

*Happy Holidays!*

## Turnagain Community Council Meeting Notices, Announcements & Project Updates

Compiled by TCC Vice President Cathy Gleason — as of December 1, 2016

Turnagain Community Council is on Facebook: <https://www.facebook.com/groups/turnagainforum/>  
**Check for updates on our webpage:** [www.communitycouncils.org](http://www.communitycouncils.org)

### DECEMBER 2016 NOTICES:

- **December 1 — Turnagain Community Council Meeting, 7:00 p.m., Lake Hood Elementary Library, 3601 W. 40<sup>th</sup> Ave.** Due to construction at Turnagain Elementary School, TCC will be meeting in the Lake Hood Elementary library until further notice.  
*Info:* TCC President Jonathan Tarrant, [tccpresent@yahoo.com](mailto:tccpresent@yahoo.com)
- **December 5 & 12 — Continued Deliberations — Planning & Zoning Commission on the Anchorage 2040 Land Use Plan Public Hearing Draft, 6:30 p.m., Z.J. Loussac Library Assembly Chambers, 3600 Denali St.** Case No. 2016-0127. In June, TCC submitted a lengthy comment letter on the LUPM Update Community Discussion Draft, which was ratified at our September 8<sup>th</sup> council meeting. The TCC Land Use Plan Update Committee reviewed the Public Hearing Draft and provided recommendations to the TCC Board, which were submitted to the Planning Department and the Planning and Zoning Commission on October 17<sup>th</sup>; these comments were ratified at our November 3<sup>rd</sup> meeting, along with an Addendum comment letter. The TCC Land Use Committee met with Planning Dept. staff Nov. 30<sup>th</sup> to discuss land use designations in and around the Airport, and will continue to follow the public process, with is planned to go before the Assembly in January 2017.  
*Info on the Plan:* [landuseplanmap@muni.org](mailto:landuseplanmap@muni.org), 343-7921  
*To view the draft Plan:* <http://www.muni.org/Departments/OCPD/Planning/Pages/Anch2040LandUsePlanPHD.aspx>  
*To join the TCC LUPM Committee, contact Committee Co-chairs:*  
 Anna Brawley, [annab.brawley@gmail.com](mailto:annab.brawley@gmail.com), or Cathy Gleason, [cathy.gleasantcc@yahoo.com](mailto:cathy.gleasantcc@yahoo.com), 248-0442
- **December 8 — Administrative Decision Date — Registration of Nonconforming Lot, 2703 W. 32<sup>nd</sup> Ave.** Case No. 2016-0154. Request by John W. Blaine for a determination/registration of the nonconforming status of the property at 2703 W. 32<sup>nd</sup> Ave., located in the Woodland Park Subdivision (Plat P-61B).  
*Info:* MOA Land Use Plan Reviewer Irma M. Cox, [CoxIM@muni.org](mailto:CoxIM@muni.org), 343-8332.
- **December 10 — APD Crime Mapping System Seminars, 12:00 p.m. to 2:00 p.m. at Eagle River High School.** This is the last Anchorage Police Dept. learning seminar being held, to show residents how to use APD's online crime mapping system. This is an excellent way to see what kinds of crimes are occurring in your community. Participants are encouraged to bring a laptop, tablet or phone device, and will be able to access Wi-Fi to actively learn how to use the online crime mapping system.  
*To check out the online APD Crime Mapping site visit:* <http://communitycrimemap.com>  
*Contact Information:* Jennifer Castro, Public Affairs Unit, 786-8571, [jcastro@muni.org](mailto:jcastro@muni.org)
- **December 12 — PUBLIC HEARING POSTPONED — Planning and Zoning Commission Hearing on Airport Zoning District Proposal, 6:30 p.m., Assembly Chambers, Loussac Library, 3600 Denali St.** Case No. 2016-0148. The MOA Planning Dept. is proposing to rezone property within the Ted Stevens Anchorage International Airport boundaries. The TCC Board/Land Use Committee is reviewing the proposal and has met with Planning Dept. officials to discuss issues. The TCC Board submitted a letter to the Mayor's Office requesting postponement of this ordinance, until the Anchorage Bowl 2040 Land Use Plan is finalized and land use designations within the Airport boundaries have been determined. This letter will be presented at our Dec. 1<sup>st</sup> meeting for ratification. **TCC HAS RECEIVED A VERBAL CONFIRMATION THAT THE HEARING HAS BEEN POSTPONED.** Terry Schoenthal from the Planning Dept. will be attending the Dec. 1<sup>st</sup> TCC meeting to discuss the postponement.  
*Info:* Francis McLaughlin, MOA Planning Dept., [McLaughlinFD@ci.anchorage.ak.us](mailto:McLaughlinFD@ci.anchorage.ak.us), 343-8003

