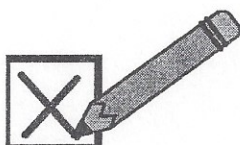


## ELECTION DAY



YOUR VOTE COUNTS!

### NOTICE OF REGULAR MEETING MONDAY MARCH 10, 2003

#### MEETING AGENDA

- 7:00 Assembly Reports
- 7:15 Friends of the Library-Advocates for Prop 3.
- 7:30 Candidates for Mayor-Forum

#### COMMITTEE UPDATES:

We will not have committee updates this month due to the Mayoral forum. Next month we will hear from :

- Northwood Extension Committee
- Strawberry Road Committee
- Health and Safety Committee
- Shady Birch Park Committee
- Connors Bog

**MEETING PLACE**  
**SAND LAKE**  
**ELEMENTARY SCHOOL-**  
**MULTIPURPOSE ROOM**

#### Membership:

Any person may attend, but to become a voting member, you must live, own property or operate a business within the following area: South of International Airport Road; West of Minnesota Blvd; and North of Campbell Lake. Dues are \$1 annually for voting membership. Individuals may contribute up to \$50 yearly, businesses up to \$250 per year.

## SAND LAKE

### COMMUNITY COUNCIL

GRASS ROOTS COMMUNITY INVOLVEMENT

[www.communitycouncils.org/slccinfo.html](http://www.communitycouncils.org/slccinfo.html)

MONDAY

March 10  
7:00 P.M.

RECEIVED  
Date: 3-3-3

#### MAYORAL FORUM

Candidates for Mayor have been invited to give brief introductions and answer questions. Candidates will be allowed 2 minute opening statements and 2 minute closing statements. This months meeting will take place in the multipurpose room. Andrew Halcro will facilitate the question and answer part of the forum. Candidates in alphabetical order: Mark Begich, Jennifer Citti, Daniel DeNardo, David Dunsmore, Thomas Mark Higgins, Tom Layne, Bruce J. Lemke, Rick Mystrom, Mayor George Wuerch, Malcom Ray, Richard "Ziggy" Ziegler.

#### MUNIVERSITY-

Community Councils of Anchorage are sponsoring a series of lectures to give citizens a better understanding of local government and how city processes work, and what the various departments do. All lectures will be held in the Assembly Chambers of the Loussac Library, noon- 1 pm. Please RSVP for each session by calling 343-6114 or emailing [handysidehm@ci.anchorage.ak.us](mailto:handysidehm@ci.anchorage.ak.us). All classes are subject to change. Call 343-6114 for latest class schedule and a complete syllabus.

- March 11th -- Traffic and Urban Travel

#### DO YOU HAVE E-MAIL?

Sand Lake Community Council has two e-mail lists. The Federation of Community Councils has an e-mail list which sends out the agenda and other citywide information. SLCC has a second e-mail list specifically for "Sand Lake Community Council E-Mail Alerts". Our Web Master Gail Heineman would like you to know that if you would like to receive e-mail alerts, which are sent out about 2-4 times a month, with breaking information and comment deadlines concerning the area, the quickest way to be added to the list is to send an e-mail to: [sand-lakecc@hotmail.com](mailto:sand-lakecc@hotmail.com) and request to be added to the e-mail list.

#### SCHOOL BOARD FORUMS

Due to the fact that there is a school board meeting on the same night the Sand Lake Community Councils meets, there will not be a school board candidate forum this month. The following community councils have school board candidate forums planned, you may want to mark your calendar to attend these: Turnagain Community Council, Thursday, March 6 at Turnagain Elementary School, multi-purpose room. The candidate forum is scheduled to start at 8:20. Spenard Community Council meeting on March 5th, held at the Spenard Rec Center. Meeting starts at 7:00 p.m.

#### COASTAL TRAIL COMMENTS DUE

The public has until March 7, 2003 to comment on the draft environmental impact Statement regarding the proposed south coastal trail. Comments can be mailed to : Jim Childers c/o HDR Alaska Inc. 2525 C Street Suite 305, Anchorage AK. 99503 Or send e-mail to [JimChilders:southtrailcomment@hdrinc.com](mailto:JimChilders:southtrailcomment@hdrinc.com) for more information visit the web site for trail extension at [home@gci.net/~southtrail/default.htm](http://home@gci.net/~southtrail/default.htm).

