BIRCHWOOD COMMUNITY COUNCIL MONTHLY MEETING

7 to 9 p.m., Thursday, March 10, 2005 Birchwood ABC Elementary School Library

Meeting Agenda

- 1) Call to Order
- 2) Guest Speakers: Sgt. Cindi Stanton Anchorage Police Dept.

Dennis Linnell-Anchorage Tomorrow-speaking in support Of Road & Drainage Bonds

Alaska Railroad Representatives –
Mark Peterburs-Director of Projects
Clark Hopp-Manager of Track Related Projects
Greg Lotakis-Project Manager for the Rail Realignment

3) Reports: Road Board Parks & Rec

FCC

- 4) Approval of February Minutes
- 5) Old Business
- 6) New Business A preliminary plat has been filed for an additional 133 lots in the Powder Ridge Subdivision. They are south and west of the current development. Comments are due March 18th from this council. Also we need to discuss the Assembly public hearing scheduled for March 29th on the Council Ordinance.

March Newsletter – TO ALL BIRCHWOOD RESIDENTS: From September though May, this council holds a community meeting to allow its residents to take a position on issues that impact on our way of life and our taxes. Attendance is low considering the number of families we have in our area. Thinking it might be our meeting date, the second Thursday of the month, we are considering another day if attendance will improve. So we need YOU to suggest a day that is more convenient. You can do this by telephoning our Chair (Bobbi at 688-4321) to register your suggestion. When you are not there, we can only guess what your position might be. We would also like to know if you want more information in the monthly Agenda notices that we mail out to help you determine if the action we are discussing will immediately impact you and your family. Sometimes our residents have neighborhood issues that we may not be aware of. You need to bring those to our attention so we can get a possible resolution for that issue. We are making decisions for you that will affect you without your input because you are not there to cast your vote. We encourage your participation and we need to know the best way to serve you. Help us help you.

Note Our agenda is subject to modification to allow input/action on issues that did not make this notice. Any problem or concern you may have about your area, please contact us. Our mailing lists are constantly be modified and anyone wanting to change to email or not receive council correspondence is urged to contact up.

Bobbi Wells-Chair-688-4321 Kevin Finnigan-V. Chair-688-3758 Nanette Belk-Secretary-694-9629

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