

# SAND LAKE COMMUNITY COUNCIL

MARCH 10,1999 SAND LAKE LIBRARY 7:00PM

1. JUNEAU TELECAST -BRING YOUR HARD QUESTIONS TO ASK!!
2. ASSEMBLY MEMBERS REPORTING
3. DIMOND HIGH SCHOOL REPORTING-MR. GUY OKATO
4. TIME TO READ ALL OUR MAIL
5. DELONG LAKE HOMEOWNERS REPORTING ON LAND-MR. SKIP PENNEBAKER
6. HERITAGE LAND BANK- REPORTING ON 3 DIFFERENT PIECES OF LAND IN OUR COOMUNITY-1. CONNORS BOG 2. DR BIERNES LAND NEAR SUNDI LAKE 3. DELONG LAKE LAND. MR. LARRY HOULE REPORTING.
7. AIRPORT NEWS UPDATE- MR.TOM MIDDENDORF REPORTING
8. RADAR SIGHT- MR. BOB BRANSKI WILL BE REPORTING FACT SHEETS AND INFORMATION REGARDING THIS PROJECT. BRING YOUR CONCERNS TO THIS MEETING.
9. SENATOR DONLEY WOULD LIKE OUR C.C. TO MAKE A RESOLUTION OF SUPPORT TO THE CHANGES BEING PRESENTED TO THE ABC BOARD . WE CAN READ THESE CHANGES AND VOTE.
10. REPORTS -DEE - TRAILS COMMITTEE
11. OPEN REPORTS

WE ARE PLANNING A FORUM IN APRIL FOR OUR ASSEMBLY MEMBERS IN THE MAKING. AT THIS TIME THE PARKS AND REC WANT TO REPORT ON UPCOMING BONDS ALSO.

IN THE MONTH OF MAY PLANS ARE FOR MR. MAYBRY TO SPEAK TO US ON THE SNOW REMOVAL AT THE GRAVEL PITS.

ONE DOLLAR , ONE BIG DOLLAR TO JOIN THE SAND LAKE COMMUNITY COUNCIL. YES, WE STILL NEED A SECRETARY!!!!

CHAIR SHERRI JACKSON 248-0995  
VICE CHAIR MR. STEVE GERVEL  
VICE CHAIR MR; ANDREW HALCRO  
TREASURER MR. BOB MANISEL