

# Turnagain Community Council Meeting Notices, Announcements & Project Updates

Compiled by TCC President Cathy Gleason — as of **December 6, 2018**

**Turnagain Community Council is on Facebook:** <https://www.facebook.com/groups/turnagainforum/>  
**Check for updates on our webpage:** [www.communitycouncils.org](http://www.communitycouncils.org)

*It is with great sadness that Turnagain Community Council announces the passing of  
 TCC Member GLORIA MANNI  
 on November 2<sup>nd</sup>.*

*She was a very dedicated and engaged long-term TCC member, and served as Treasurer on the Executive Board the past few years. TCC appreciates her many contributions as an active council member and officer, and will miss her smile, her intellect, her perspectives, and her active participation in so many Turnagain neighborhood issues.*

*Our deepest sympathy to Gloria's family.*

## DECEMBER 2018 NOTICES:

- **December 6 — Turnagain Community Council Meeting, 7:00-9:00 p.m., Our Lady of Guadalupe Lunney Center, 3900 Wisconsin Dr.**  
Info: TCC President Cathy Gleason, [tccpresent@yahoo.com](mailto:tccpresent@yahoo.com), [cathy.gleasantcc@yahoo.com](mailto:cathy.gleasantcc@yahoo.com), 248-0442
- **December 7 — Anchorage Climate Action Plan (CAP) Open House, 6:00-9:00 p.m., Anchorage Museum, Spark!Lab, 625 C Street.** Free entry. The Municipality of Anchorage is collaborating with UAA to create the CAP. Learn about the Plan, and chat with the team about ideas for reducing energy costs, improving public health, and building community resilience. At 7:00 p.m., there will be a climate-change focused tour of the museum.  
Info: [www.muni.org/ClimateActionPlan](http://www.muni.org/ClimateActionPlan)
- **December 10 — Planning & Zoning Commission Work Session — Public Hearing Draft of Proposed Changes for Compatible-Scale Infill Housing in R-2 Zoned Title 21 Municipal Code, 5:30-6:30 p.m., Z.J. Loussac Library Assembly Chambers, 3600 Denali St.**  
 The Municipal Planning Department is proposing amendments to Code for the R-2 Zoning District, to allow for compact housing, with neighborhood compatibility standards. *The TCC Land Use submitted comments on the Community Review Draft in October, which were ratified at our Nov. 1<sup>st</sup> TCC general meeting.*

### **Other related dates:**

- **December 10 — Public Hearing Draft online version available** on project website by 5:00 p.m.
- **December 11 — Open House, 5:00-7:30 p.m., with presentation at 6:00 p.m., Planning & Development Center Training Room, 4700 Elmore Rd.**
- **December 13 — TCC Land Use Committee meeting, to review the Public Hearing Draft**
- **January 10 — Ratification of TCC Land Use Committee Comments at TCC Meeting**
- **January 24 — Deadline for comments on Public Hearing Draft to Planning & Zoning Commission for inclusion in P&ZC packet**
- **February 4 — Planning & Zoning Commission Public Hearing, 6:30 p.m., Z.J. Loussac Library Assembly Chambers, 3600 Denali St.**

To view the Public Hearing Draft, go to the project website after 5:00 p.m. on December 10<sup>th</sup>:  
[www.muni.org/Planning/2040actions.aspx](http://www.muni.org/Planning/2040actions.aspx)

To submit comments, email to: [Anchorage2040@muni.org](mailto:Anchorage2040@muni.org); mail to: Long-Range Planning Division, Planning Department, Municipality of Anchorage, P.O. Box 196650, Anchorage, AK 99519-6650

