

# NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 8:50 p.m. 2<sup>nd</sup> Wednesday of each month September thru May

North Star Elementary School (Library) - 605 West Fireweed Lane

NSCC ONLINE: Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

December 13, 2017

### *Call to order*

- Round of introductions
- Approval of agenda

### *Reports*

#### **Council Officers:**

- **President** Sam Moore [moore.samuel.a@gmail.com](mailto:moore.samuel.a@gmail.com) m: 229-5329
- **Vice President**
- **Secretary**
- **Treasurer** Andre Camara
- **FCC Delegate** Sam Moore
- **Member at Large** Dan Beutel
- **Member at Large** Susan Miller

#### **Legislators** - *Please be concise*

- **Sen.** Berta Gardner (SD-I) [Senator.Berta.Gardner@akleg.gov](mailto:Senator.Berta.Gardner@akleg.gov)
- **Rep.** Harriet Drummond (HD-18) [Representative.Harriet.Drummond@akleg.gov](mailto:Representative.Harriet.Drummond@akleg.gov)

#### **Assembly Members** - *Please be concise*

- **Dick Traini** (District 4 Midtown) [TrainiD@muni.org](mailto:TrainiD@muni.org)
- **Felix Rivera** (District 4 Midtown) [RiveraF@muni.org](mailto:RiveraF@muni.org)
- **Tim Steele** (District 3 W Anchorage) [SteeleT@muni.org](mailto:SteeleT@muni.org)
- **Eric Croft** (District 3 W Anchorage) [CroftE@muni.org](mailto:CroftE@muni.org)

#### **Mayor's Office** - *Please be concise*

- **Honorable Ethan Berkowitz**

#### **ASB / ASD**

- **Dave Donley** (Seat C) 907-742-1101 ext. 6
- **Principal Julie Sery** North Star Elementary

### *New Business*

#### **Presentations / Discussion:**

- **Public Safety / Homelessness**  
Nancy Burke MoA Housing Coordinator & Nora Morse APD Deputy Communications Director
- **Valley of the Moon Trail** – Hans Thompson
- **DOT&PF Midtown Congestion Relief Study** - Jovie A. Garcia - Project Admin. DOWL
- **Community Safety Patrol Update**

### *Old Business (there may be no updates on items below)*

- **Chester Creek Flooding**
- **Valley of the Moon Nature Trail**
- **C Street Corridor / Visibility / Tree Canopy** - John Rodda – Director MoA Parks & Rec.  
Delayed until January 10<sup>th</sup>
- **Spenard Road**

### *Announcements - Adjourn 8:50 p.m. (At the latest)*

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.