#### RUST IN PEACE

Is there an abandoned vehicle in your (or someone else's) yard, driveway or parked along your neighborhood streets that you would like to have removed for FREE? The Municipality can help -call 729-RUST or the APD Junk Vehicle Hotline at 786-8854.

#### GRAFFITI BUSTERS

If you see graffiti in your neighborhood the Municipality has a program that can help to clean it up. Call graffiti Busters at 343-4663.



## SAND LAKE COMMUNITY COUNCIL

### DIRECTORY

President	Sherri Jackson
Vice Chair	Steve Gervel
Vice Chair	Rod Pfeiffer
Treasurer	Jean Kaufman
Secretary	Becky Roth
Publicist	Leigh Carrigan
Municipal Liaison	Andrew Halcro

### COMMITTEES

Airport Advisory	Darrel Peterson
AMATS	Dee Essert
Development	
Review	Dave Kincaid
	Walt Arther
Health and Safety	Dee Essert
	Will Watson
Railroad	Eric Wolforth
Shady Birch Park	Tiffany Bayers
Strawberry Road	Stan Gallagher
	Jeanne McQueary
Strawberry Rose	Joe Deldonno
Street Light	Jerry Guthmiller
Web Page	Gail Heineman
Westside	
Community Patrol	Ken Lamb
Zoning	
Enforcements	Paul Jendryk

### PAST PRESIDENTS

Andrew Halcro	96-98
Glenn Cravez	94-96
Roy Erhart/	92-93
Jay Dulany	76-91

**Sherri Jackson**  
President  
223-0684

Email: sandlakecc@hotmail.com  
Or jacksonsherri@hotmail.com  
Web: www.sandlakecommunitycouncils.  
org/slccinfo.html

## CONTACT INFORMATION

### ASSEMBLY

Fay VonGemmingen ph: 562-1615wk fax: 563-1361  
Email: fayvong@alaska.com  
Dan Sullivan ph: 243-0998 fax: 243-0071  
Email: sullivan@ci.anchorage.ak.us

### STATE LEGISLATURE-

Norm Rokeberg, ph: 800-773-4968  
Representative\_Norman\_Rokeberg@legis.state.ak.us  
Ben Stevens, ph: 866-465-4993  
Senator\_Ben\_Stevens@legis.state.ak.us  
Lesil McGuire, ph: 800-365-2995  
Representative\_Lesil\_McGuire@legis.state.ak.us  
Hollis French Phone: ph: 243-0569  
Senator\_Hollis\_French@legis.state.ak.us

### LINKS

Planning and Zoning on Line-- under hot topics at: www.muni.org  
Southern Extension of the Coastal Trail: http://home.gci.net/~southtrail  
Anchorage Airport: www.anchorageairport.com  
Alaska Railroad: www.akrr.com  
Westside Community Patrol: www.communitypatrol.org

Airport Noise Hotline	266-2648	Municipal Street Maintenance	343-8277
Municipal Code Violation Hotline	343-4141	Railroad Project Hotline	265-2449
Municipal Graffiti Busters	343-4663	State Street Maintenance	338-1466
Municipal Ombudsman	343-4461	Westside Community Patrol	243-3777
Municipal Meeting Hotline	343-4323		

### IMPORTANT DATES AND INFORMATION:

#### PLANNING AND ZONING:

1<sup>st</sup>/2<sup>nd</sup> Mon, 6PM Loussac Library

#### PLATTING BOARD:

1<sup>st</sup>/3<sup>rd</sup> Weds, 6PM Loussac Library

#### ASSEMBLY:

Tuesdays, 6PM Loussac Library

NOTICE  
OF REGULAR MEETING  
MONDAY  
MARCH 16, 2003  
MEETING AGENDA  
7:00 Assembly Reports  
7:15 Friends of the  
Library-Archives  
for Prop. 3  
7:30 Candidates for  
Mayor-Forum  
We will have community  
updates this month due to  
the Mayor's Forum. Next  
month we will hear from:  
• Northwood Extension  
Committee  
• Strawberry  
Committee  
• Health and Safety  
Committee  
• Shady Birch Park  
Committee  
• Common Bog  
Committee

MEETING PLACE  
SAND LAKE  
ELEMENTARY SCHOOL-  
MULTIPURPOSE ROOM