- December 14 — DEADLINE — Expression of Interest Submittal for construction of a Quick Cargo Center Warehouse Facility at the Airport.**  
Info: <http://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=191745>
- December 18 — PUBLIC HEARING — Assembly Amendments to the Plastic Bag Ban Ordinance, 6:30 p.m., Z.J. Loussac Library Assembly Chambers, 3600 Denali St.**  
 On August 28<sup>th</sup>, the Anchorage Assembly voted to entirely ban disposable plastic shopping bags of any thickness from local retail stores; this was to take effect March 1, 2019. The goal is to reduce litter and encourage consumers to bring their own reusable bags to the store. *The Assembly is considering amendments to the plastic bag ban ordinance, and introduced AO No. 2018-110 and AO No. 2018-110(S) at its December 4<sup>th</sup> meeting. The proposed amendments include delaying implementation of the ban to accommodate retailers. An Assembly Worksession is scheduled for December 14<sup>th</sup>, 2:00-3:00 p.m., City Hall, Assembly Conference Room #155, 632 W. 6<sup>th</sup> Ave.*  
*To view the proposed ordinances, go to the below link, scroll down to Ordinances and Resolutions for Introduction, and click on 9.F.1 and 9.F.1.a:*  
<http://publicdocs.muni.org/sirepub/pubmtgframe.aspx?meetid=1361&doctype=agenda>
- December 18 — PUBLIC HEARING — Assembly Ordinance Approving a Ballot Proposition for an Alcohol Tax, 6:30 p.m., Z.J. Loussac Library Assembly Chambers, 3600 Denali St.**  
 AO 2018-104 would submit to qualified voters authorization of a retail sales tax on alcoholic beverages, and dedicating the net receipts revenue to health and public safety purposes. **Two Assembly Worksessions are scheduled for December 7<sup>th</sup>, 1:00-2:00 p.m. & December 14<sup>th</sup>, 1:00-2:00 p.m., City Hall, Assembly Conference Room #155, 632 W. 6<sup>th</sup> Ave.**
- December 19 — CANCELLED — Federation of Community Councils Delegate Meeting,**  
Info: FCC Office, 277-1977, [communitycouncils.org](http://communitycouncils.org)
- December 19 — PUBLIC HEARING — Proposed Addition of Onsite Marijuana Consumption to the Marijuana Retail License, 1:00-4:00 p.m., 4805 Dr. MLK Jr. Ave.** The Marijuana Control Board is considering proposed regulation changes to 3 AAC 306 of the Alaska Administrative Code, dealing with onsite marijuana consumption for retail establishments. The draft allows for outdoor consumption areas, if the board finds that compatible with neighborhood uses. Local governments, via ordinance or a ballot question, could bar onsite use or aspects of it, such as smoking. *TCC approved comments at our October 5 2017, meeting, which expressed concerns with the marijuana onsite consumption proposal; four TCC members also testified against the onsite consumption regulations at the Assembly hearing on Oct. 10<sup>th</sup>, 2017. TCC sent our comments to the Marijuana Control Board at that time as well — and sent an update version of that letter to the MCB on October 30<sup>th</sup> of this year. TCC President Gleason plans to testify at the hearing.*  
*To view the proposed regulations and comment & public hearing information:*  
<https://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=191144>
- December 20 — COMMENT DEADLINE — 50-Year Lease Application ADA-32171 for TLC Properties General Aviation-Related Development at Lake Hood Seaplane Base in Turnagain Bog.** Location is in the southwest corner of Lake Hood Dr. and Helio Pl. consisting of up to 850,000 sq ft. Authorized uses could include: 23 aircraft tie-down spaces, phased-in development of 120 T-hangers for GA aircraft, season float/snow storage areas and vehicle parking. This same area was proposed for an Airport construction storage/maintenance area last year. *The proposal will be on the TCC December 6<sup>th</sup> agenda; the TCC Land Use Committee will be meeting December 13<sup>th</sup> to review the application and provide comments. TCC President Gleason has requested the comment deadline be delayed until sometime next year, due to confusion regarding simultaneous and conflicting land use proposals, and wetland fill permit status for this area of Turnagain Bog.*  
Info: Tim Coons, Lake Hood Seaplane Base Manager, [tim.coons@alaska.gov](mailto:tim.coons@alaska.gov), 266-2741, or <http://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=192184>  
Submit written comments to: Tim Coons, Lake Hood Seaplane Base, Ted Stevens International Airport, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, AK 99519-6960.
- December Date TBA — TCC Board Meeting, 5:30 p.m., location TBA.**  
Info and to confirm: TCC President Cathy Gleason, [cathy.gleasantcc@yahoo.com](mailto:cathy.gleasantcc@yahoo.com), [tcppresident@yahoo.com](mailto:tcppresident@yahoo.com), 248-0442

# Happy New Year!

## JANUARY & FEBRUARY 2019 NOTICES:

- January 10 — Turnagain Community Council Meeting, 7:00-9:00 p.m., Location TBD.**  
**PLEASE NOTE: TCC January meeting is scheduled for the second Thursday of the month, due to ASD school winter break closure. Meeting location will be determined in January, dependent on earthquake damage repair progress at West High by that date.**  
Info: TCC President Cathy Gleason, tccpresent@yahoo.com, cathy.gleasantcc@yahoo.com, 248-0442
- January 16 — Federation of Community Councils Delegate Meeting, 6:00 p.m., 1057 W. Fireweed Ln., Conference Room**  
Info: FCC Office, 277-1977, communitycouncils.org
- January 17 — TCC Board Meeting, 5:30 p.m., location TBA.**  
Info and to confirm: TCC President Cathy Gleason, cathy.gleasantcc@yahoo.com, tccpresident@yahoo.com, 248-0442
- January 31 — COMMENT DEADLINE — 2018 Alaska Transportation Alternatives Program Call for Projects.** The Transportation Alternatives Program promotes the development of active transportation facilities in Alaska. The update to the scoring criteria is complete and the Alaska Department of Transportation & Public Facilities is now accepting applications.  
Info and application: <http://dot.alaska.gov/stwdplng/atap/>
- February 6 — Anchorage Transportation Fair, 3:00-7:00 p.m., Alaska Airlines Center, 3550 Providence Dr.** This event is a “super open house” that provides information on walking, biking, driving, rail and aviation projects and plans within the Municipality of Anchorage and main corridors to the Mat-Su and Kenai Peninsula. Free and open to the public. No cost for parking.  
Info: <http://anchorgetranspofair.blogspot.com/>
- February 7 — Turnagain Community Council Meeting, 7:00-9:00 p.m., Location TBD.**  
Info: TCC President Cathy Gleason, tccpresent@yahoo.com, cathy.gleasantcc@yahoo.com, 248-0442

