



SAND LAKE

COMMUNITY COUNCIL

GRASS ROOTS COMMUNITY INVOLVEMENT

www.communitycouncils.org/slccinfo.html

MONDAY

**Nov 11
7:00 P.M.**

NOTICE OF REGULAR MEETING MONDAY NOVEMBER 11

MEETING AGENDA

- 7:00 Call to order, approve October minutes and treasurers report.
- 7:10 Legislative Reports
- 7:15 Airport Update- Mark Butler
- 7:20 Cultural Services
- 7:45 Planning and Development/ Public Works/ Roads
- 8:15 Anchorage Police Dept.
- 8:45 Open Discussion
- 9:10 Committee Reports (5-minute limit)
- Jodphur Rezone
 - Dimond/ Noble
 - On Site/ Condos
 - SACC
- 9:30 Nominations for 2003 SLCC Executive Board

**MEETING PLACE
SAND LAKE
ELEMENTARY SCHOOL
LIBRARY**

MAYOR/ASSEMBLY 2003 MOA BUDGET DOES NOT FUND THE FEDERATION OF COMMUNITY COUNCILS. Sand Lake Community Council will be voting on a resolution requesting that the Mayor and the Assembly fully fund the federation of Community Councils in the 2003 budget.

WESTSIDE TOWN MEETING— TRAVELS TO SAND LAKE SLCC IN NOVEMBER. This year the Westside Town Meeting will be traveling to each of the community councils to present projects and other improvements that are planned (or not planned) for neighborhoods. MOA representatives from Cultural Services, Planning and Development, Public Works/ Roads, Anchorage Police Department will each make presentations and be available to discuss projects. Assembly members Fay Von Gemmingen and Dan Sullivan will be on hand.

SAND LAKE PTA / SLCC COUNCIL SEEK REPRESENTATIVE. Sand Lake Elementary School has recently been bumped up the ASD priority list for renovations and improvements. A group of parents and teachers will be meeting with design engineers at the school to discuss improvements each Monday at 4:00 p.m. until December. The Sand Lake PTA would like a representative from an active community council member to participate in these meetings and to update the council on the progress. To volunteer call Sherri Jackson at 223-0684.

SAND LAKE COMMUNITY COUNCIL HAS A NEW PHONE NUMBER

Sand Lake Community council would like to thank Mr. Dave Morris of GCI and GCI for all their help in getting a phone and service for the council. The new phone number is 223-0684.

SLCC BOUNDARIES

This month SLCC will be voting on a resolution to keep the SLCC boundaries as they are until the year 2012.

HULTQUIST DEVELOPMENT CASE # 10990 (SECOND PLAT) HEARING DATE CHANGED TO DECEMBER 4TH. APPEAL ON 10873 (PLAT #1) WILL BE HEARD DECEMBER 17. South Anchorage Concerned Coalition (SACC) is Requesting that residents plan to testify at the hearing for plat 10990 Wednesday December 4th. Written comments can be sent by USPO to MOA Planning Dept. Atten Margaret O'Brien P.O. Box 196650 Anchorage, Alaska 99519-6650 reference case #10990 or e-mailed to Margaret O'Brien obrienmr@ci.anchorage.ak.us write cc to Mayor George Wuerch, Sue Fison fisonsr@ci.anchorage.ak.us and Joe Murdy murdyjw@ci.anchorage.ak.us Cut off date for comments to be included in the packet is November 22. Comments received after that date will go to the platting board but will not be in the packet.

CAPITAL IMPROVEMENTS PROJECTS LIST

Copies of the MOA Capital Improvements Projects List (CIP) will be available for review at the SLCC November meeting. Comments and suggestions for amendments will be taken. Two possible amendments to the CIP list being considered by SLCC is the extension of trunk lines to the gravel pit area and the extension of Raspberry Road to Arctic Blvd.

NOMINATIONS FOR SLCC EXECUTIVE BOARD SOUGHT IN NOVEMBER.

Nominations for 2003 SLCC Executive Board will be taken in November for the positions of president, two vice co-chairs, secretary, treasurer, publicist and government liaison. Elections will follow in December. Individuals interested in serving on the Community Council Ex. Board or who would like to nominate someone should contact Sherri Jackson at 223-0684.

On-Site Condominiums

On-Site Condominiums do not have to go through some of the same public processes that other development does. Anna Fairclough has written a resolution that addresses this issue and the SLCC will be reading this resolution at the meeting and voting on it.

**SAND LAKE
COMMUNITY COUNCIL**

DIRECTORY

President Sherri Jackson
 Vice Chair Steve Gervel
 Vice Chair Peggy Belarde
 Treasurer Jean Kaufman
 Secretary Becky Roth
 Publicist Leigh Carrigan
 Municipal Liaison Andrew Halcro

COMMITTEES

Airport Advisory Darrel Peterson
 AMATS Dee Essert
 Development
 Review Dave Kincaid
 Walt Arther
 Health and Safety Dec Essert
 Will Watson
 Railroad Eric Wolforth
 Shady Birch Park Tiffany Bayers
 Strawberry Road Jeanne McQueary
 Stan Gallager
 Strawberry Rose Joe Deldonno
 Street Light Jerry Guthmiller
 Web Page Gail Heineman
 Westside
 Community Patrol Ken Lamb
 Zoning
 Enforcements Paul Jendryk

PAST PRESIDENTS

Andrew Halcro 96-98
 Glenn Cravez 94-96
 Ray Erehmt/
 Jay Dulaney 88-94
 Jay Dulaney 76-88

**Sherri Jackson
 President
 223-0684**

Email: sandlakecc@hotmail.com
 Or jacksonsherri@hotmail.com
 Web: www.communitycouncils.org/slccinfo.html

CONTACT INFORMATION

ASSEMBLY

Fay VonGemmingen ph: 562-1615wk fax: 563-1361
 Email: fayvong@alaska.com
 Dan Sullivan ph: 243-0998 fax: 243-0071
 Email: sullivanand@ci.anchorage.ak.us

STATE LEGISLATURE-

Andrew Halcro, ph: 800-465-4939
 Representative Andrew Halcro@legis.state.ak.us
 Norm Rokeberg, ph: 800-773-4968
 Representative Norman Rokeberg@legis.state.ak.us
 Ben Stevens, ph: 866-465-4993
 Senator Ben Stevens@legis.state.ak.us
 Lesil McGuire, ph: 907-465-2995
 Representative Lesil_McGuire@legis.state.ak.us

LINKS

Planning and Zoning on Line- under hot topics at: www.muni.org
 Southern Extension of the Coastal Trail: http://home.gci.net/~southtrail
 Anchorage Airport: www.anchorageairport.com
 Alaska Railroad: www.akrr.com
 Westside Community Patrol: www.communitypatrol.org
 Primary Candidates in district http://www.gov.state.ak.us/ltgov/elections/homepage.html

MUNICIPAL NUMBERS OF INTEREST

Airport Noise Hotline	266-2648	Municipal Street Maintenance	343-8277
Municipal Code Violation Hotline	343-4141	Railroad Project Hotline	265-2449
Municipal Ombudsman	343-4461	State Street Maintenance	333-2411
Municipal Meeting Hotline	343-4323	Westside Community Patrol	243-3777

IMPORTANT DATES AND INFOMATION:

PLANNING AND ZONING:

1st/2nd Mon, 6PM Loussac Library

PLATting BOARD:

1st/3rd Weds, 6PM Loussac Library

ASSEMBLY:

Tuesdays, 6PM Loussac Library

