



AGENDA

GENERAL MEMBERSHIP MEETING

Thursday, February 27, 2020 6:30-8:30 PM

LOCATION: Abbott Loop Elementary Library

You are welcome to bring items to donate to the Abbott Loop Elementary Food Pantry

Call to order

Please sign in and write your e-mail if you want to receive e-mails or mail from ALCC

- Round of Introductions
- Changes or additions to agenda
- Approval of minutes
- Approval of treasurer's report

Legislative Reports: Q & A <http://akleg.gov/>

- Senator: Josh Revak
- Representative: Mel Gillis
- Representative Laddie Shaw

Assembly & School Board: Q & A www.muni.org/departments/assembly

- Assembly member Felix Rivera
- Assembly member Meg Zaletel
- Assembly member Suzanne LaFrance
- Assembly member John Weddleton
- School Board member: Starr Marsett

Candidates for Office:

Reports

- **FCC Representative** Bruce Roberts
- **Roads & Projects Committee:** Calvin Schrage
- **Parks & Rec Committee:** Susan Soule
- **Planning & Zoning Committee** (munimaps.muni.org/planning/allcomments.cfm): Vicki Gerken
- **Cannabis & Alcohol Committee:** Heather Schrage
- **Membership & Events:** Vacant
- **Abbott Loop Community Patrol:** Patti Higgins, Lead

Old Business

- **Solid Waste Services: DOWL** will be present with any updates about the new Solid Waste Services Central Transfer Station project.
- **Solarize Alaska:**

New Business

- **Anchorage School District:** Report on the ASD school bond.
- **Update on the Spruce Street Extension project:** Brad Melocik, DOWL Project Manager and Katie Conway. www.SpruceStreetExtension.com.

Announcements:

- Patti Higgins has been attending the Hillside Fire Resiliency group meetings. HALO is putting on an event at the **zoo on April 11th** to educate the community and help prepare for the next emergency: earthquake, wildfire, biological, etc. There will be several information stations where various groups will provide information and answer questions. There will be six to eight tables spread out in the large meeting hall by the front entrance to the zoo, The Abbott Loop Patrol and others will be there staffing a table and directing traffic.
- One of the tables would focus on earthquakes. We have a geophysicist to talk about quakes in general and CRW will have a structural engineer to talk about the damage from the 7.1 and to answer questions.
- There will also be fire trucks and other displays in the parking lot. The group Team Rubicon will be present to talk about their help in cutting down spruce beetle-killed trees and firefighting volunteers.
- The main impetus is the threat of more forest fires this summer and to be prepared. John See with the Anchorage Fire Department is helping coordinate the event and they will have one of the tables.
- They will have a flyer by ALCC's next meeting.

Next Meeting Thursday, March 19, 2020 Abbott Loop Elementary

Adjourn:

Resources:

- Abbott Loop Community Council: <http://communitycouncils.org/servlet/content/2.html>
- Abbott Loop Community Forum: <https://www.facebook.com/abbottloopcc/?fref=ts>
- Whisper Faith Kovach Playground & Fenced Dog Park: <https://www.facebook.com/groups/720624007969641/>
- Abbott Loop South Next Door: https://abbottloopsouth.nextdoor.com/news_feed/
- Abbott Loop North Next Door: <https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/>
- Information about the Academy Dr.-Vanguard Dr. Project <http://www.academyandvanguard.com/>
- Anchorage Bowl Land Use Plan: <http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx>
- State of Alaska DOT Seward Highway project can be found here: <http://www.sewardhighway.info/>
- APD safety message emails or text alerts: <https://local.nixle.com/register/> or send a text to 888777

The Abbott Loop Community Council generally meets on the last Thursday of the month from 6:30pm to 8:30pm at Abbott Loop Elementary except in May (date change due to school closure), June (Summer Picnic), July (sometimes picnic), November and December (combined meeting.) If you have agenda items, please send your requests to both: Bruce Roberts brucearoberts@hotmail.com 907-952-9969 & Patti Higgins patti49er@gmail.com 907-360-2561

OFFICERS		DIRECTORS		
PRESIDENT	Bruce Roberts	Pat O’Hara	Pixie Siebe	Mark Miner
VICE-PRESIDENT	Susan Soule	Vicki Gerken	Yolanda Meza	
SECRETARY	Patti Higgins	Kari Nore	Shiela Cernich	
TREASURER	Heather Schrage	Melanie Baker	Roger Besh	

STANDING COMMITTEES

SPECIAL COMMITTEES

PARKS & REC	Roads & Projects	P & Z	Cannabis & Alcohol	Membership & Events	Community Patrol
Susan Soule Chair	Calvin Schrage Chair	Vicki Gerken* Chair	Heather Schrage Chair	Vacant Chair	Patti Higgins Lead
Shiela Cernich	Dan Boland	Akis Gialopsos*	Rick Whitbeck	Patrick Fitzgerald	Dan Rudder
Patti Higgins	Steve Gruhn		Calvin Schrage	Kari Nore	Pat Higgins
Akis Vasilos	Mike Moeglein		Patrick Fitzgerald	Akis Gialopos	Vicki Gerken
	Bruce Roberts			Shiela Cernich	Philip Parks
	Ken Caron			Patti Higgins	
		*2040 subcommittee			