THE INFORMER ABBOTT LOOP COUNCIL NEWSLETTER and AGENDA

A <u>publication</u> of the Abbott Loop Community Council 1057 W Fireweed Ln #100, Anchorage, AK 99503, Ph: 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet 7:00PM, Thursday, September 30th, 2010 at the Abbott Loop Church in THE CHAPEL AT THE NORTHWEST END OF THE BUILDING at 7:00 PM. There will be signs to direct you. ALSO NOTE FOR HANDICAPPED PARKING THERE ARE LOCATIONS ON THE NORTH SIDE OF THE BUILDING MARKED FOR HANDICAPPED, WHERE ENTRY CAN BE MADE ON THE NORTH SIDE. IF ANYONE NEEDS ASSISTANCE, PLEASE LET US KNOW, CALL 349-1736 BEFORE MEETING.

AGENDA

Legislative and Assembly Reports

Legislative, School Board and Assembly Reports and Candidates will have questions and answer period. Ask your questions?? (Limit 5 minutes each +).

PRESENTATIONS

- 1. MUNICIPAL BUDGET PRESENTATION BY ASSEMBLY MEMBERS: Traini and Jackson will give a brief overview of the proposed Municipal Budget for the upcoming year. This is your time to ask questions, and give your input. It is your money!!!!!
- 2. <u>CONTRUCTION PROJECTS:</u> We may be having construction projects updates and on various projects in the Abbott Loop Area. (1) East 88th Avenue, (2) 72nd Avenue etc.

Old Business: Open

- 1. Status of Abbott Loop School Crossing? Good NEWS, construction is beginning on the lights, should be completed in early October. What a great effort by the Students, PTA, and staff of Abbott Loop School.
- 2. New Business: There is SPECIFIC money available for the SPEED HUMPS IN THE ABBOTT LOOP COUNCIL AREA FROM THE LEGISLATURE. IF YOUR AREA HAS LOCATIONS WHERE THESE COULD BE CONSTRUCTED, BRING THE INFORMATION TO THE MEETING.
- 3. Elections of Officers and Directors: Ballots will be available and Nominations can be made from the floor.

Adjourn: 9:00 PM

OTHER ANNOUNCEMENTS

- 1. LAND USE ENFORCEMENT OFFICER ASSIGNED TO ABBOTT LOOP COUNCIL AREA. They handle complaints for Junk Cars, dumped Debris and Trash Yards and other areas. Travis M Just is the new officer. He can be contacted at Phone: 343-7540, Fax: 343-8437 or his e-mail: JustTM@muni.org
 - 1. If you have Street Lights that are not working call Chugach Electric at 563-7494.
 - 2. We have a vacancy for Secretary, as Lynda Zaug is running for office and has resigned.
 - 3. The Councils have elections for officers and directors. If anyone is interested, please contact the Chair, Al Tamagni Sr. at atamagni@alaska.net

NOTICE: IF YOU ARE RECEIVING YOUR NEWS LETTER BY MAIL AND WOULD LIKE TO RECEIVE IT AND ALL OTHER NOTICES BY E-MAIL IN OUR COUNCIL AREA, CALL MARK AT THE FEDERATION OF COUNCILS @ 277-1977. THANK YOU.

Officers and Board Members:

Chair: Al Tamagni, Sr. Vice Chair: Tommy Johnson

Secretary: Vacant Treasurer: Patti Higgins Director: Mike Griffin Director: Jim Rerko
Director: Jim Garrigues Director: Judy Christensen

Director: Dave Donley Director: Vacant Director: Linda Maywald Director: Vacant

Director: Ron West