



AGENDA

GENERAL MEMBERSHIP MEETING

Thursday, Dec 17, 2020 6:30-8:30 PM

LOCATION: Zoom:

<https://us02web.zoom.us/j/88106050130?pwd=Q1FuYU5SanVoMVo0UkpxNFI4ZDEwZz09>

Meeting ID: 881 0605 0130

Passcode: 740934

Call to order

Please sign in and write your e-mail if you want to receive e-mails or mail from ALCC

- Round of Introductions
- Changes or additions to agenda
- Approval of minutes
- Approval of treasurer's report

APD Officer Coates if available

- Possible report and Q & A

Legislative Reports: Q & A <http://akleg.gov/>

- Senator: Josh Revak
- Representative: Calvin Schrage
- Representative Laddie Shaw

Assembly & School Board: Q & A www.muni.org/departments/assembly

- Assembly member Felix Rivera
- Assembly member Meg Zaletel
- Assembly member Suzanne LaFrance
- Assembly member John Weddleton
- School Board member: See report at end of Agenda

Candidates for April 2021 Elections:

Reports

- **FCC Representative** Bruce Roberts
- **Roads & Projects Committee:** Vacant
- **Parks & Rec Committee:** Mark Miner
- **Planning & Zoning Committee** (munimaps.muni.org/planning/allcomments.cfm): Vicki Gerken
 - **Title 21** Proposed changes Homeless and transient shelters [PDF Powerpoint](#)
- **Cannabis & Alcohol Committee:** Shiela Cernich
 - **To-Go Mart** renewal
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- **Membership & Events:** Lizzie Newell
- **Abbott Loop Community Patrol:** Dan Rudder, Lead

Old Business

New Business

- **Resolution IN OPPOSITION TO EMERGENCY ORDER EO-16 MODIFIED HUNKER DOWN ORDER** at the request of Dustin Sherman (see resolution at the end of the Agenda.

Announcements:

Next Meeting Thursday, January 28, 2021

Adjourn:

Resources:

- Abbott Loop Community Council: <http://communitycouncils.org/servlet/content/2.html>
- Abbott Loop Community Forum: <https://www.facebook.com/abbottloopcc/?fref=ts>
- Whisper Faith Kovach Playground & Fenced Dog Park: <https://www.facebook.com/groups/720624007969641/>
- Abbott Loop South Next Door: https://abbottloopsouth.nextdoor.com/news_feed/
- Abbott Loop North Next Door: <https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/>
- Information about the Academy Dr.-Vanguard Dr. Project <http://www.academyandvanguard.com/>
- Anchorage Bowl Land Use Plan:
<http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx>
- State of Alaska DOT Seward Highway project can be found here: <http://www.sewardhighway.info/>
- APD safety message emails or text alerts: <https://local.nixle.com/register/> or send a text to 888777

The Abbott Loop Community Council generally meets on the last Thursday of the month from 6:30pm to 8:30pm at Abbott Loop Elementary except in May (date change due to school closure), June (Summer Picnic), July (sometimes picnic), November and December (combined meeting.) If you have agenda items, please send your requests to both: Bruce Roberts brucearoberts@hotmail.com 907-952-9969 & Patti Higgins patti49er@gmail.com 907-360-2561

OFFICERS		DIRECTORS		
PRESIDENT	Bruce Roberts	Pat O’Hara	Lizzie Newell	Kristi Futrel
VICE-PRESIDENT	Susan Soule	Vicki Gerken	Yolanda Meza	
SECRETARY	Patti Higgins	Kari Nore	Mark Miner	
TREASURER	Heather Schrage	Marilyn Russel	Dustin Sherman	

STANDING COMMITTEES

SPECIAL COMMITTEES

PARKS & REC	Roads & Projects	P & Z	Cannabis & Alcohol	Membership & Events	Community Patrol
Mark Miner Chair	Vacant Chair	Vicki Gerken* Chair	Shiela Cernich Chair	Lizzie Newell Chair	Dan Rudder Lead
Shiela Cernich	Dan Boland	Dustin Sherman		Kari Nore	Patti Higgins
Patti Higgins	Mike Moeglein			Shiela Cernich	Pat Higgins
Susan Soule	Bruce Roberts			Patti Higgins	Vicki Gerken
	Emily Sullivan	*2040 subcommittee			Philip Parks



