



**Bayshore/Klatt Community Council
Agenda for Monthly Meeting
Thursday, November 4, 2004 - 7:00 PM
at Klatt Elementary School**

I. INTRODUCTIONS AND APPROVAL OF MINUTES AND AGENDA

- A. Legislator and Assembly Person Reports
- B. Treasurer's Report
- C. Reminder regarding signup sheet, email distribution list (blind copy).

II. SPECIAL GUESTS (part of "New Business")

- A. Mike Travis of Travis Peterson Environmental Consulting Re: Chugach line extension routing – South Substation.

III. OLD BUSINESS

- A. Committee Reports (FCC, HLB, South Anchorage Regional Trail, Traffic Safety)

IV. NEW BUSINESS

- A. Agency Review: Heritage Land Bank land Sales: Heritage Land Bank Advisory Commission, Thursday, November 18th at 11:30 am, Mayor's Conference Room of City Hall. HLB Parcel #4-022, HLB parcels on Cope Street.
- B. Discussion: Annual Liquor License Renewal List

V. FOR INFORMATION & DISCUSSION

- A. Crime Stoppers of Anchorage, Inc. 13 of the most current cases being worked on.

VI. ADJOURNMENT

Bayshore/Klatt Community Council meets the first Thursday of each month at Klatt Elementary School at 7:00 p.m. Please spread the word and encourage your neighbors to attend. For information, call 258-2200 or 349-5637.