



STUCKAGAIN AND NEAR POINT, LOOKING EAST FROM FAR NORTH BICENTENNIAL PARK

# BASHER COMMUNITY COUNCIL

## NEWSLETTER

April 31, 2016

**NEXT COUNCIL MEETING:** Thursday, May 12, 2016. 7:00 PM – 8:30 PM.

**LOCATION:** BAXTER ELEMENTARY SCHOOL, MULTIPURPOSE ROOM.

**AGENDA ITEMS FOR May 12:**

- LEGISLATIVE AND ASSEMBLY REPORTS (as available)
  - Lance Pruitt, SOA Representatives report
  - Cathy Giessel, SOA Senate report
  - Pete Peterson, MUNI Assembly report
  - Forrest Dunbar, MUNI Assembly report (newly elected)
- FIRE STATION NO. 14 REPORT – B Shift (as available)
- FIRE SAFETY: Forestry presentation - John See (possible short video)
  - John See had a highly successful Fire Wise Workshop/Presentation at the Campbell Creek Science Center on April 27, 2016
- UPDATE: Campbell Airstrip Road Upgrades Project - TBD
  - The Road Bond (including the Campbell Airstrip Road upgrade funding) passed handedly in the April MUNI election
  - Federal funding for the trail portion of the Campbell Airstrip Road upgrade project has some Archeological hoops to jump over/thru
- LRSA REPORT/POTHOLE SAFETY – Ted Trueblood
- ELECTION: Basher Community Council Fall Elections; Current Board Members will have to determine if they wish to remain in their current positions. So far, no

one has told me that they do not wish to remain in their current positions. Nominations will be accepted at the September Basher Community Council meeting

- WILDLIFE: Fish and Game presentation - (Dave Battle, Area Biologist or Dave Saalfeld. One or the other is presenting.)
- 2016 Anchorage Community Council Survey discussions (A ranked priority submittal is required by the BCC to the MUNI - May 30 is the cut off to confirm our BCC priorities). Note that this is used to determine what projects get done/funded next year.
- Alternate Federation of Community Councils Delegate volunteer.
- 7th ANNUAL Stuckagain Block Party – Tentatively set for WEDNESDAY, JULY 20, 2015. Volunteers are welcome. Highly successful in past years.

Thank you,  
Don Crafts, Basher Community Council President  
343-8451 (w), 952-4627 (c), 344-5666 (h)