Anchorage School District

Educating All Students for Success in Life

December 1, 2020

December Community Council School Board Report

1. **Next Regular School Board Meeting:** Tuesday, December 15, 6 PM.
 - a. Finance Committee Meeting: December 15, 4 PM
 - b. Governance Committee Meeting: December 8, 3:30 PM
 - c. Communication Committee Meeting: December 8, 4:30-6:30 PM
2. **Joint Assembly/Board Meeting:** December 7th, 5-7 PM
3. **School Restart Update:** Given the continued community spread of COVID-19, the strain on hospital staffing, and challenges with predictably staffing our buildings, ASD will continue online instruction through December 17. Plans are underway to return to in-person learning on Jan 19, 2021.
4. **NEW ASD Public Service Video(PSA):** 'Put Education First', highlights students and staff advocating for a safe return to school in school. <https://youtu.be/KUjAhlec2E>
5. **CARES Act Vouchers:** One-time vouchers for certain daily expenses for families and individuals. The \$1 million program is funded through the CARES Act and was authorized by the Anchorage Assembly in A.R. 2020-271(S) as a way to provide direct economic relief to Anchorage residents. Applications are open until 11:59 p.m. on December 13th, and residents may apply online at www.muni.org/assistance
6. **Support Central Website:** Safety Plans/ Posters & Videos/Health & Safety Training: Each Elementary School's Public Safety Plan and Guidelines can be found @:
<https://www.asdk12.org/Page/16303>
7. **School Board Strategic Planning Town Hall:** **Wednesday, December 9 from 6:00-7:00 p.m.** This will be a time to hear about the School Board's Draft Goals and Guardrails, the process of how they were developed, ask questions, and provide feedback. Spanish interpretation and close captioning will be available. Join by clicking the link below to join the webinar:
<https://asdk12.zoom.us/j/97877128360?pwd=TWVRVR0RS0E1QUVBNVhmVZEMjIi6QT09>
Webinar ID: 970 4684 6127 Passcode: 656528

Report Submitted by:
Margo Bellamy, VP & Communication Chair
Anchorage School Board
[Bellamy_margo@asdk12.org](mailto:bellamy_margo@asdk12.org)
907 903 9820

_____ COMMUNITY COUNCIL RESOLUTION

IN OPPOSITION TO EMERGENCY ORDER EO-16 MODIFIED HUNKER DOWN ORDER

WHEREAS, the _____ Community Council is a private, not-for-profit, voluntary, self governing association composed of residents, property owners, business owners, and representatives from the _____ Community Council neighborhood designated by the Anchorage Assembly; and

WHEREAS, the purpose of community councils is to provide a direct and continuing means of citizen participation in government and local affairs; and

WHEREAS, from time to time, the _____ Community Council works alongside other community councils; and

WHEREAS, other Community Councils are considering a resolution substantially the same as this resolution; and

WHEREAS, Emergency Order EO-16, dated November 25, 2020, closes in-person dining and service at businesses in the hospitality industry, including restaurants, bars, breweries and nightclubs; and

WHEREAS, There is no universally agreed upon scientific consensus that the EO is or will be effective. Further, we are less than one month before a massive vaccine effort will start. To implement an EO at this time is potentially disastrous with no agreed upon positive results.

WHEREAS, the [anticipated] closure of in-person dining at such businesses [will lead/has led] to massive layoffs of employees; and

WHEREAS, the thousands of employees losing their jobs already have been suffering financially due to earlier Emergency Orders or similar Mandates; and

WHEREAS, many of the employees losing their jobs were making at or near minimum wage; and

WHEREAS, the employees losing their jobs will be unable to provide for themselves or their families; and

WHEREAS, the overwhelming majority of employees of the hospitality industry and other affected industries wish to continue working; and

WHEREAS, in the aftermath of earlier Emergency Orders and similar Mandates, the large majority of businesses in the hospitality industry faithfully complied with those government instructions, adapting business operations to help reduce the spread of COVID-19 and improve the safety of employees and customers; and

WHEREAS, Emergency Order EO-16 fails to take account of the human cost related to the consequences described above, such as increased unemployment, homelessness, addiction, food insecurity, depression, domestic violence, suicide, and reduced quality of life; and

WHEREAS, government aid in the form of grants or loans to affected businesses has been insufficient to meet the needs of these businesses and their employees;

THEREFORE, BE IT RESOLVED, that the _____ Community Council requests the Acting Mayor of the Municipality of Anchorage to immediately rescind Emergency Order EO-16; and

BE IT FURTHER RESOLVED, that the _____ Community Council requests that, if the Acting Mayor refuses to rescind Emergency Order EO-16, the Assembly of the Municipality of Anchorage revoke emergency powers granted to the Acting Mayor.

PASSED AND APPROVED by the _____ Community Council with a vote of _____ on _____, 20__.

President

Date

Community Council