



August 2019 – New Location!



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

Contact Info

H. "Ky" Holland
Co-Chair, 907-727-2735
ky@kyholland.com

Ann Rappoport
Co-Chair, 230-3187
annr.rccc@gmail.com

David Sterling
Secretary

Paul Gionet
Treasurer/Membership Coord.
(951) 999-1872
paulandsusanne@gmail.com

General Inquiries
RabbitCreekCC@gmail.com

Road Issue Contacts:

[LRSA's Birchtree/Elmore](#)
Ed Bosco 345-4530
Ted Pease 345-1235
[Paradise Valley South](#)
Priscilla Irony 830-4034
[Sequoia Estates](#)
Robert Valantas 345-7065
[Villages Scenic Pkwy](#)
Bret Coburn 227-1290

[RRSA's South Goldenview](#)
Marty Lemon 223-0806
Mark Schimscheimer
830-7322
Tim Culhane 244-6128

Other Contact Info:
www.muni.org

Safety Contact Info:

APD Non-Emergency
311 -> (786-8900)

Crime Stoppers Hotline
561-STOP (7867)

AFD Firewise
John See 267-4902

Animal Control Dispatch
acdipatch@muni.org
343-8119

Mailing Address:
1057 West Fireweed
Lane, Suite 100
Anchorage, Alaska
99503

Meeting: August 8, 2019, 7 PM 12100 Coffee House, 12100 OSH

MEETING AGENDA

Call to Order, Membership & Voting (RCCC Bylaws Article IV: Membership) Welcome, Meeting Type, Introductions, Agenda & June Minutes Approval (July potluck at Moen Park, not a formal meeting)

Updates, Announcements, Presentations, & Community Discussion

Updates from elected officials or their representatives

HALO and other RCCC Neighborhood Associations

ENSTAR Natural Gas Utility Awareness - safety msg, Lindsay Hobson, ENSTAR Announcements from the floor

7:40 Committee Reports and Ongoing Projects

Community Resilience Committee - John See - \$500 NFPA grant

Land Use and Transportation (Including plat/zone issues) (Peter Crimp)

- National Public Lands Day - September 28th, Potter Marsh (Peter)
- AMATS 2040 Metropolitan Transportation Plan - comments submitted (Ann)
- BLM tract at Rabbit Ck/Old Seward – neighborhood gateway (Ann)
- Sec 36 Wetlands Mitigation Bank - HLB Proposal
- Other Cases?

Moen Park Challenge Grant - need to raise funds, see Facebook/Next Door to vote on new equipment: https://nextdoor.com/news_feed/?post=118621917&init_source=copy_link_share

Old Business

- * \$500 National Fire Protection Association grant deposited - RCCC account
- Resiliency Committee Proposed Resolution: Approve \$150 payable to Alaska Hydro Ax Land Clearing for the 10 coupons for chipping @ \$15 each that were redeemed by RCCC as part of our Firewise program.

New Business

- LUT Committee Proposed Resolution: The RCCC agrees to contribute up to \$50 for cookies and lemonade or similar drinks for the celebration of Potter Marsh clean-up volunteers at National Public Lands Day, September 28th at Potter Marsh.

RCCC Organizational Reports

Chair's Report

Standing Committee Updates - Outreach, Communications

Open Forum (as time allows) - Discuss community concerns and/or suggestions for the next meeting or committee discussions.

9:00 Adjourn - Automatically at 9 pm, unless extended by motion with 2/3 approval

Other News and Items to Share

* National Public Lands Day - September 28th, Potter Marsh - join for a day of service and stewardship, including trash clean up, invasive species removal, tree planting and more! If interested in volunteering for the event or you have questions, call James Fess, Alaska Public Lands and Information Center, at 907-644-3671 or james_fess@partner.nps.gov

* The Federal Trade Commission has launched new resources that will help Anchorage residents block unwanted calls. To find out more go to ftc.gov/calls.

* Golden View Drive Pavement Preservation Project, Romania Dr. to Rabbit Creek Rd, work is being done by Granite Construction Company. Work began July 11th and is scheduled to be completed by September 25th. Questions? Call Project Manager Todd Jacobson 270-6767 or Project Administrator Brian Crewdson 270-6762.

* The Anchorage Health Department's Women, Infants, and Children (WIC) public health nutrition program has transitioned from issuing paper checks to electronic food benefits through eWIC cards for use at Anchorage grocery stores. For more information, visit www.muni.org/WIC or call 343-4668.