



# SAND LAKE COMMUNITY COUNCIL

GRASS ROOTS COMMUNITY INVOLVEMENT

[www.communitycouncils.org/slccinfo.html](http://www.communitycouncils.org/slccinfo.html)

MONDAY

June 9  
7:00 P.M.

**NOTICE OF REGULAR  
MEETING  
MONDAY  
JUNE 9, 2003**

**MEETING PLACE:**

**JUNE, JULY AND AUGUST  
CALVERY CHURCH  
JEWEL LAKE AND 80TH**

## MEETING AGENDA

- 7:00 Call to order  
May minutes  
treasurers report
- 7:05 Legislative report
- 7:30 Assembly report
- 7:45 Thank you  
presentation to  
Kenn Lamb and  
Mark Butler
- 7:55 Committee reports  
Strawberry Road  
Connors Bog  
Area park/ Grant  
Money Reports
- 8:10 SACC presentation
- 8:30 Habitat for Humanity
- 9:00 New business—  
Open for discussion

### THANK YOU!

*Sand Lake Community Council would like to thank Calvary Church for allowing the Community Council to meet at the church during the summer months.*

## SAND LAKE COMMUNITY COUNCIL MOA CAPITAL IMPROVEMENTS

### TOP 6 PRIORITIES

- Extending Raspberry Road to Arctic or C Street.
- Dimond Blvd. pedestrian and landscaping improvements-Jewel Lake Rd. to Old Seward Hwy.
- Dimond Blvd. Upgrade-Jodphur to Jewel Lake Road.
- Dimond Blvd. Pavement Replacement-Jodphur Street to Jewel Lake Road.
- Jewel Lake Park Facility Improvements.
- Kincaid Park Trail Connection.

### HAVE YOU SEEN JADE FIELD LATELY?

Grant money was appropriated for ball field improvements to Jade Field and South Anchorage Ball Field from the State in 2002. Pat Phillips will report on the progress at the fields.

### HABITAT FOR HUMANITY

Jim Fredricks with Alaska Habitat for Humanity will present the history of Habitat for Humanity, what they've accomplished in Anchorage and what their goals are for our community. They are considering acquiring land in our area and building habitat for humanity homes.

### SOUTH ANCHORAGE CONCERNED COALITION

Will present a detailed report regarding the appeal process and Kincaid Park Subdivision. They will present the status of the development regarding the Assembly, Platting Boards, ADEC, and dates for future meetings and what direction the committee is taking. If you are not on the SACC email/phone list and would like to be, or to make a financial contribution contact: Betty Dodds at 248-4549.

## A LETTER FROM SHERRI

A very few times in our lifetimes we have the opportunity to meet or work with a certain someone who makes an impact in our lives. This can happen by many different ways. A laugh, a wit, a skill, a talent....a silent understanding, an unordinary sense of humor...and then there is that wonderful experience of meeting someone who really cares about people and believes that what they are doing is helping the entire community. A someone who so freely gives of themselves for others and enjoys and takes their responsibility seriously.

In my five years of serving as the President of Sand Lake Community Council, I had the opportunity and pleasure of knowing Mr. Kenn Lamb. When I first met Kenn, I was taken back by his seriousness about Westside Patrol. Friday and Saturday nights Kenn was out there...committed to helping our Police officers, people with flat tires, helping neighbors before the police could get there....you name it, Kenn was there in our "hood" helping and making a difference and I felt safer knowing he was out there! I remember thinking to myself "this guy cannot be real...a man who would voluntarily give up his weekends to do the unthinkable in the twilight hours for our neighborhood! *Is he an angel?*" Kenn was a man who kept his word. I knew if he told me he would do something that it was done. Many a time Kenn asked me to come out on a Friday or Saturday nights and ride with him to see what really happens during Community Patrol. I always had an excuse, usually a good one, yet something always itched at me to go. I never took that ride, for which I will always be sorry.

Once in a lifetime you meet a certain person who will always stay with you. Mr. Kenn Lamb, you are one of those people, who touched my life with your spirit of caring for your community and respecting your fellow human beings, for this I will always be grateful! My thoughts and prayers are with your family Kenn. You touched many lives and I am forever grateful...

Sherri Jackson



**SAND LAKE  
COMMUNITY COUNCIL**

**DIRECTORY**

President Sherri Jackson  
Vice Chair Steve Gervel  
Vice Chair Rod Pfeiffer  
Treasurer Jean Kaufman  
Secretary Becky Roth  
Publicist Leigh Carrigan  
Municipal Liaison Andrew Halcro

**COMMITTEES**

**AMATS** Dee Essert  
**Development**  
**Review** Dave Kincaid  
Walt Arther  
**Health and Safety** Dee Essert  
Will Watson  
**Railroad** Eric Wolforth  
**Strawberry Road** Stan Gallagher  
Jeanne McQueary  
**Strawberry Rose** Joe Deldonna  
**Street Light** Jerry Guthmiller  
**Web Page** Gail Heineman  
**Zoning**  
**Enforcements** Paul Jendryk

**PAST PRESIDENTS**

Andrew Halcro 96-98  
Glenn Cravez 94-96  
Roy Erhart/ 92-93  
Jay Dulany 76-91

**Sherri Jackson**  
**President**  
**223-0684**

Email: sandlakecc@hotmail.com  
Or jacksonsherri@hotmail.com  
Web: www.communitycouncils.  
org/slccinfo.html

**CONTACT INFORMATION**

**ASSEMBLY**

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Email: fayvong@alaska.com

Dan Sullivan ph: 243-0071

Email: sullivand@ci.anchorage.ak.us

**STATE LEGISLATURE-**

Ben Stevens, ph: 866-465-4993

Senator\_Ben\_Stevens@legis.state.ak.us

Hollis French Phone: ph: 243-0569

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Norm Rokeberg, ph: 800-773-4968

Representative\_Norman\_Rokeberg@legis.state.ak.us

Lesil McGuire, ph: 800-365-2995

Representative\_Lesil\_McGuire@legis.state.ak.us

Eric Croft., ph: 465-4998

Rep\_Eric\_Croft@legis.state.ak.us

**LINKS**

Planning and Zoning on Line- under hot topics at: [www.muni.org](http://www.muni.org)

Southern Extension of the Coastal Trail: <http://home.gci.net/~southtrail>

Anchorage Airport: [www.anchorageairport.com](http://www.anchorageairport.com)

Airport Noise Hotline	266-2648	Municipal Street Maintenance	343-8277
Municipal Code Violation Hotline	343-4141	Railroad Project Hotline	265-2449
Municipal Graffiti Busters	343-4663	State Street Maintenance	338-1466
Municipal Ombudsman	343-4461	Westside Community Patrol	243-3777
Municipal Meeting Hotline	343-4323		

**IMPORTANT DATES AND INFORMATION:**

**PLANNING AND ZONING:**

1<sup>st</sup>/2<sup>nd</sup> Mon, 6PM Loussac Library

**PLATTING BOARD:**

1<sup>st</sup>/3<sup>rd</sup> Weds, 6PM Loussac Library

**ASSEMBLY:**

Tuesdays, 6PM Loussac Library