

EAGLE RIVER VALLEY COMMUNITY COUNCIL (ERVCC)

P.O. BOX 772812
EAGLE RIVER, AK 99577-2812

RECEIVED
Date: 11-04-03

Regular Meeting:

Wednesday, November 12, 2003, 7:00 pm

GRUENING MIDDLE SCHOOL LIBRARY

Our Boundaries have changed! They are; Eagle River to the south, Eagle River Loop Rd through to Skyline to the west, (Park View Terrace West remains in the ERVCC boundaries) and Chugach State Park to the east and north. If you do not live within these boundaries and would like your name removed from our distribution list. Please reply and type "remove" in the subject line.

<u>ERVCC Board</u>	<u>Term expires</u>
John Steiner	2004
Arlene Voehl	2004
Bill Holland	2004
Treasurer	
Lee Cline	2005
Tom Freeman	2005
Fred Ripp	2005
Therese Voehl	2006
Dean Eisberg	2006
Vice-President/Secretary	
Sarah Wright	2006
President/Secretary	

Parks & Recreation Board

Representative: Janet Brand
Alternate: Scott Bailey

CBERRRSA (Road Board)

Representative: Lee Cline

AGENDA (Subject to change to allow input on any important issues that did not make this notice.)

Education

Chair: Therese Voehl

GUESTS

Cynthia Ferguson with ADOT will present plans for the Eagle River Road Rehabilitation project

Wildfire Hazard Mitigation and Disaster Planning

Chair: Susan Browne

Chuck Casper with Alaska State Parks will present The Eagle River Green Belt Trail plans.

Zoning & Platting

Chair: Fred Ripp

APPROVAL OF MINUTES

OLD BUSINESS

NEW BUSINESS

Future Agenda Items

COMMITTEE REPORTS

Federation of Community Councils

Representative: Tom Freeman

NOTE: Eagle River Valley Community Council (ERVCC)

Bylaws require that a person be qualified to be a council member and have attended at least one previous ERVCC meeting to be eligible to vote on an issue. Anyone may be recognized to speak, even at their first meeting.

Meeting Minutes from October 8, 2003 will be available at the November meeting.

EAGLE RIVER VALLEY COMMUNITY COUNCIL REGULAR MEETING NOTICE

Please come to YOUR community council's monthly meeting, November 12, 7:00 p.m. and thereafter the second Wednesday of each month, through May, at GRUENING MIDDLE SCHOOL Library to discuss and advocate local and citywide ISSUES THAT AFFECT YOU. Because community input is sometimes requested on short notice we may take up important new issues that did not make it into this notice.

We hope to see you . . .

WEDNESDAY, November 12, 2003 at 7:00 p.m., GRUENING MIDDLE SCHOOL, Lee Street. Please see inside for details about our November agenda. Budget restrictions limit our ability to mail out copies of our minutes. To get a copy of each month's draft minutes even if you can't make the next meeting, and to get electronic notices of meetings and other interim information, please be sure to send an email to councils@alaska.net with a copy to swrights@aol.com to receive e-mail newsletters, minutes and notices. Between paper and postage, this service saves about 15 cents per newsletter!