# Abbott Loop AGENDA



GENERAL MEMBERSHIP MEETING
Monday, March 25, 2018 6:30-8:30 PM
LOCATION: Abbott Loop Elementary Library

## Call to order

Please sign in and write your e-mail if you want to receive e-mails or mail from ALCC

- · Round of Introductions
- · Changes or additions to agenda
- Approval of minutes
- Approval of treasurer's report

# Legislative Reports: Q & A http://akleg.gov/

- Senator Chris Birch
- Representative Josh Revak
- Representative Laddie Shaw

# Assembly & School Board: Q & A www.muni.org/departments/assembly

- Assembly member Felix Rivera
- Assembly member Dick Traini
- Assembly member Suzanne LaFrance
- Assembly member John Weddleton
- · School Board member
- Mayor Berkowitz' Constituent Services
- Candidates for Office: Candidates can speak for up to three minutes to introduce themselves and discuss their positions. Council members may ask questions. Candidates running for office in our area include:

Assembly 4 Seat F: (Dick Traini is termed out of this seat)

Ron Alleva

Christine Hill

Meg Zalatel

**Assembly 6 Seat J**: (running unopposed but still running hard)

John Weddleton

Anchorage School Board Seat A (Was held by Bettye Davis – Mark Foster appointed to seat but is not running)

Kai Binkley Sims

Margo Bellamy

Anchorage School Board Seat B (Currently held by Starr Marsett)

Paul Hatcher

**David Nees** 

## Starr Marsett Ronald Stafford

# Reports

• FCC Representative Bruce Roberts

Roads & Projects Committee: Calvin Schrage

Parks & Rec Committee: Susan Soule

Planning & Zoning Committee (munimaps.muni.org/planning/allcomments.cfm): Vicki Gerken

Cannibus & Alcohol Committee: Amanda Hesser

Membership & Events: Shiela Cernich
 Summer picnic: Approve Budget

• Abbott Loop Community Patrol: Patti Higgins

## **Old Business**

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#### **New Business**

- Seward Hwy: O'Malley to Dimond Blvd Project: Rachael Steer Project has reached 75% design stage and construction is anticipated to start in 2021. <a href="https://www.sewardhighway.info">www.sewardhighway.info</a>
- Best Beginnings: Amy Collins will discuss a challenge grant through the Anchorage Park Foundation to improve two parks in our area: Abbott Loop Community Park and Ruth Arcand Park (and we asked for Whisper Faith Kovach Park to be added.) They are going to add two Little Free Libraries. They would like a letter of support from ALCC.

#### **Announcements:**

The next meeting will be Thursday, April 25<sup>th</sup>, 2019 at Abbott Loop Elementary from 6:30-8:30 pm. After that we meet May 16<sup>th</sup> (this is the third Thursday in May.) The summer picnic will be June 20<sup>th</sup> from 4:00 pm to 8:00 pm.

# Adjourn:

### Resources:

- Abbott Loop Community Council: <a href="http://communitycouncils.org/servlet/content/2.html">http://communitycouncils.org/servlet/content/2.html</a>
- Abbott Loop Community Forum: <a href="https://www.facebook.com/abbottloopcc/?fref=ts">https://www.facebook.com/abbottloopcc/?fref=ts</a>
- Whisper Faith Kovach Playground & Fenced Dog Park: https://www.facebook.com/groups/720624007969641/
- Anchorage Bowl Land Use Plan Map Project: <a href="http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx">http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx</a>
- Abbott Loop South Next Door: <a href="https://abbottloopsouth.nextdoor.com/news-feed/">https://abbottloopsouth.nextdoor.com/news-feed/</a>
- Abbott Loop North Next Door: https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/
- Information about the Academy Dr.-Vanguard Dr. Project <a href="http://www.academyandvanguard.com/">http://www.academyandvanguard.com/</a>
- State of Alaska DOT Seward Highway project can be found here: <a href="http://www.sewardhighway.info/">http://www.sewardhighway.info/</a>
- APD safety message emails or text alerts: https://local.nixle.com/register/ or text to 888777

The Abbott Loop Community Council generally meets on the last Thursday of the month from 6:30pm to 8:30pm at Abbott Loop Elementary except in May, June, July, November and December. If you have agenda items, please send your requests to both: Bruce Roberts brucearoberts@hotmail.com 907-952-9969 & Patti Higgins patti49er@gmail.com 907-360-2561

OFFICERS		DIRECTORS		
PRESIDENT	Bruce Roberts	Susan Soule	Jamie Donley	Misty Steed
VICE-PRESIDENT	Shiela Cernich	Vicki Gerken	Pixie Siebe	
SECRETARY	Patti Higgins	Kari Nore	Yolanda Meza	
TREASURER	Calvin Schrage	Pat O'Hara	Melanie Baker	

## **STANDING COMMITTEES**

## **SPECIAL COMMITTEES**

PARKS & REC	Roads & Projects	P & Z	Cannabis & Alcohol	Membership & Events	Community Patrol
Susan Soule Chair	Calvin Schrage Chair	Vicki Gerken* Chair	Amanda Hesser Chair	Shiela Cernich Chair	Patti Higgins Lead
Shiela Cernich	Dan Boland	Akis Gialopsos*	Rick Whitbeck	Patrick Fitzgerald	Philip Parks
Amanda Hesser	Steve Gruhn		Calvin Schrage	Kari Nore	Shiela Cernich
Robbie Bear	Mike Moeglein		Patrick Fitzgerald	Akis Gialopos	Misty Steed
Patti Higgins	Bruce Roberts			Josh Revak	Pat O'Hara
Akis Vasilos	Ken Caron			Shiela Cernich	Vicki Gerken
				Patti Higgins	Pat Higgins
		*2040 subcommittee			