# Abbott Loop AGENDA



GENERAL MEMBERSHIP MEETING

Date: October 20th, 2022

Time: 6:30-8:30 PM

\*\*\*\*WE ARE MEETING IN-PERSON/ZOOM OPTION BELOW\*\*\*\*

LOCATION: Abbott Loop Elementary 8427 Lake Otis Parkway

Abbott Loop Community Council Zoom Hybrid Join Zoom Meeting Access:

https://us02web.zoom.us/j/85226973011?pwd=OVVGZC9KT25jU2N2OGdlamJkSWNJdz09

Meeting ID: 852 2697 3011 Passcode: 546795

# **Zoom Meeting etiquette:**

- The hybrid meetings are NEW to our council, so have patience with us and the tech.
- You must list your name
- If you are a member of Abbott Loop Community Council- type ALCC after your name. If you are a guest-type guest and/or your affiliation after your name.
- Please do not use the chat for private or side conversations. Chat can be used to add relevant information like links or contact information and to kindly help us "fine tune" the meeting (indicate sound problems, etc).
- To ask a guestion or make a comment use the raise hand function.
- Prior to speaking each speaker should state their name, area of Abbott Loop they live in, and if a member, or guest.

If you would like to receive email notifications from the Federation of Community Councils about the ALCC meetings, visit <a href="www.communitycouncils.org">www.communitycouncils.org</a> and click "Sign-Up" (upper right-hand corner of page). This will get you registered for emails and the reminders before meetings.

- A member is anyone who resides in or has a business in the ALCC district.
- The setting is informal and participation is encouraged.
- Meetings are open to the public and everyone is invited and welcome!

## **Call to Order**

- Round of Introductions
- Changes or additions to agenda
- Approval of minutes from September 2022: Kathleen Easley
- Treasurer's report: Heather Schrage

APD Report-Report and Q & A- APD Officer

Legislative Reports: Q & A <a href="http://akleg.gov/">http://akleg.gov/</a>

• Senator: Josh Revak

Representative: Calvin SchrageRepresentative Laddie Shaw

## Community Reports and Q & A:

- Assembly member(s) <u>www.muni.org/departments/assembly</u>
- School Board member(s) <a href="https://www.asdk12.org/Page/1442">https://www.asdk12.org/Page/1442</a>
- Mayor's Office Report <a href="https://www.muni.org/departments/mayor/Pages/default.aspx">https://www.muni.org/departments/mayor/Pages/default.aspx</a>
- JBER Community Engagement Report below

## **Candidate Introductions**

Information about the upcoming November 8, 2022 General Election can be found here: Alaska Division of Elections

## **Reports**

FCC Representative: Bruce Roberts

# Roads & Projects Committee: Mary Minor

• Spruce Street Extension/Upgrade- Non-Public Hearing before the Urban Design Commission on 11/16/2022. Comments can be sent in by mail or email.

### Parks & Rec Committee: Mark Miner

Final Recreation Plan was signed by BLM for Campbell Tract. The main thing to note is, the
proposed action authorization of pedal assist E-bikes was not approved. Link to project and all
documents here: <a href="https://eplanning.blm.gov/eplanning-ui/project/2013694/570">https://eplanning.blm.gov/eplanning-ui/project/2013694/570</a>

Planning & Zoning Committee: Mary Miner
Cannabis & Alcohol Committee: Yolanda Meza

Membership & Events: Lizzie Newell

Abbott Loop Community Patrol: Dan Rudder, Lead http://www.accpatrols.org/

**Old Business** 

#### **New Business**

- Huddle-Holly Spoth-Torres- Quinhagak Street Reconstruction Project
- December meeting?

## **Announcements/Comments**

## **Upcoming Meeting Dates**

ALCC monthly meetings are usually the last Thursday of the month. October-December meetings are scheduled for the 3rd Thursday because of Parent/Teacher conferences and holiday closures of the school.