## PROJECT UPDATES:

- Westchester Lagoon South Bridge Replacement**  
 Construction to replace the bridge on the south side of Westchester Lagoon started Oct. 15th. Construction schedule will depend on weather conditions. Bridge will reopen for winter trail use after installation, tentatively in January 2019, with surface paving to be completed in Spring 2019. The viewing platform will extend 16 feet out into the lagoon, to give adequate separation between platform users and Coastal Trail users. **Suggested detour routes through the Turnagain neighborhood will be posted and available via the Parks website. TCC provided input on design elements at our May 3<sup>rd</sup> TCC meeting and an update was provided at our September 6<sup>th</sup> meeting.**  
Questions? Municipality Parks and Recreation Dept., 343-4355,  
<http://www.muni.org/Departments/parks/Pages/CoastalTrailBridges.aspx>
- Stream Setback Municipal Code Changes**  
 On October 9<sup>th</sup>, the Assembly approved proposed revisions to setbacks and other regulations for streams, creeks, and other waterbodies. **TCC provided comments and testified at the February 5<sup>th</sup> P&ZC public hearing as well as the August 14<sup>th</sup> Assembly hearing, reaffirmed our comments at the TCC Sept. 6<sup>th</sup> meeting, and provided testimony at the October 9<sup>th</sup> continued public hearing.**  
To view the approved Stream Setback Ordinance:  
[http://www.muni.org/Departments/Assembly/Documents/AO%202018-67\(S-1\)\\_1\\_Title%2021%20Stream,%20Water%20Body,%20Wetland%202017-0133%20\(S-1\).rev.pdf](http://www.muni.org/Departments/Assembly/Documents/AO%202018-67(S-1)_1_Title%2021%20Stream,%20Water%20Body,%20Wetland%202017-0133%20(S-1).rev.pdf)

- **Spenard Beach Park/TCC Donation for Amenities**

As a follow up to TCC's donation to the Anchorage Park Foundation for amenities to Spenard Beach Park, the Parks Dept. will be meeting with interested parties to discuss possible projects.

Info: TCC President Cathy Gleason, tccpresent@yahoo.com, cathy.gleason@tcc.org, 248-0442

- **Alaska Railroad Bridge Over W. Northern Lights Graffiti Removal**

*Many thanks to MOA Public Works* for doing interim work to cover graffiti on the highly visible AKRR bridge in Turnagain! The lighter coat of paint applied this spring will be followed up next year with a more extensive effort (based on funding availability), including full sandblasting and a thicker layer of paint on both the bridge and retaining walls. Graffiti sealant will also be applied.

- **ANC Runway 15/33 (North-South Runway) Rehabilitation**

Project involves rehabilitating and widening RW 15/33 and update taxiway geometry to meet FAA standards through the summers of 2018 and 2019. The N/S runway resumed normal operations on October 2<sup>nd</sup> and will remain open throughout the winter. Construction will recommence in April 2019 for the final phase. 2019 summer construction will require all aircraft to utilize the east-west runways.

For project updates and to submit comments: [www.anc15-33.com](http://www.anc15-33.com)

- **Fish Creek Trail Connection — Northwood Dr. to Spenard Rd.**

A new, 1.7-mile paved trail and a pedestrian bridge over Fish Creek, connecting Spenard Rd. and Northwood Dr. has been installed.

Info: Brook Blessing, MOA Project Administrator, 343-8387, Blessing BR@muni.org, Russell Oswald, P.E., MOA Project Manager, 343-8196, OswaldRH@muni.org.

## **ANNOUNCEMENTS:**

- ***CONGRATULATIONS TO SEN. MIA COSTELLO & REP. MATT CLAMAN for their reelection to the Alaska State Legislature on November 6<sup>th</sup>.***

- **ASD SCHOOLS & BUILDINGS EARTHQUAKE DAMAGE STATUS LIST**

As of December 3, 2018, the Anchorage School District earthquake damage status list ranked Turnagain CC public schools as follows:

**GREEN** — Staff ready to begin process of ensuring site is prepared to receive and educate students:

⇒ **Turnagain Elementary**

**YELLOW** — Damaged, repairs and cleaning in progress:

⇒ **Lake Hood Elementary**

⇒ **Romig Middle School**

⇒ **West High**

- **CALL 3-1-1 TO REACH ANCHORAGE POLICE DEPARTMENT FOR NON-EMERGENCIES**

A new telephone directory was launched March 27, 2018, to allow residents to reach often-accessed city services more easily, including the APD non-emergency line. The number prioritizes access to APD's non-emergency line, which will relieve pressure on 911 and is easier to remember than the seven-digit phone number.

