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# TURNAGAIN COMMUNITY COUNCIL

## Monthly Council Meeting

Thursday, December 1, 2016 | 7:00 – 9:00 p.m.

**Lake Hood Elementary School 3601 W 40<sup>th</sup> Ave Anchorage, AK 99517**

Chaired by Jonathan Tarrant, TCC President

## Meeting Agenda

7:00 pm	1. Call to Order 2. Introductions & Announcements 3. Approval of Agenda 4. Approval of Previous Meeting Minutes
7:05 pm	5. Executive Board Report a. TCC President vacancy for 2017 b. Federation of Community Councils
7:15 pm	6. Committee Reports Land Use, License and Permit Review: a. Approve letter requesting postponement of Airport rezoning ordinance b. Land Use: Land Use Plan Map c. Land Use: Airport Zoning update
7:30 pm	7. Legislative Report
7:35 pm	8. Assembly Report
7:40 pm	9. Mayor's Report
7:45 pm	10. Airport Report + Information about GA Parking Lot Permit Application
8:00 pm	11. Neighborhood Crime Watch – <i>Sandy Rabinowitch</i>
8:05 pm	12. Challenge Grant for Park Benches in Fish Creek Park and along Coastal Trail – <i>Chad Taylor</i>
8:20 pm	13. Traffic Calming Project #2 – <i>MOA Traffic</i>
8:30 pm	14. Homelessness Initiative – <i>Nancy Burke, MOA</i>
8:45 pm	15. Public Comments
9:00 pm	16. Adjournment

### ***TCC Executive Board***

*Jonathan Tarrant, President*

*Cathy Gleason, Vice President*

*Anna Brawley, Secretary*

*Gloria Manni, Treasurer*

*Sandy Rabinowitch, Member at Large (elect)*

### ***Contact the Council***

If you have an issue you would like on next month's agenda, contact:

[tccpresident@yahoo.com](mailto:tccpresident@yahoo.com)

(907) 277-1977 (FCC)

*c/o Federation of Community Councils  
1057 W Fireweed, Ste 100,  
Anchorage, 99503*

### ***On the Web***

[communitycouncils.org](http://communitycouncils.org)

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Community Forum at:

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*The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act (1990). Reasonable accommodations will be made for qualified individuals to participate in TCC activities on request. Contact the Federation of Community Councils: (907) 277-1977 or [info@communitycouncils.org](mailto:info@communitycouncils.org).*