# Abbott Loop AGENDA



GENERAL MEMBERSHIP MEETING Thursday, July 30, 2020 6:30-8:30 PM LOCATION: Virtual meeting on Zoom

https://us02web.zoom.us/j/89888201299?pwd=d2U1dUhwVGJnUjF6NkZCM1kwMUhVUT09

Meeting ID: 898 8820 1299

Passcode: 827607

#### Call to order at:

Please write your name and e-mail in the chat box (you can private message if you prefer) to Patti if you want to receive emails or mail from ALCC

- Round of Introductions
- Changes or additions to agenda
- Approval of minutes
- Approval of treasurer's report

# Legislative Reports: Q & A http://akleg.gov/

Senator: Josh Revak

Representative: Mel Gillis

Representative Laddie Shaw

## Assembly & School Board: Q & A www.muni.org/departments/assembly

- Assembly member Felix Rivera
- Assembly member Meg Zaletel
- Assembly member Suzanne LaFrance
- Assembly member John Weddleton
- School Board member: Starr Marsett

#### Candidates for Office:

#### Reports

- FCC Representative Bruce Roberts
- Roads & Projects Committee: Calvin Schrage

Parks & Rec Committee: Mark Miner: The Animal Control Advisory Board (ACAB) has been reviewing Title 17 provisions concerning animals in public places. Attached is a draft of the proposed changes; please note that additions to the ordinance are underlined and deletions from the ordinance are in brackets. The Animal Care and Control Advisory Board will be taking public comment on the attached proposed resolution to Title 17 at 5:30 pm at the Animal Control Advisory Board meeting on July 23, 2020 via Microsoft Teams

at http://www.muni.org/Departments/health/Admin/animal\_control/Pages/ACAB.aspx.

If you are unable to attend the July 23 meeting or would rather respond in writing, please send any written comments or recommendations to <u>animalcontrolcodechanges@anchorageak.gov</u> no later than 5:00pm on Thursday, August 6, 2020.

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- Planning & Zoning Committee (munimaps.muni.org/planning/allcomments.cfm): Vicki Gerken
- Cannabis & Alcohol Committee: There are four notices of Deemed Complete Renewal Application of Municipal Marijuana License
- Membership & Events: Lizzie Newell
- Abbott Loop Community Patrol: Dan Rudder, Lead

#### **Old Business**

- Solid Waste Services: DOWL will be present with any updates about the new Solid Waste Services Central Transfer Station project.
- Solarize Alaska: Updates.

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#### **New Business**

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#### **Announcements**

Next Meeting Thursday, August 27, 2020 via Zoom.

# Adjourn:

#### Resources:

- Abbott Loop Community Council: <a href="http://communitycouncils.org/servlet/content/2.html">http://communitycouncils.org/servlet/content/2.html</a>
- Abbott Loop Community Forum: https://www.facebook.com/abbottloopcc/?fref=ts
- Whisper Faith Kovach Playground & Fenced Dog Park: <a href="https://www.facebook.com/groups/720624007969641/">https://www.facebook.com/groups/720624007969641/</a>
- Abbott Loop South Next Door: <a href="https://abbottloopsouth.nextdoor.com/news\_feed/">https://abbottloopsouth.nextdoor.com/news\_feed/</a>
- Abbott Loop North Next Door: https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/
- Information about the Academy Dr.-Vanguard Dr. Project <a href="http://www.academyandvanguard.com/">http://www.academyandvanguard.com/</a>
- Anchorage Bowl Land Use Plan:
  <a href="http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx">http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx</a>
- State of Alaska DOT Seward Highway project can be found here: http://www.sewardhighway.info/
- APD safety message emails or text alerts: https://local.nixle.com/register/ or send a text to 888777

The Abbott Loop Community Council generally meets on the last Thursday of the month from 6:30pm to 8:30pm. During the Shelter-in-place we are meeting via Zoom. Normally we meet at Abbott Loop Elementary except in May (date or location change will happen due to school closure), June (Summer Picnic), July (sometimes picnic), November and December (combined meeting.) If you have agenda items, please send your requests to both: Bruce Roberts brucearoberts@hotmail.com 907-952-9969 & Patti Higgins patti49er@gmail.com 907-360-2561

OFFICERS		DIRECTORS		
PRESIDENT	Bruce Roberts	Pat O'Hara	Pixie Siebe	Mark Miner
VICE-PRESIDENT	Susan Soule	Vicki Gerken	Yolanda Meza	
SECRETARY	Patti Higgins	Kari Nore	Shiela Cernich	
TREASURER	Heather Schrage	Melanie Baker	Roger Besh	

# **STANDING COMMITTEES**

# **SPECIAL COMMITTEES**

PARKS & REC	Roads & Projects	P & Z	Cannabis & Alcohol	Membership & Events	Community Patrol
Mark Miner Chair	Calvin Schrage Chair	Vicki Gerken* Chair	Vacant Chair	Lizzie Newell Chair	Dan Rudder Lead
Shiela Cernich	Dan Boland	Akis Gialopsos*	Rick Whitbeck	Patrick Fitzgerald	Patti Higgins
Patti Higgins	Steve Gruhn		Calvin Schrage	Kari Nore	Pat Higgins
Susan Soule	Mike Moeglein		Patrick Fitzgerald	Akis Gialopos	Vicki Gerken
	Bruce Roberts			Shiela Cernich	Philip Parks
	Ken Caron			Patti Higgins	
		*2040 subcommittee			

Submitted by: Chair of the Assembly at

the Request of the Mayor

Prepared by: Anchorage Health

Department

For reading:

### ANCHORAGE, ALASKA DRAFT AO No. 2020-XXX

AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE TITLE 17, ANIMALS, TO ADD REQUIREMENTS FOR ANIMAL IN PUBLIC PLACES, BY AMENDING SECTIONS 17.05.010 AND 17.10.010.

WHEREAS, Anchorage Municipal Code Title 17 (Animals) has been determined by the Administration and the Animal Control Advisory Board (ACAB) to need modifications in order curtail loose animals in public and altercations with loose animals;

WHEREAS, Animal Care and Control and Assembly members receives frequent complaints of loose animals in public; especially on trails;

WHEREAS, where the code allows for control by command if an animal is engaged in activity that precludes it from accomplishing that activity if restrained is often misinterpreted to mean walking on trails;

WHEREAS, multiple off-leash dog parks have been established in Anchorage;

WHEREAS, the ACAB took public comment on the proposed ordinance on \_\_\_\_\_

#### THE ANCHORAGE ASSEMBLY ORDAINS:

<u>Section 1.</u> Anchorage Municipal Code section 17.05.010, Definitions, generally, is hereby amended by enacting the following definitions (other definitions in the section are not affected and therefore not set out):

#### 17.05.010 - Definitions, generally.

The following words, terms and phrases and their other verb forms and tenses, when used in this title, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

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Control, in relation to an animal, means to simultaneously monitor, direct, and restrict an animal's movements and activities, in a humane manner, so as to prevent violations of this title. Specific types of control are defined as follows: