



Meeting Notice

Scenic Foothills Community Council meets at 7 p.m. Thursday, October 1, at the Wayland Baptist University, 7801 East 32nd Avenue (access via Old Muldoon Road off 36th Avenue).

Special Announcements

Please visit our web site at www.scenicfoothillscouncil.org for the latest Scenic Foothills news and information. Newsletters are published monthly; the web site is updated much more frequently.

President's Message

Our hot item of late has been a growing awareness of crime in our neighborhoods. We have been asking questions and finding a few answers on how to stay on top of these concerns. We look forward to hearing from our city and state representatives as they help us keep up on the bigger issues in our community.

Please join us to learn and contribute as we organize committees to identify concerns and solutions. As always, there is a lot going on; few of us have time to take it all in. Our hope lies in each of us stepping up and tackling problems in our areas of interest or expertise, using our individual talents to make better decisions and stay proactive. See you at the meeting.

Mark Hill, President
Scenic Foothills Community Council

Meeting Agenda

- Call to order—President
- Approval of [September Minutes](#)—Shannon Dunlap (secretary)
- [Neighborhood Crime Watch](#) Presentation by Wade Lacey
- Officer Reports

Representative Reports

- Senator Bettye Davis, Alaska Senate
- Rep. Harry Crawford, Alaska House of Representatives
- Sheila Selkregg, Municipality of Anchorage Assembly
- Mike Gutierrez, Municipality of Anchorage Assembly
- Jeff Friedman/Tim Steele, School Board

Committee Reports: Request neighbors to volunteer as committee members & leadership

Standing:

Parks—Chugach State Park Trail Management Plan—Comments due by October 16. Recruiting Committee 3 members.

Public Safety (Crime—APD, Emergency Preparedness – OEM, Fire/EMS – AFD, Health Issues – Human Services) Committee Chair Adam Trombley
Fire/EMS – Update on Rolling Closures from Fire Station 14 Crew
Health Issues – H1N1 Flu Update

Schools/Education— School Board Member Jeff Friedman

Walk To School October 7—Dawn Groth

Streets

32nd Avenue Upgrade—Public Meeting 7 p.m. October 14, Wayland Baptist University
Tudor Barrier Wall Repairs – Rep. Harry Crawford’s office

Meeting Agenda, continued

Highway to Highway Project (H2H) – Roger Shaw & Cathy Carte

U-Med Road Proposals Meeting 5:30 p.m. October 12. Location TBD

Seward Highway: Dowling Rd to Tudor Rd. AK DOT/PF Open House 4:30-7:30 p.m. October 1, Sourdough Mining Co.

Utilities (Electric, Natural Gas, Sewer & Water, Waste Management)

Brownout Concerns – Enstar PR John Simms

Special:

Chugach Foothills Flooding – Ken Post & Karla Jo Fargo

Scenic Park View Subdivision Resolution – Sandy Mitchell, Homeowners Assn. Pres.

Old Business:

Foothills Storage Remodeling Update – Enforcement Actions for more permanent fix.

New Business:

Public Safety: Criminal Activities & Awareness in our Neighborhoods. Crime – SFCC area Criminal Activity during September – Burglary, homicide, shots fired, suicide, vandalism, [APD web site info](#), [Crime Alerts](#) via [crimemapping.com](#), Anchorage Citizens Police Academy Class.

Executive Board

President	Mark Hill	333-9935	sfcc.president@gmail.com
Vice President	Catherine Carte	337-3643	kids@ak.net
Secretary	Shannon Dunlap	337-3643	kids@ak.net
Treasurer	Sue Dabelsteen	338-3130	dabbs@gci.net
Publicity Chairman	Jerrienne Lowther	337-2738	webmaster@scenicfoothillsgcc.org
Public Observer	Bill Miernyk	333-2274	bmiernyk@gci.net
FCC Representative	Lance Pruitt	929-4934	Pruitt_lance@yahoo.com

Additional Contacts

APD Community Council Liaison	Sgt. Dennis Allen Pager	786-2693 786-0998	Dallen@ci.anchorage.ak.us
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Separation of church and state continues to be recognized while we take the opportunity to meet at Wayland Baptist University. If anyone is uncomfortable with this location please contact a board member. We thank the University for allowing us to use their meeting room.

The municipality and Scenic Foothills Community Council comply with title 1 of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to individuals with disabilities upon request. Please contact the **Community Councils Center** 907-277-1977 to make any necessary arrangements.