



AGENDA

GENERAL MEMBERSHIP MEETING

Thursday, August 27, 2020 6:30-8:30 PM

LOCATION: Zoom

<https://us02web.zoom.us/j/82048905224?pwd=cUdOR0dNaWRQbEdUbHVGSdGxsMjZsUT09>

Meeting ID: 820 4890 5224

Passcode: 088286

Call to order

Please sign in and write your e-mail if you want to receive e-mails or mail from ALCC

- Round of Introductions
- Changes or additions to agenda
- Approval of minutes
- Approval of treasurer's report

Legislative Reports: Q & A <http://akleg.gov/>

- Senator: Josh Revak
- Representative: Mel Gillis
- Representative Laddie Shaw

Assembly & School Board: Q & A www.muni.org/departments/assembly

- Assembly member Felix Rivera
- Assembly member Meg Zaletel
- Assembly member Suzanne LaFrance
- Assembly member John Weddleton
- School Board member: Starr Marsett

Candidates for Office:

Reports

- **FCC Representative** Bruce Roberts
- **Roads & Projects Committee:** Calvin Schrage
 - Norm Dr from Newt Dr to Dowling Rd: Failing infrastructure is causing manholes to rise or fall 2-4 inches. Street Maintenance has done everything they can. Project needs to be bumped up to MOA, Project Management and Engineering Dept. Recommend the ALCC add this to the annual Capital Improvement Project.
 - Cedrus Ct: Problem with people sleeping in their vehicles and parking them so that they encroach on the lawns. What can they do?
- **Parks & Rec Committee:** Mark Miner
- **Planning & Zoning Committee** (munimaps.muni.org/planning/allcomments.cfm): Vicki Gerken
- **Cannabis & Alcohol Committee:** On or before September 1 of each year, the Municipal Clerk is required to notify all Community Councils of liquor licenses located within their boundaries that will be reviewed by the Assembly for the upcoming liquor license renewals (AMC 2.30.120C). To comply with this provision of the code, the Clerk's Office has attached a spreadsheet of the 2021-2022 liquor licenses which are anticipated to submit renewals and are sorted by community council for ease of review.
Public Hearings and Resolutions:

The Municipal Clerk is also required to advise Community Councils that they may request a legislative public hearing before the Assembly on any liquor license renewals within their boundaries (AMC 2.30.120C). To request a public hearing, the Community Council must adopt a resolution asking the Assembly to hold a public hearing on the liquor license renewal and must send the resolution directly to the Office of the Municipal Clerk at munilicenses@muni.org or munilicenses@muni.org.

The request for a public hearing should be in the form of a resolution and preferably containing the following information: Number of community council member votes in favor of the request and the number of votes opposed; specific facts, including dates; and supporting documentation. The resolution must be received no later than October 15, 2020.

License Number	Establishment	License Type	Community Council	Service Location	ExpirationYear
59	American Legion Post #28	Club	Abbott Loop	7001 Brayton Dr.	2020
670	Long Branch Saloon	Beverage Dispensary	Abbott Loop	1737 E Dimond Blvd.	2020
2278	2 Go Mart #003	Package Store	Abbott Loop	6740 Lake Otis Pkwy.	2020
2696	O'Malley's on the Green	Beverage Dispensary	Abbott Loop	3651 O'Malley Rd.	2020
3732	2 Go Mart #071	Package Store	Abbott Loop	9110 Vanguard Dr.	2020
4167	Oaken Keg #2628	Package Store	Abbott Loop	1717 Abbott Rd.	2020
4866	Midnight Sun Brewing Co.	Brewery	Abbott Loop	8111 Dimond Hook Dr.	2020
5030	O'Malley's on the Green	Beverage Dispensary-Duplicate	Abbott Loop	3651 O'Malley Rd.	2020
5039	Barbie's Cafe	Restaurant/Eating Place	Abbott Loop	6728 Lake Otis Pkwy.	2020

- **Membership & Events:** Lizzie Newell
- **Abbott Loop Community Patrol:** Dan Rudder, Lead

Old Business

New Business

- **Alaskans for Better Elections, Shea Siegert:** Brief question & answer session
- **Nominations for Officers and Board members.** Elections in September, nominations can be made next month as well.

Announcements:

Next Meeting Thursday, September 21, 2020 Location via Zoom

Adjourn:

Resources:

- Abbott Loop Community Council: <http://communitycouncils.org/servlet/content/2.html>
- Abbott Loop Community Forum: <https://www.facebook.com/abbottloopcc/?fref=ts>
- Whisper Faith Kovach Playground & Fenced Dog Park: <https://www.facebook.com/groups/720624007969641/>
- Abbott Loop South Next Door: https://abbottloopsouth.nextdoor.com/news_feed/
- Abbott Loop North Next Door: <https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/>
- Information about the Academy Dr.-Vanguard Dr. Project <http://www.academyandvanguard.com/>
- Anchorage Bowl Land Use Plan: <http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx>
- State of Alaska DOT Seward Highway project can be found here: <http://www.sewardhighway.info/>
- APD safety message emails or text alerts: <https://local.nixle.com/register/> or send a text to 888777

The Abbott Loop Community Council generally meets on the last Thursday of the month from 6:30pm to 8:30pm at Abbott Loop Elementary except in May (date change due to school closure), June (Summer Picnic), July (sometimes picnic), November and December (combined meeting.) If you have agenda items, please send your requests to both: Bruce Roberts brucearoberts@hotmail.com 907-952-9969 & Patti Higgins patti49er@gmail.com 907-360-2561

OFFICERS		DIRECTORS		
PRESIDENT	Bruce Roberts	Pat O’Hara	Pixie Siebe	Mark Miner
VICE-PRESIDENT	Susan Soule	Vicki Gerken	Yolanda Meza	
SECRETARY	Patti Higgins	Kari Nore	Shiela Cernich	
TREASURER	Heather Schrage	Melanie Baker	Roger Besh	

STANDING COMMITTEES

SPECIAL COMMITTEES

PARKS & REC	Roads & Projects	P & Z	Cannabis & Alcohol	Membership & Events	Community Patrol
Mark Miner Chair	Calvin Schrage Chair	Vicki Gerken* Chair	Vacant Chair	Lizzie Newell Chair	Dan Rudder Lead
Shiela Cernich	Dan Boland	Akis Gialopsos*	Rick Whitbeck	Patrick Fitzgerald	Patti Higgins
Patti Higgins	Steve Gruhn		Calvin Schrage	Kari Nore	Pat Higgins
Susan Soule	Mike Moeglein		Patrick Fitzgerald	Akis Gialopos	Vicki Gerken
	Bruce Roberts			Shiela Cernich	Philip Parks
	Ken Caron			Patti Higgins	
		*2040 subcommittee			