# THE INFORMER ABBOTT LOOP COUNCIL NEWSLETTER and AGENDA

A <u>publication</u> of the Abbott Loop Community Council 401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph: 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet <u>Thursday, May 28th, 2009</u> at the Abbott Loop Church in <u>THE CHAPEL AT THE NORWEST END OF THE BUILDING</u> at 7:00 PM. There will be signs to direct you. <u>PLEASE NOTE THE NEW LOCATION FOR</u> THIS AND FUTURE MEETING.

# **Legislative and Assembly Reports**

Legislative, School Board and Assembly Reports: Representatives will have questions and answer period. Ask your questions?? (Limit 5 minutes each +).

### **PRESENTATIONS**

- 1. Jennifer Satterfield of the Traffic Department will be present to discuss the locations of the Speed Humps that have been approved for construction this summer. The locations are at <u>Little Brook</u>, <u>Meadow Street</u>, <u>Sahalee</u> and <u>Spruce Brook Street</u>. She would like to get feedback from the Residents in these area's. Questions and Answers.
- 2. Phil Steyer and Dora Gropp from Chugach Electric will give an update and presentation on the New Electric Transmission Line along O'Malley Road. They were incorrectly scheduled last month on our April Newsletter. (must be the summer weather). Questions and answers:
- 3. Kari Sherman of the Municipality Rain Garden Program will give a presentation and discussion on Rain Gardens. She will also have Brochures for hand out. Questions and Answers.
- 4. Other if any:

**Old Business:** 

1: Open

**New Business:** 

1.Open

Adjourn: 9:00 PM

# **OTHER ANNOUNCEMENTS**

- 1. NEW LAND USE ENFORCEMENT OFFICER ASSIGNED TO ABBOTT LOOP COUNCIL AREA. Travis M Just is the new officer. He can be contacted at Phone: 343-7540, Fax: 343-8437 or his e-mail: <a href="mailto:JustTM@muni.org">JustTM@muni.org</a>
- 2. Rust in Peace Program: Will remove junk/abandoned vehicles free of charge. Contact Person is Kristi Berga @ 343-8193 or e-mail: <a href="mailto:BergaKL@muni.org">BergaKL@muni.org</a>.
- 3. If you are receiving your Newsletter by Mail and would like to change to an e-mail, please call the Federation of Community of Councils at 277-1977 or e-mail the office at <a href="Info@CommunityCouncils.org">Info@CommunityCouncils.org</a>. This will also allow you go get special e-mails bulletins and other information that we e-mail out during the interim. It also reduces the cost of mailing.

HELP KEEP OUR ARE CLEAN AND UTILIZE THE FOLLOWING CONTACTS TO ASSIST IN THIS EFFORT. IF YOU HAVE A NEIGHBOR WHO HAS A LOT OF JUNK CARS AND DOESN'T KNOW HOW TO DISPOSE OF THEM. ASK THEM TO GIVE KRISTI OR TRAVIS A CALL

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## **Officers and Board Members:**

Chair: Al Tamagni, Sr.
Vice Chair: Tommy Johnson
Secretary: Lynda Zaug
Treasurer: Patti Higgins

Director: Mike Griffin
Director: Jim Garrigues
Director: Dave Donley
Director: Linda Maywald
Director: Ron West

Director: Jim Rerko Director: Judy Christensen Director: Brad Herzog Director: Patrick Higgins

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