In addition, Anchorage 311 will serve as a general directory for frequently contacted departments, such as Street Maintenance, Code Enforcement, the Mayor's Office, Traffic, the Municipal Clerk's Office, Fees and Taxes, Vehicle Impound, and Health and Human Services.

**For more info, contact:** Kristin DeSmith, Communications Director, desmithk@muni.org, 231-2226.

- **#ANCWORKS PROVIDES NEW WAY TO REPORT NEIGHBORHOOD PROBLEMS & ISSUES:**

#ANCWorks! Is an online tool sponsored by the Municipality of Anchorage for residents to report neighborhood problems and issues. **Featured with an icon on muni.org**, #ANCWorks! provides an online, mobile friendly platform for residents to report an issue, from potholes to a burnt-out streetlight, and track progress to a resolution. Users can visit [www.muni.org/ancworks](http://www.muni.org/ancworks) on their desktop, tablet, or mobile phone to fill out a short form and report a problem or pass on a compliment or concern to the Municipality. With a one extra click, #ANCWorks! also allows users to attach files and photos to their request and every request will receive a case number, allowing users to track the progress of their issue at any time online.

**Go to:** <http://www.muni.org/residents/pages/anchorageworks.aspx>



## **Earthquake Assistance & Other Resources:**

Thank you to so many who have provided resource information after the November 30, 2018, 7.0 Earthquake that hit our community. The Turnagain Community Council Executive Board felt it would be helpful to compile as many of these resources as possible and provide them to Turnagain neighbors and others. While this, in no way, is meant to represent a comprehensive resource list, we hope the below information can help keep you updated, and is useful to anyone who is in need of assistance to cope with both physical and emotional damage from this major natural event.

- **To find out what you can do to stay safe during and after the next earthquake:**  
<http://www.muni.org/Departments/OEM/Prepared/Pages/EarthquakePrep.aspx>
- **Complete list of damaged locations:**  
<http://dot.alaska.gov/earthquake2018/docs/Damage-Locations-earthquake2018.pfd>
- **DOT&PF Earthquake updates/state road closures and advisories:**  
<http://dot.alaska.gov/earthquake2018/>  
<http://511.alaska.gov/alaska511/mappingcomponent/index>
- **Road conditions and traffic cameras:**  
<http://511.Alaska.Gov>
- **Municipality of Anchorage road closures:**  
<http://muniorg.maps.arcgis.com/apps/webappviewer/index.html?>
- **JANUARY 29, 2019, APPLICATION DEADLINE — State Individual Disaster Assistance:**  
[1-855-445-713](tel:1-855-445-713)  
[Ready.Alaska.Gov](http://Ready.Alaska.Gov)
- **Short-term, non-emergency needs:**  
[Call 2-1-1](tel:2-1-1)
- **Municipality of Anchorage 2018 Southcentral Earthquake Updates:**  
<http://www.muni.org/Pages/2018Earthquake.aspx>
- **Municipality of Anchorage Health & Human Services Earthquake Resources**  
<http://www.muni.org/Departments/health/Pages/November302018EarthquakeResources.aspx>
- **Sign up for reports from numerous public agencies (Police, Enstar, Chugach, Schools, etc.):**  
[www.nixle.com](http://www.nixle.com)
- **Anchorage Police Department Public Safety Updates:**  
[www.facebook.com/APDInfo/](https://www.facebook.com/APDInfo/)
- **Short-term, nonemergency needs:**  
Municipality of Anchorage Damage and Problems Data Collection (this is an assessment only—**not** for requesting assistance:  
<https://muniorg.maps.arcgis.com/apps/GeoForm/index.html?>
- **Pet Safety Tips:**  
[www.muni.org/Departments/health/Admin/animal\\_control/Pages/diaster.aspx](http://www.muni.org/Departments/health/Admin/animal_control/Pages/diaster.aspx)





# Alaska State Legislature

## Representative Matt Claman

### December 2018 Community Council Update

**Friday's Earthquake** – Seismologists called Friday's earthquake the most significant in Anchorage since the 1964 Good Friday earthquake in terms of how strong the ground shook. Considering the scale, it's good news that there were no deaths or life-threatening injuries. After 1964, Alaska established stricter building codes that contributed to building the structures that withstood Friday's earthquake. While the earthquake and the aftershocks left us all on edge, Anchorage has a great deal to be thankful for.

The proactive reaction to Friday's earthquake reflects our great leadership. I'd like to extend my appreciation to Governor Walker, Mayor Berkowitz, Anchorage's Municipal Manager Bill Falsey, the Office of Emergency Management, and all of our first responders, including the Anchorage Police Department, the Anchorage Fire Department, the Red Cross, and the Alaska National Guard. I'd also like to acknowledge all the employees who worked hard on Friday and through the weekend to quickly address road, electricity, and water issues in the Anchorage bowl, including the Department of Transportation, Chugach Electric, Enstar, and the Anchorage Waste Water Utility.

- To find out what you can do to stay safe during and after the next earthquake: <https://www.muni.org/Departments/OEM/Prepared/Pages/EarthquakePrep.aspx>
- Complete list of damaged locations: <http://dot.alaska.gov/earthquake2018/docs/Damage-Locations-earthquake2018.pdf>
- DOT&PF Earthquake updates: <http://dot.alaska.gov/earthquake2018/>
- Road conditions and traffic cameras: <http://511.Alaska.Gov>

**Anchorage Legislative Information Office (LIO) Under Construction** – As of December 4<sup>th</sup>, all legislative offices have vacated the premises for renovations. Constituents can still visit the first floor where LIO staff can assist you with printing copies of bills, journals and weekly status reports as well as instruct you on how to locate the information via the Internet. We can also meet with constituents in the first floor conference rooms.

While we don't currently have an office in Anchorage, I'm working hard to represent our district! To stay connected and receive updates, please follow me on my Rep. Matt Claman Facebook page, email me at [Rep.Matt.Claman@akleg.gov](mailto:Rep.Matt.Claman@akleg.gov), or contact my office at (907) 269-0130 and leave a voicemail.

**Legislation Closing Loophole in Alaska's Sex Offense Statutes** – In November, I announced plans to introduce legislation to close a loophole in Alaska's sex offense statutes. The legislation, which is currently being drafted, would add unwanted contact with semen as a sex offense in Alaska. Research provided by the office of Legislative Research Services found that currently, there is no state where ejaculation onto another person—without any direct bodily contact with that person—is formally regarded as an offense of sexual assault against an adult. Thus, this "loophole" is not unique to Alaska. Amending Alaska's sexual assault statutes to address this issue that many Alaskans are concerned about is one step in the right direction towards providing legal protection for victims of such heinous crimes. I look forward to working with my colleagues in the legislature to pass this legislation.

Representative.Matt.Claman@akleg.gov  
(907) 465-4919

[http://akhouse.org/rep\\_claman/](http://akhouse.org/rep_claman/)

*Serving the Sand Lake, Spenard, and Turnagain Communities*





**Alaska International Airport System**  
Ted Stevens Anchorage International Airport  
Fairbanks International Airport

P.O. Box 196960  
Anchorage, AK 99519-6960  
Main: 907.266.2526  
Fax: 907.243.0663  
Website: [anchorageairport.com](http://anchorageairport.com)

**Anchorage Airport Update**  
December 2018

1. **ANC North/South Runway Renewal Project:** Project involves rehabilitating and widening RW 15/33 (the north/south runway), and updating taxiway geometry to meet FAA standards through the summers of 2018 and 2019.
  - a. The 2018 runway construction is now complete. The North/South Runway resumed normal operations and will remain open throughout the winter.
  - b. Construction will recommence in April 2019, requiring all aircraft to be shifted to the east-west runways.
  - c. To stay up to date on the project and to submit comments, visit the website at [anc15-33.com](http://anc15-33.com).
2. **Terminal Concessions:**
  - a. Jet Sunglass kiosk by the Concourse C post security Starbucks will be opening in December.
  - b. Brookstone in Concourse C has closed. Tenant David Green will be temporary leasing space.
3. **Ted Stevens Commemorative Exhibit:** Installation by the Ted Stevens Foundation is underway and scheduled for December completion. Memorial is located at the start of Concourse C in the secure area, and will feature a bronzed statue of Senator Stevens to accompany an upgraded seating area.
4. **Storm Water Application Permit Review:** ADEC expects to release the draft ANC Storm Water Permit for a 60 day public notice for public comment in December. A public hearing is likely to be held some time the week of January 14th.
5. **Quick Cargo Facility Expression of Interest:** The Airport is seeking qualified applicants to submit an Expression of Interest outlining their interest, capabilities, and expertise in the construction and operation of a Quick Cargo Center Warehouse Facility at ANC. EOI's are due no later than December 14<sup>th</sup>. For further information please see the Online Public Notice at <https://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=191745>.
6. **Lake Hood Seaplane Base Frozen Lakes:** Winter operations are in effect, and we are requesting everyone's help to spread the reminder to please stay off the ice. The frozen lakes remain restricted active runway surfaces all winter long for ski operations. For further information please contact the Lake Hood Office at 907-266-2410.
7. **Lake Hood Notice of Application for Land Lease Agreement ADA-32171:** The Airport proposes to execute a Land Lease agreement with lessee TLC Properties for a term of 50 years. Proposed authorized uses include but not limited to development, operation and maintenance of a multi-structure general aviation aircraft t-hangar complex. The property consisting of up to 850,000 sq ft, in largely undeveloped area south of Lake Hood Drive between the Post Office and the Echo Aircraft Parking area. For more information or to comment go to:  
<https://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=192184><https://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=192184>
8. **Terminal Music Performances:** Throughout the month various elementary schools and musical groups will be performing for the traveling public near the screening checkpoint. A schedule of performances will be posted to the airport website.
9. **Passenger Drop-off/Pick-up:** This holiday season we are reminding the public when you pick up/drop off passengers at the airport the driver of the vehicle must stay with the vehicle at all times. Vehicles on the ramp cannot be left unattended, and may be subject to a potential Police citation and a TSA fine. The Anchorage airport is one of the few places that offers free parking in the south terminal parking garage for

*"To Keep Alaska Flying and Thriving."*

up to 30 minutes. A cell phone lot is also available to those awaiting arrivals, and further information can be found here: [dot.alaska.gov/anc/travelerInfo/parkingSrvcs.shtml#CellLot](http://dot.alaska.gov/anc/travelerInfo/parkingSrvcs.shtml#CellLot)

10. **Airport Recruitment:** The Airport is recruiting for equipment mechanics and operators, as well as facility maintenance positions and Police and Fire officers. Information on these opportunities can be found on Workplace Alaska or through Local 71 at the following web addresses: [local71.com/jobs](http://local71.com/jobs) and [governmentjobs.com/careers/Alaska](http://governmentjobs.com/careers/Alaska).
11. **Sign up for GovDelivery:** at [anchorageairport.com](http://anchorageairport.com) to receive emails on all sorts of DOT related things. Also visit us on Facebook and Twitter.



# Compatible-Scale Infill Housing (R-2 Zones) Project

(PZC Case No. 2019-0009)

An Update to Anchorage's Title 21 Zoning Rules for the Size of Development in the R-2A, R-2D, and R-2M Zoning Districts

Anchorage 2040 Land Use Plan implementation Action 4-4



## 12-4-2018 Project Update

### Public Hearing Draft R-2 Zones Code Changes - Available on December 10:

- Online version available on project web page by 5 pm, Monday, December 10.
- Hardcopies available at Planning Department on morning of Tuesday, December 11.

### Upcoming Public Events (see next page for more info and locations):

- **Monday, December 10:** Planning and Zoning Commission Worksession at 5:30 p.m.
- **Tuesday, December 11:** Open House, 5:00 – 7:30 p.m., with presentation at 6:00 p.m.
- **Monday, February 4, 2019:** Public Hearing at Planning and Zoning Commission, 6:30 p.m.

### Recent Milestones:

- Community Discussion Draft R-2 Zones code changes were released on September 27 for public comment. Public comment period closed November 9.
- Stakeholders provided a variety of comments on the *Community Discussion Draft*.
- Planners are preparing a comment-response table, to be available the week of December 10.

### Project Schedule:

**Step 1: Community Discussion Draft**

**Step 2: Public Hearing Draft to PZC**

**Step 3: PZC Draft to Assembly**

Step	Public Involvement
1. Fall 2018 Discussion Draft	Initial <i>Discussion Draft</i> code changes were for released public review on September 27, for a public feedback period that ended in early November.
2. Winter 2018 Public Hearing Draft	<i>Public Hearing Draft</i> code changes available for public review December 10, and a public hearing at Planning Commission is scheduled for February 4.
3. Winter 2019 Final Draft to Assembly	<i>PZC-Recommended Draft</i> code changes available for public review prior to Assembly hearing, deliberations, and adoption during first quarter of 2019.



## Compatible-Scale Infill Housing (R-2 Zones) Project Update (PZC Case No. 2019-0009)

### How and When to Comment

#### Stay Informed:

**Project on the Web:** [www.muni.org/Planning/2040actions.aspx](http://www.muni.org/Planning/2040actions.aspx)  
**Planning Staff Contacts:** Tom Davis, 343-7916, [davistg@muni.org](mailto:davistg@muni.org)  
Francis McLaughlin, 343-8003, [mclaughlinfd@muni.org](mailto:mclaughlinfd@muni.org)  
Long-Range Planning Division, 343-7921, [anchorage2040@muni.org](mailto:anchorage2040@muni.org)

**Public Events (December): Planning and Zoning Commission Worksession**  
Monday, December 10, 2018  
5:30 – 6:30 p.m., Assembly Chambers, Z.J. Loussac Library

**Open House on Tuesday, December 11**  
5:00 – 7:30 p.m., with presentation at 6:00 p.m.  
Training Room, Planning & Development Center, 4700 Elmore Road.

**Consultations with Staff:** Staff are available for consultation meetings with you or to come talk to your organization. Let us know if you want to sit down with us or have us come visit.