- November 17th (3rd Thursday)
- December 15th (3rd Thursday) TBA

## **Adjourn**

#### **Resources**

- Abbott Loop Community Council: <a href="http://communitycouncils.org/servlet/content/2.html">http://communitycouncils.org/servlet/content/2.html</a>
- Abbott Loop Community Forum: <a href="https://www.facebook.com/abbottloopcc/?fref=ts">https://www.facebook.com/abbottloopcc/?fref=ts</a>
- Whisper Faith Kovach Playground & Fenced Dog Park: <a href="https://www.facebook.com/groups/720624007969641/">https://www.facebook.com/groups/720624007969641/</a>
- Abbott Loop South Next Door: <a href="https://abbottloopsouth.nextdoor.com/news-feed/">https://abbottloopsouth.nextdoor.com/news-feed/</a>
- Abbott Loop North Next Door: <a href="https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/">https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/</a>
- Abbott Loop Community Council Facebook page: <a href="https://www.facebook.com/abbottloopcc">https://www.facebook.com/abbottloopcc</a> or search @abbottloopcc
- Information about Accesory Dwelling Unit Project
  - https://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/ADU.aspx
- Information about the Academy Dr- Vanguard Dr. Project <a href="http://www.academyandvanguard.com/">http://www.academyandvanguard.com/</a>
- Information for the <u>Dowling/Seward Highway project 2022/2023</u>
- State of Alaska DOT Seward Highway project O'Malley to Dimond can be found here: <a href="http://www.sewardhighway.info/">http://www.sewardhighway.info/</a>
- Information for the Seward Highway & 36th Avenue Interchange Project <a href="http://www.36thinterchange.com/">http://www.36thinterchange.com/</a>
- Anchorage Bowl Land Use Plan:

http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx

- APD safety message emails or text alerts: <a href="https://local.nixle.com/register/">https://local.nixle.com/register/</a> or send a text to 888777
- Alaska Redistricting- <a href="https://www.akredistrict.org/">https://www.akredistrict.org/</a>
- Assembly 101 playlist for those wanting to learn all about Assembly procedures, how to participate, etc. <a href="https://www.youtube.com/playlist?list=PLylc7U989Xcav5eQC9FmjAEofZD576ecb">https://www.youtube.com/playlist?list=PLylc7U989Xcav5eQC9FmjAEofZD576ecb</a>

The Abbott Loop Community Council generally meets the last Thursday of the month from 6:30pm to 8:30pm at Abbott Loop Elementary except in June for a community Summer Picnic at the Abbott Loop Community Park and July for an informal gathering at Whisper Faith Kovach park. If you have agenda items, please send your requests to both: Bruce Roberts <a href="mailto:brucearoberts@hotmail.com">brucearoberts@hotmail.com</a> 907-952-9969 & Kathleen Easley <a href="mailto:katmandu26@hotmail.com">katmandu26@hotmail.com</a> 907-748-6076.

# Dena'inag ełnen'ag' gheshtnu ch'g'u yeshdu. (Dena'ina)

I live and work on Dena'ina land. (English) ~ Translation by Joel Isaak and Sondra Shaginoff-Stuart

# **ABBOTT LOOP COMMUNITY COUNCIL**

ABBOTT LOOF COMMONTT COONCIL								
OFFICERS		DIRECTORS						
PRESIDENT	Bruce Roberts	Pat O'Hara	Lizzie Newell	Dan Rudder				
VICE-PRESIDENT	Susan Soule	Mark Miner	Yolanda Meza	Emily Sullivan				
SECRETARY	Kathleen Easley	Kari Nore	Patti Higgins	Marilyn Russel				
TREASURER	Heather Schrage							

#### STANDING COMMITTEES SPECIAL COMMITTEES

Parks & Rec	Roads & Projects	Planning & Zoning	Cannabis & Alcohol	Membership & Events	Community Patrol	By-Laws Committee
Mark Miner Chair	Mary Miner Chair	Mary Miner Chair	Yolanda Meza Chair	Lizzie Newell Chair	Dan Rudder Lead	Kari Nore Chair
Sheila Cernich	Dan Boland	Akis Gialopsis		Kari Nore	Patti Higgins	Susan Soule
Patti Higgins	Mike Moeglein	Dan Boland		Sheila Cernich	Pat Higgins	Patti Higgins
Susan Soule	Bruce Roberts			Patti Higgins	Thomas Greenman	
					Phil Parks	

**JBER Community Engagement October 2022** 

NEW Speed Limit on D Street from 1<sup>st</sup> to 6<sup>th</sup> Streets is 15 mph from 6:30-8:00 a.m. Monday-Friday.

Davis Highway between Attu Hall and the Cemetery is closed during PT from 6:30-7:30 a.m. Monday-Friday. Please plan your route accordingly. A map and more information can be found here: <a href="https://www.jber.jb.mil/Home/Closures/">https://www.jber.jb.mil/Home/Closures/</a>.

JBER winter safety information and FAQs on road conditions and snow removal can be found here:

https://www.jber.jb.mil/News/News-Articles/NewsDisplay/Article/3179246/prepare-for-winterwith-fags/.

Air Force Recruiting Service's Aim High Flight Academy application period is open now until November 30, 2022. This is an opportunity for high school students ages 16-18 to attend a 3-week flight introduction program that includes up to 15 hours of flight instruction. This is completely free; transportation, room/board and all instruction are free to participants. There is no commitment to the military or Air Force by participating. More information at <a href="https://www.recruiting.af.mil/Aim-High-Flight-Academy/">https://www.recruiting.af.mil/Aim-High-Flight-Academy/</a>

JBER Community Engagement Jber.pa@us.af.mil 907-551-8996