- December 14 — NON-PUBLIC HEARING — Urban Design Commission on Turnagain St. & Turnagain Blvd. Upgrade 65% Design, 6:30 p.m., Assembly Chambers, Loussac Library, 3600 Denali St.** Case No. 2016-0149 - Even though the official comment deadline was Nov. 2<sup>nd</sup>, TCC has been given additional time to provide input. *A project overview was given at our November 3<sup>rd</sup> meeting. TCC's project committee will review the document to see if TCC has additional input at this stage of the project. TCC submitted input at the 35% phase — most of which was incorporated by the Planning & Zoning Commission on May 9<sup>th</sup>. Upgrades to Turnagain Blvd. is TCC's highest priority CIP Roads & Drainage project, with Turnagain St. ranked third.*  
*Info:* Duane Maney, MOA Project Administrator, maneydc@muni.org, 343-8221  
*Project Review Comment Form:*  
[http://www.muni.org/Departments/works/project\\_management/Pages/Publications.aspx](http://www.muni.org/Departments/works/project_management/Pages/Publications.aspx)
- December 15 — Assembly Worksession on 2017 MOA Bonds, 2:00-3:00 p.m., City Hall, Assembly Conference Room 155, 632 W. 6<sup>th</sup> Ave.** *Proposed* Parks & Recreation and Roads & Drainage Bond Projects on April 2017 Municipal Ballot:  
**Proposed Parks & Recreation Projects:**  
<http://www.muni.org/Departments/budget/capitalBudgets/2017%20Capital/09%20-%20Parks%202017-2022.pdf>  
**Proposed Roads & Drainage Projects:**  
<http://www.muni.org/Departments/budget/capitalBudgets/2017%20Capital/11%20-%20PME%202017-2022.pdf>

## JANUARY 2017 NOTICES:

- January 9 — PUBLIC HEARING — Planning & Zoning Commission on Adding “Farmer’s Market” to an Allowable Use in the Parks & Recreation District, 6:30 p.m., Assembly Chambers, Loussac Library, 3600 Denali St.** Case No. 2017-0001 – This ordinance would allow farmer’s markets to be a permitted use within Anchorage dedicated parks.  
*Info:* Erika McConnell, MOA Office of Economic and Community Development, McConnellEB@muni.org, 343-6182
- Please note date change!* **January 12 — Turnagain Community Council Meeting, 7:00 p.m., Lake Hood Elementary Library, 3601 W. 40<sup>th</sup> Ave.** Due to construction at Turnagain Elementary School, TCC will be meeting in the Lake Hood Elementary library until further notice. *Due to ASD winter vacation break/school closure on the first Thursday of January, the TCC meeting will be held the second Thursday, January 12<sup>th</sup>.*  
*Info:* TCC President Jonathan Tarrant, tccpresent@yahoo.com
- January 16 — COMMENT DEADLINE — Lake Hood Seaplane Base Master Plan Update.** The final Draft Plan has now been released for review and comment. The primary objective of the plan update is to reassess issues, needs, and priorities, and to prepare a 20-year development plan. *TCC has approved positions and submitted comments on the first draft plan. TCC's committee will review this latest draft, to see what changes have been made since the first draft TCC provided comments on.*  
*Info, submit comments and join email list and receive meeting notices:* [www.lhdmasterplan.com](http://www.lhdmasterplan.com).  
*Questions?* Tom Middendorf, lhdmasterplan@dowl.com, 562-2000

## PROJECT UPDATES:

- Assembly Rules Committee-of-the-Whole Public Hearing on Measurement of “Shortest Practicable Pedestrian Route” between Protected Land Uses and Marijuana Establishments**  
On November 4<sup>th</sup>, The Assembly Community and Economic Development Committee held a public hearing on a draft AIM that proposes the criteria for measurement, to ensure no marijuana establishment will be located directly across the street from a protected land use. A draft ordinance based on this AIM is now being considered by the Assembly Community and Economic Development Committee.  
*Info:* TCC Land Use, Permit & License Committee Co-chairs Anna Brawley, annab.brawley@gmail.com or Cathy Gleason, cathy.gleasantcc@yahoo.com, 248-0442

- **Coastal Trail Fish Creek Bridge & Sisson Bridge Replacement**

Construction has begun on two bridges along the Tony Knowles Coastal Trail. Message signs are posted to direct trail users to suggested detour routes during construction (*see project website for maps*): an unpaved detour route for the Sisson Bridge will be available near the bridge; a detour route for the Fish Creek Bridge will be provided through adjacent neighborhoods. Both bridge replacements are projected to be done by mid-Dec. Bridges will be reopened for winter trail use after installation, with surface paving to be completed in summer 2017.