#### Comment Deadlines:

1. The final comment deadline for Public Hearing Draft will be at the time of the PZC public hearing February 4, 2019. You can provide verbal testimony and hand in your written comments to the Planning and Commission at that time.
2. If you want your written comments included in the case packet that is mailed to PZC in advance of the hearing, please send to the Planning Department by end of the business day January 24.
3. Planning Department will provide any written comments it receives between January 25 through end of business day on January 31 in a supplementary packet to the Commission.

#### Send Your Comments to:

**Email:** [Anchorage2040@muni.org](mailto:Anchorage2040@muni.org)  
**Mail:** Long-Range Planning Division  
Planning Department  
Municipality of Anchorage  
PO Box 196650  
Anchorage, AK 99519-6650





*There will be a presentation on Wednesday, December 5 from 11:45 - 1:15 at the Loussac, Assembly Chambers providing additional information.*



# State Individual Disaster Assistance

*For Individuals and Families within Municipality of Anchorage, Matanuska Susitna Borough, or Kenai Peninsula Borough, with damaged homes, essential personal property, and transportation losses from the 2018 Cook Inlet Earthquake*

**The deadline to apply for individual assistance is  
January 29th, 2019**

State Individual Disaster Assistance Hotline

**1-855-445-713**

Online Registration:

**Ready.Alaska.Gov**

**You will receive an email confirmation when you have successfully submitted your application**

Applicants needing an interpreter, have a representative call 1-855-445-7131

Applicants with hearing disabilities can call TTY 1-855-445-7131

**When you call or apply online please provide:**

- Description of damages and/or losses
  - Damaged Property Address
  - Insurance Information
- Personal Identification Information

***State Individual Assistance Damage Verifiers must have access to damaged property and/or photos, documents, and other proof of damage.***

**TAKE PICTURES OF DAMAGE BEFORE CLEANING UP AND KEEP RECEIPTS  
FROM ANY COST INCURRED!**

**The deadline to apply for individual assistance is January 29, 2019.**

*Disaster assistance is available without regard to race, color, sex, religion, national origin, age, disability, or economic status.*

TED STEVENS ANCHORAGE INTERNATIONAL AIRPORT  
STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES  
AIRPORT LEASING & PROPERTY MANAGEMENT  
PO Box 196960, Anchorage AK 99519-6960  
Phone: 907-266-2420 Fax: 907-266-2458

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AUG 2017  
DOT & TPA  
TIEDOWN

**LAND LEASE APPLICATION**

<p>1. <u>Name to Appear on Lease/Permit</u> (Must match name on Alaska Business License): Name: <u>TLC Properties, LLC</u></p> <p>2. <u>Lease/Permit Contact Name</u> (Person with Signature Authority): Name: <u>Jerry Birch and Kevin Greenfield</u> Address: <u>P.O. Box 113123</u> <u>Anchorage, Alaska 99511-3123</u>  Phone: <u>907/349-4640</u> FAX: <u>( )</u> e-mail: <u>jbirch@tlcpropertiesak.com</u> <u>kgreenfield@tlcpropertiesak.com</u></p>	<p>4. <u>Billing Contact Information:</u> Name: <u>Jerry Birch and Kevin Greenfield</u> Address: <u>P.O. Box 113123</u> <u>Anchorage, Alaska 99511-3123</u>  Phone: <u>( ) 907/349-4640</u> FAX: <u>( )</u> e-mail: <u>jbirch@tlcpropertiesak.com</u> <u>kgreenfield@tlcpropertiesak.com</u></p> <p>5. <u>Name of Local Contact Person</u> Name: <u>Jerry Birch and Kevin Greenfield</u> Address: <u>P.O. Box 113123</u> <u>Anchorage, Alaska 99511-3123</u>  Phone: <u>( 907 ) 349-4640</u> FAX: <u>( )</u> e-mail: <u>jbirch@tlcpropertiesak.com</u> <u>kgreenfield@tlcpropertiesak.com</u></p>												
<p>3. <u>Description of Property and Term Requested:</u> Lot(s) <u>not assigned</u> Block(s) <u>300</u> Other* <u>SW corner of Lake Hood Dr and Helio Pl</u> Term Requested: <u>50 years (b/c cost &amp; construction)</u> Starting Date: <u>10/1/2017</u>  *Attach location map.</p>	<p>6. If Applicant is a business, indicate which type below and provide documentation as required in the instructions.</p> <table style="width: 100%;"><tr><td><input type="checkbox"/> Individual</td><td><input type="checkbox"/> Partnership</td></tr><tr><td><input type="checkbox"/> Corporation</td><td><input checked="" type="checkbox"/> Limited Liability Company (LLC)</td></tr><tr><td><input type="checkbox"/> Government</td><td><input type="checkbox"/> Other _____</td></tr></table> <p><i>Please submit a copy of your Alaska Business License</i></p>	<input type="checkbox"/> Individual	<input type="checkbox"/> Partnership	<input type="checkbox"/> Corporation	<input checked="" type="checkbox"/> Limited Liability Company (LLC)	<input type="checkbox"/> Government	<input type="checkbox"/> Other _____						
<input type="checkbox"/> Individual	<input type="checkbox"/> Partnership												
<input type="checkbox"/> Corporation	<input checked="" type="checkbox"/> Limited Liability Company (LLC)												
<input type="checkbox"/> Government	<input type="checkbox"/> Other _____												
<p>7. List all activities or business functions proposed (attach additional pages as needed): <u>To construct and lease approximately 120 tees hangars (phased construction), 23 aircraft tie-down spaces, season float/snow storages area and vehicle parking</u> _____ _____ _____ _____</p> <table style="width: 100%;"><tr><td>Do you plan to store/dispense or handle fuel?:</td><td><input checked="" type="checkbox"/> Yes</td><td><input type="checkbox"/> No</td><td>If yes, indicate type of fuel _____</td></tr><tr><td>Do you plan to sell fuel (commercial use only)?</td><td><input type="checkbox"/> Yes</td><td><input checked="" type="checkbox"/> No</td><td></td></tr><tr><td>Do you plan to install fuel tanks on premises?</td><td><input type="checkbox"/> Yes</td><td><input checked="" type="checkbox"/> No</td><td>If yes, tank size/type _____</td></tr></table> <p>For right-of-way application, attach a drawing that shows the proposed route and describe the right-of-way type below:</p>		Do you plan to store/dispense or handle fuel?:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, indicate type of fuel _____	Do you plan to sell fuel (commercial use only)?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No		Do you plan to install fuel tanks on premises?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, tank size/type _____
Do you plan to store/dispense or handle fuel?:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, indicate type of fuel _____										
Do you plan to sell fuel (commercial use only)?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No											
Do you plan to install fuel tanks on premises?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, tank size/type _____										





