, call RSVP at 274-7787. Future dates are Wednesdays, February 25 and March 31, both from noon to 1 pm. Inquiries can also be emailed to [seniorpower@ak.net](mailto:seniorpower@ak.net).