**Info:** [www.muni.org/Departments/parks/Pages/CoastalTrailBridges.aspx](http://www.muni.org/Departments/parks/Pages/CoastalTrailBridges.aspx)

**For comments or concerns about the detour routes:** Maeve Nevins, [nevinsmv@muni.org](mailto:nevinsmv@muni.org), 343-4135.

## ANNOUNCEMENTS:

- **CONGRATULATIONS TO THE 2017 TCC BOARD OFFICERS!**

At the November 3rd TCC meeting, 2017 Board Officer Elections were held. The results:

- *President* — Vacant
- *Vice President* — **Cathy Gleason**
- *Secretary* — **Anna Brawley**
- *Treasurer* — **Gloria Manni**
- *Member At-large* — **Sandy Rabinowitch**

- **AIRPORT COMMUNITY FLIGHT TRACKER:**

The Airport is now providing an online application that enables the community to track aircraft flight patterns over their residences. This is one of the measures identified and approved by the FAA in the recently completed FAR Part 150 Noise Compatibility Study. It will enable residents of Anchorage to determine, in many cases, what aircraft are flying over them 24 hours a day in 'near real time,' including info. on airline, aircraft type, the flight path, the altitude and the origin and destination communities.

**For application and User's Guide, go to:** [www.anchorageairport.com](http://www.anchorageairport.com), News and Highlights section

- **#ANCWORKS PROVIDES NEW WAY TO REPORT NEIGHBORHOOD PROBLEMS & ISSUES:**

On June 22, 2016, the Municipality of Anchorage launched #ANCWorks!, an online tool for residents to report neighborhood problems and issues. **Featured with an icon on muni.org**, #ANCWorks! provides an online, mobile friendly platform for residents to report an issue, from potholes to a burnt-out streetlight, and track progress to a resolution.

Users can visit [www.muni.org/ancworks](http://www.muni.org/ancworks) on their desktop, tablet, or mobile phone to fill out a short form and report a problem or pass on a compliment or concern to the Municipality. With a one extra click, #ANCWorks! also allows users to attach files and photos to their request and every request will receive a case number, allowing users to track the progress of their issue at any time online.

**For more information, contact:** Myer Hutchinson at 343-7133.

- **PEOPLE MOVER GOOGLE MAPS NOW AVAILABLE:**

Two new tools are available to help plan your next trip with People Mover. Google Maps now show real-time People Mover trip info. — and an innovative application that provides estimated bus arrival times based on your stop via text message.

**To find the estimated arrival time of buses at a certain stop go to:** [bus.codeforanchorage.org](http://bus.codeforanchorage.org) (No smart phone or data plan is required to use the texting application.)

**Text the bus stop id # to:** (907) 312-2060.

**To plan a trip, go to:** [www.peoplemover.org](http://www.peoplemover.org)

**Access Google Maps online or through the Google Maps app on a mobile device**

**For more information, contact:** Bart Rudolph at (907) 343-8490

- **MAYOR BERKOWITZ INVITES INNOVATION, SOLUTIONS WITH “ANCHORAGE INNOVATES”:**

Mayor Ethan Berkowitz has announced “Anchorage Innovates” — a new place for the Mayor to receive feedback, comments, questions, and concerns.

**A link to “Anchorage Innovates” can be found on [www.muni.org](http://www.muni.org) and on the Mayor’s page at:**  
[www.muni.org/departments/mayor/pages/default.aspx](http://www.muni.org/departments/mayor/pages/default.aspx).

**Comments, questions and concerns can also be submitted through emailing:** [mayor@muni.org](mailto:mayor@muni.org), calling 343-7100, or if you are feeling nostalgic, mailing a letter to: P.O. Box 196650 Anchorage, Alaska 99519.

**For more information, contact:** Myer Hutchinson at (907) 343-7133.