

THE INFORMER

ABBOTT LOOP COUNCIL NEWSLETTER

and AGENDA

A publication of the Abbott Loop Community Council
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The Abbott Loop Community Council will meet 7:00PM, Thursday, October 28th, 2010 at the Abbott Loop Church in THE CHAPEL AT THE NORTHWEST END OF THE BUILDING at 7:00 PM. There will be signs to direct you. **ALSO NOTE FOR HANDICAPPED PARKING THERE ARE LOCATIONS ON THE NORTH SIDE OF THE BUILDING MARKED FOR HANDICAPPED, WHERE ENTRY CAN BE MADE ON THE NORTH SIDE. IF ANYONE NEEDS ASSISTANCE, PLEASE LET US KNOW, CALL 349-1736 BEFORE MEETING.**

AGENDA

Legislative and Assembly Reports

School Board and Assembly Reports and Candidates will have questions and answer period. Ask your questions?? (Limit 5 minutes each +).

PRESENTATIONS

1. MUNICIPAL BUDGET PRESENTATION The Municipal Office of Management and Budget will give a presentation on the Proposed Budget for 2011. They will have handouts walk through the budget process. This will be an opportunity to ask questions, learn about the process and have a manual that will show and explain the process to assist you in your participation. It's your dollars and your Municipality!!!!
2. We will have a session for all Legislative Candidates for Questions and Answers as all are invited.

Old Business: Open

1. Status of Abbott Loop School Crossing Lights?
2. New Business: Open

Adjourn: 9:00 PM

OTHER ANNOUNCEMENTS

1. LAND USE ENFORCEMENT OFFICER ASSIGNED TO ABBOTT LOOP COUNCIL AREA. They handle complaints for Junk Cars, dumped Debris and Trash Yards and other areas. Travis M Just is the new officer. He can be contacted at Phone: 343-7540, Fax: 343-8437 or his e-mail: JustTM@muni.org

1. If you have Street Lights that are not working call Chugach Electric at 563-7494.

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NOTICE: IF YOU ARE RECEIVING YOUR NEWS LETTER BY MAIL AND WOULD LIKE TO RECEIVE IT AND ALL OTHER NOTICES BY E-MAIL IN OUR COUNCIL AREA, CALL MARK AT THE FEDERATION OF COUNCILS @ 277-1977. THANK YOU. IF YOU WANT YOUR NEWSLETTER TO BE MAILED TO YOU OR A FRIEND THAT RESIDES IN THE ABBOT LOOP COUNCIL YOU CAN ALSO CALL THE 277-1977.

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Officers and Board Members:

**Chair: Al Tamagni, Sr.
Vice Chair: Tommy Johnson
Secretary: Rick Whitbeck
Treasurer: Patti Higgins**

**Director: Mike Griffin
Director: Jim Garrigues
Director: Dave Donley
Director: Linda Maywald
Director: Ron West**

**Director: Jim Rerko
Director: Judy Christensen
Director: Andy Clary
Director: Jeff Turner**