

THE INFORMER

ABBOTT LOOP COUNCIL NEWSLETTER

and AGENDA

A **publication** of the Abbott Loop Community Council
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The Abbott Loop Community Council will meet **7:00PM, Thursday, March , 25th, 2010** at the Abbott Loop Church in **THE CHAPEL AT THE NORWEST END OF THE BUILDING** at 7:00 PM. There will be signs to direct you. **PLEASE NOTE THE NEW LOCATION FOR THIS AND FUTURE MEETINGS.**

AGENDA

Legislative and Assembly Reports

Legislative, School Board and Assembly Reports and Legislative, School Board and Assembly State Representatives/Candidates will have questions and answer period. Ask your questions?? (Limit 5 minutes each +).

PRESENTATIONS

- 1.** AWWU and HDR Engineering will give an update and presentation on the Hillside Water Transmission Main Projects. Questions and Answers.
- 2.** Jacques Boutet from the Boutet Company will give an update on the construction progress on Independence Dr.
- 3.** Jacques will also give a presentation on the Projects which will appear on the upcoming Municipal Bond issues as to Capital Projects. You will have a list of Road and other projects inclusive of those in the Abbott Loop Area.
- 4.** Wendy Wilber from CRW and Municipality representatives will give an update on the upcoming construction of the following projects: (1) 88th Avenue East from Lake Otis. (2) 72nd Avenue from Lake Otis to Brayton, possibly on Meadow from 72nd to Lore. (3) Petersburg Storm Drain from 72nd South. Questions and Answers.

Old Business: Open

New Business: 1. Problems on excess vehicles on 8401 Nadine Street.
Other New Business:

Adjourn: 9:00 PM

OTHER ANNOUNCEMENTS

1. LAND USE ENFORCEMENT OFFICER ASSIGNED TO ABBOTT LOOP COUNCIL AREA. They handle complaints for Junk Cars, dumped Debris and Trash Yards and other areas. Travis M Just is the new officer. He can be contacted at Phone: 343-7540, Fax: 343-8437 or his e-mail: JustTM@muni.org

1. If you have Street Lights that are not working call Chugach Electric at 563-7494.
2. The Municipality is Recruiting Election Workers for the upcoming Municipal Election, April 6th, 2010. You can download applications at www.muni.org/elections or mailed to you by calling 343-4311.

NOTICE: IF YOU ARE RECEIVING YOU NEWS LETTER BY MAIL AND WOULD LIKE TO RECEIVE IT AND ALL OTHER NOTICES IN OUR COUNCIL AREA, CALL MARK AT THE FEDERATION OF COUNCILS @ 277-1977. THANK YOU.

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Officers and Board Members:

Chair: Al Tamagni, Sr.
Vice Chair: Tommy Johnson
Secretary: Lynda Zaug
Treasurer: Patti Higgins

Director: Mike Griffin
Director: Jim Garrigues
Director: Dave Donley
Director: Linda Maywald
Director: Ron West

Director: Jim Rerko
Director: Judy Christensen
Director: Open
Director: Open

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