

Campbell Park Community Council

September 21, 2017, 7:30 pm

Tudor Elementary School

1. Call to Order
 - a. The Campbell Park Community Council (CPCC) meeting was called to order at 7:30 p.m. by Council Chair Kevin Fimon.
2. Approval of Minutes
 - a. The minutes from the July 20, 2017, were approved. No minutes were taken at the August 17 meeting.
3. Reports
 - a. Assembly
 - i. Felix Rivera
 1. SAP update – the implementation seems to be on/ahead of schedule: 9/11 – payroll goes live; 10/2 whole system goes live.
 2. Public safety – 415 officers, new academy in June (28 potential). The soonest they can come online will be next June. Another academy will start in December. 100 officers eligible to retire, hoping more will stay on than will leave. Hope to get to 450 relatively soon.
 3. Distributed a fact sheet on the draft marijuana consumption regulations from the Marijuana Control Board. The comment period ends Oct. 27.
 - ii. Dick Traini
 1. There is a 2040 work session scheduled for tomorrow, supplements 2020 plan. Public hearing on 9/26.
 2. Also on 9/26, have an ordinance coming forward to require the mayor to notify the Assembly when a municipal executive is dismissed or suspended within 30 days of the action.
 3. Mold ordinance coming forward from Eric Croft designed to address complaints about mold in downtown hotels.
 4. Anchorage needs more ambulances, but that requires more staff. Repackaging the ordinance to send the question back to voters if it gets support from the Assembly.
 5. Trying to rename the Port of Anchorage to the Port of Alaska.
 6. Introducing a tax measure in October to implement an excise tax on gas/diesel to offset property taxes.
 7. Hearing was held yesterday on SB91. Will be sending recommendations on SB54 down to Juneau.
 8. Budget cycle is starting now. No budget reserve; can only spend the money we have. May result in layoffs. Not cutting public safety, so other departments may have to cut deeper.
 - b. Legislative
 - i. Andy Josephson
 1. Co-chair of the House Resources Committee; will be getting an update from AGDC on the gas line.
 2. Appointed to a working group which will be looking at the oil & gas code.

3. My first bill, to give health care benefits to surviving spouses of firefighters, corrections and troopers killed in the line of duty.
 4. Bill to protect Denali's wolves made it successfully through the House.
 5. Crime bill (SB91) in its current form. SB54 would fix the problems with class C felonies, petty theft, and bail conditions violations.
 6. Everyone is welcome to stop by my office in the LIO (Wells Fargo on Minnesota).
- ii. Berta Gardner (Samantha Harris)
 1. 4th special session starts Oct. 23. Leadership change is unknown.
 2. Town Hall on Oct. 16 at Stellar Secondary with Reps. Josephson and Drummond.
 3. Crime and the opioid epidemic are issues she will be working on.
- c. Mayor's Office - none
 - d. School Board (Kathleen Plunkett)
 - i. Bus barn – relocated from Tudor to Muldoon curve (muni land), no cost to taxpayers.
 - e. Committee on Homelessness (Judith Anderegg, Wed., July 19, 2017)
 - i. Mayor's Initiative Update
 1. Nancy Burke introduced the groups presenting. She also spoke about the map she is working on that will show where: most of the pressure of homeless is; housing for homeless folks is provided; crime problems are. The map will also include breakouts for vets, families, chronic issues, etc.
 - ii. Community Model for Emergency Housing (United Way)
 1. Their model is as follows:
 - a. Find families and keep them safe – emergency cold weather sheltering for the night;
 - b. House families and move them as quickly as possible from temporary housing to a more stable situation (“rapid re-housing”);
 - c. Provide support so families can become more stable.
 2. There is little cost to the Municipality:
 - a. The AWAIC Crisis Line helps to do the placements each night;
 - b. There are currently 9 churches who are providing emergency housing on a rotating basis;
 - c. Anchorage School District has a program called Child in Transition;
 - d. There are several organizations who are providing transportation to help make this work.
 3. From October 2016 to May 2017, 82 families were assisted. This is an increase over previous years from 60-70 families.
 4. There was some discussion about the new Rural Cap building next to Safe Harbor that will increase their low-income housing. Safe Harbor has 47 hotel-type units. The new building will have 23 small apartments. A 24-hour staff will help with higher risk folks.
 - iii. Rapid Re-Housing (Providence)
 1. They use private funding which is more flexible in developing this program than if governmental money was used.
 2. This program provides 6 months of rental assistance and 12 months of counseling.
 - iv. Nine Star Education and Employment Services
 1. Their basic motto is: Get a job, keep a job, advance on the job. It's not about housing, but about putting people to work. They are not receiving funding to

deal with this part of the homeless issue and that is part of the problem. They stated that they would work with 70 individuals, but ended up working with and helping 444 people to get jobs. They don't have case managers and are stretched; case managers are needed.

v. Audience Participation

1. Linda Chase (Rogers Park CC, Crime and Safety Committee) talked about safety and crime issues related to the homeless in their area.
2. Nancy Burke had Lt. Carlson (APD) speak about clearing camps, the 15-day notice, etc. They have to enforce the law and can't change it. They can clear state as well as muni lands.
3. A question was raised about camps near schools. Lt. Carlson said he would need to talk to the municipal attorney about shortening the notice period. He said they check IDs for criminal records if someone is at the camp when they check.
4. I spoke in support of Linda Chase's comments, and while I appreciate the work the Assembly is doing, I was concerned about the illegal activities, safety issues, and fire safety concerns in our neighborhood.

4. Old Business

- a. Petersburg Path – nothing to report.
- b. 2040 Land Use Plan Public Hearing – 9/26
- c. AMATS 30-Day Review & Comment Period

5. New Business

- a. Municipal Naming Panel - Felix was on it, but needs someone to take his place. Contact Rosa Salazar (343-7150) if interested.
- b. CAP Team Presentation (Officer Nave)
 - i. Handouts on important contact numbers, how to start a community patrol, report suspicious activity, etc.
 - ii. Community crime map, statistics, prevention. (www.communitycrimemap.com) Use the agency layer to select your specific community council area.
 - iii. Report all crimes even if APD may not respond; the more info you can provide, the more likely the suspects can be found, or other crimes linked and that can lead to an arrest.
 - iv. DO NOT give money or food to panhandlers.
- c. Anchorage Community House (Meg Zaletel)
 - i. Introduced her family, addressed community concerns. Neighbors and ACH members provided their feedback in response to questions of noise, parking.
- d. Town Square Public Workshop, 9/23
- e. MOA Real Estate Dept. Meeting, 9/27

6. Report from the Chair (Kevin Fimon)

- a. FCC Delegate Report
 - i. APD Chief Justin Doll was introduced. Mayor Berkowitz spoke to the group.
 - ii. Tom Davis, Senior Planner – MOA, presented information on the 2040 Plan.
 - iii. John Cecil, Senior Planner – MOA, discussed R3 Mixed Used Zoning.
 - iv. Marijuana industry updates and counterpoint stats.

7. Next Meeting

- a. October 19, 2017, at 7:30 p.m. in the Tudor Elementary School Library.

8. Adjournment

- a. MMSC to adjourn at 9:06 p.m.