THE INFORMER ABBOTT LOOP COUNCIL NEWSLETTER and AGENDA

A **publication** of the Abbott Loop Community Council 401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph: 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet 7:00PM, Thursday, May, 27th, 2010 at the Abbott Loop Church in <u>THE CHAPEL AT THE NORTHWEST END OF THE BUILDING</u> at 7:00 PM. There will be signs to direct you. <u>PLEASE NOTE THE NEW LOCATION FOR THIS AND FUTURE MEETINGS</u>.

AGENDA

Legislative and Assembly Reports

Legislative, School Board and Assembly Reports and Candidates will have questions and answer period. Ask your questions?? (Limit 5 minutes each +).

PRESENTATIONS

- 1. Dowl/HKM will give an overview and update on the Spruce Street Extension from East 68th Avenue to Dowling Rd, in addition to the update on the Snow Disposal Dump off Spruce Street near dowling. This may probably be their last presentation on these projects. If you live in the area or surrounding it is an opportunity to ask question and get Answers.
- 2. Jason Cline a spokesperson for Proposition 1, the Anti Corruption Act which is on the State Primary election for August 24th will give a presentation and have full copies of the Initiative for handout to all persons in attendance. It is very important for voters to read the proposed Proposition and ask any and all questions at the presentation. The Abbott Loop Council has a copy of this and will be doing a separate e-mail distribution of it's full content before the meeting in addition to hard copies being available at the meeting.
- 3. Abbott Loop School Crossing Lights will be installed this summer. We will try and coordinate a Ribbon Cutting with the Students, Abbott Loop School Staff and PTA on this project, as it has been about 5 years in reaching fruitation.

Old Business: Open

New Business: Open

Adjourn: 9:00 PM

OTHER ANNOUNCEMENTS

- 1. LAND USE ENFORCEMENT OFFICER ASSIGNED TO ABBOTT LOOP COUNCIL AREA. They handle complaints for Junk Cars, dumped Debris and Trash Yards and other areas. Travis M Just is the new officer. He can be contacted at Phone: 343-7540, Fax: 343-8437 or his e-mail: JustTM@muni.org
 - 1. If you have Street Lights that are not working call Chugach Electric at 563-7494.
 - 2. Senator Kevin Meyer and Representative Millett will be having a Legislative Forum Constituents meeting at the Abbott Loop Church in the North Chapel, Saturday May 1st from 1:00 to 3:00pm. Questions, Answers, Reports etc.

NOTICE: IF YOU ARE RECEIVING YOU NEWS LETTER BY MAIL AND WOULD LIKE TO RECEIVE IT AND ALL OTHER NOTICES BY E-MAIL IN OUR COUNCIL AREA, CALL MARK AT THE FEDERATION OF COUNCILS @ 277-1977. THANK YOU.

Officers and Board Members:

Chair: Al Tamagni, Sr.
Vice Chair: Tommy Johnson
Secretary: Lynda Zaug
Treasurer: Patti Higgins

Director: Mike Griffin
Director: Jim Garrigues
Director: Dave Donley
Director: Linda Maywald
Director: Ron West

Director: Jim Rerko Director: Judy Christensen Director: Open

Director: Open