Please complete the following questions and return with application to Airport Leasing.

1. If incorporated, list incorporation status and officers: \_\_\_\_\_  
limited liability corporation  
\_\_\_\_\_  
Kevin Greenfield and Jerry Birch, Co-Managers
2. List name, address, telephone, and fax of the individual(s) authorized to negotiate and execute a lease agreement with the Airport on behalf of the corporation: \_\_\_\_\_  
Kevin Greenfield and Jerry Birch, TLC Properties, LLC P.O. Box 113123, Anchorage, AK 99511  
\_\_\_\_\_
3. Explanation of the need to be on the Airport and use of the requested premises including:
  - A. Statement addressing the business need specific to an Airport location. What percentage of your business is directly related to the airport (i.e. air cargo, aircraft ground support).  
The proposed use is aircraft storage and maintenance hangars.  
\_\_\_\_\_  
100% of the proposed use is related to the airport.  
\_\_\_\_\_  
\_\_\_\_\_
  - B. Have locations off the Airport been considered? If yes, briefly explain why they are unsuitable.  
No, because the proposed use is all directly related to the airport.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - C. Are any off-Airport operations anticipated? If so, please explain.  
No.  
\_\_\_\_\_  
\_\_\_\_\_
  - D. Are the proposed uses related to any current Airport operations? If so, please explain.  
Yes, Lakehood Seaplane Base.  
\_\_\_\_\_  
\_\_\_\_\_
  - E. List business factors/advantages of an Airport location, including foreign trade zone and tax advantages, if applicable.  
\_\_\_\_\_  
There are no foreign trade zone or tax advantages with the Airport location.  
\_\_\_\_\_  
\_\_\_\_\_



- F. Brief description of proposed operations stating relationship to specific requested authorized uses.

Aircraft storage, float storage, and aircraft parking

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- G. Will there be product assembly or repair? If yes, briefly describe.

No.

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- H. If warehouse activities are proposed, list the percentage of warehouse activity requiring movement of goods within the following periods:

12 hours \_\_\_\_\_ 48 hours \_\_\_\_\_ 7 days \_\_\_\_\_ longer than 7 days \_\_\_\_\_

4. If proposed development of improvements are phased, describe phasing in terms of function and operations, cost, and time.

Anticipating construction 20 hangars per year

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**Alaska Department of Commerce, Community, and Economic Development**

Division of Corporations, Business and Professional Licensing  
P.O. Box 110806, Juneau, Alaska 99811-0806

This is to certify that

**TLC PROPERTIES, LLC**

PO BOX 113123 ANCHORAGE AK 99511

owned by

TLC PROPERTIES, LLC

is licensed by the department to conduct business for the period

October 26, 2016 through December 31, 2018  
for the following line of business:

53 - Real Estate, Rental and Leasing



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Chris Hladick





TLC PROPERTIES	
LAKE HOOD HANGARS	
SCALE: 1" = 250'	AUGUST 2017