

CHUGIAK COMMUNITY COUNCIL

*P.O. Box 671350, Chugiak, Alaska 99567
Serving Fire Lake, Chugiak, Peters Creek, Mirror Lake,
Thunderbird Heights, and Eklutna*

Meeting Agenda for Thursday, May 15, 2008

7:00 PM

*Chugiak Benefits Association's south building
(18530 Old Glenn Highway where
Chugiak Children's Services is located)*

1. Call to Order
2. Welcome and Introductions
3. Approval of April 2008 Minutes
4. Presentations
 - South Fork Multi Trails Committee- Andrew Brewer
 - Motion to change land status.
5. New Business
 - Reminder AFD Open House May 31st 1140 Airport Heights
 - Capital Project Priorities
 - Shut down for Summer Months?
- Reports
 - ❖ Road Board Report
 - ❖ Parks and Recreation Report
 - ❖ FCC Report
 - ❖ Treasurer's Report
 - ❖ Old Glenn Project Citizen Committee
 - ❖ Chugiak-Eagle River Long Range Transportation Plan Update
 - ❖ Title 21 Rewrite Committee
 - ❖ Consortium of C-ER Community Councils
6. Old Business
 - ❖ Elections Vacancy
7. Open Forum
8. Adjournment

**Visit us at www.communitycouncils.org
(Click on Chugiak)**

Board of Directors

Term Expires	Name	Phone	Email	District	Seat
01/09	Dave Baldwin, President	688-0123	dbaldwin@chugiakcouncil.org	At Large	7
01/10	Paula Caywood, Vice President	694-8758	cmmgen@mtaonline.net	East Peters Creek	2
01/09	Linda Kovac, Secretary- Treasurer	688-5356 phone 688-5456 fax	lkovac@chugiakcouncil.org	At Large - East Mirror Lake	3
01/10	Gale Armstrong	696-3543	armstron@mtaonline.net	Chugiak/ Fire Lake	6
01/09	Randy McCain	229-6009	randy.alaskalogistics@alaska.com	West Peters Creek	1
01/09	Marty Parsons	688-8020	mpar@mtaonline.net	Eklutna/ Thunderbird	5
01/10	Jason Walsh		walshj73@yahoo.com	At Large	8
01/10	VACANT			West Mirror Lake	4

There is currently an open seat on the Chugiak Community Council Board of Directors. Anyone 18 years old and who resides in Chugiak or who owns property in Chugiak is eligible to run for election to this position. Terms run for two years. Minimum duties include attending our monthly meetings. If you're interested in volunteering, please attend our March meeting. See you there!

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