



Bayshore/Klatt Community Council
Agenda for Monthly Meeting
Thursday, October 6, 2005 - 7:00 PM
at Klatt Elementary School

bayklattcc@hotmail.com Link to [Bayshore Klatt Website](#)

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I. INTRODUCTIONS AND APPROVAL OF MINUTES AND AGENDA

- A. Legislator and Assembly Person Reports
- B. Treasurer's Report
- C. Reminder regarding signup sheet, email distribution list (blind copy).

II. SPECIAL GUESTS (part of "New Business")

- A. Brad Rinckey, Lounsbury and Associates.
- B. Scott O'Brien, Southwest District Manager for Parks and Recreation.

III. COMMITTEE BUSINESS

- A. Committee Reports (FCC, HLB, South Anchorage Regional Trail, Traffic Safety)

IV. NEW BUSINESS

- A. Resolution Pointe Subdivision
The main access points will remain the same with the only change being an increase in density. The current lot configuration is 86 lots and the resubdivision will increase the number of lots to 99. The lots will all remain single-family and the proposed resubdivision will meet all municipal codes.
- B. Area Parks & Recreation
Open topic for concerns or questions
- C. Timberline Road Mailboxes

V. FOR INFORMATION & DISCUSSION

VI. ADJOURNMENT

Bayshore/Klatt Community Council meets the first Thursday of each month at Klatt Elementary School at 7:00 p.m. Please spread the word and encourage your neighbors to attend. For information, call 258-2200 or 349-5637.

[http://www.communitycouncils.org/Bayshore Klatt/bayshore.html](http://www.communitycouncils.org/Bayshore%20Klatt/bayshore.html)

Bayshore Klatt Community Council Minutes
September 8, 2005

Board members present: Bob Hoffman, David Carter

A quorum was not achieved. General discussion among those in attendance included:

Timberline Mailboxes.

Discussion to put on agenda for next months meeting. A problem between residents, the Municipality and the U. S. Post office over the placement of mailboxes verse the cluster mailboxes.

Coastal Trail

A general discussion about the Municipalities presentation of the latest Coastal Trail design was brought up by those that had previously attended. It was noted that this council need to request a copy of the Environmental Impact Study be sent to us so we can have a s long as possible to study it before the comment period set for possibly in December this year

An announcement was also made that the Blood Bank of Alaska will be having a blood drive at the Southport Firehouse (station 15) on September 11, 2005 from 3 to 6 pm.

The discussion was ended so that some members could attend the Coastal trail presentation.