## **SLCC November Meeting Agenda**

Wednesday, November 13th, 2019 - 6:30 PM Sand Lake Elementary School Library

- 1. Welcome Parker Haymans
- 2. Approval of Agenda Parker Haymans
- 3. Approval of Minutes from October Meeting Parker Haymans
- 4. Patriotism Moment Parker Haymans
- 5. President's Report Parker Haymans
  - a. Federation of Community Council's update
  - b. Sand Lake Community Patrol Update on behalf of Jason Mellerstig
  - c. Jewel Lake Road Lighting
  - d. Sand Lake Watershed Studies November Report
  - e. Solicitation of feedback from Community: What events would you like to see occur?
- 6. Local Anchorage School Board Report (may be pushed back to accommodate late arrival) ASD School Board Representative Deena Mitchell
- 7. Alaska State Legislative Report Senator Mia Costello, Representative Matt Claman, Representative Sara Rasmussen
- 8. Anchorage Police Department Report/Update: APD Officer (if able to attend)
- 9. Treasurer's Report Eugene Cho
- Ted Stevens Anchorage International Airport Report Teri Lindseth, Planning Manager

- 11. Discussion and vote to adopt or reject Midtown Community Council's Homelessness
  Resolution SLCC Board Member
- 12. Sand Lake Overflow Water Bypass System Update (if needed) Claire Lewis or another Committee Member
- 13. Sand Lake Fill Site Conditional Use Amendment S4 Group LLC
- 14. Other Business Welcome any points of information from the community
- 15. Upcoming 2019 Events
  - a. Sand Lake Community Council Meeting December 9th
- 16. Good of the Order