THE INFORMER ABBOTT LOOP COUNCIL NEWSLETTER

A **publication** of the Abbott Loop Community Council 401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph: 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet <u>Thursday</u>, <u>February 26th</u>, <u>2009</u> at the Abbott Loop Church in <u>THE CHAPEL AT THE NORWEST END OF THE BUILDING</u> at 7:00 PM. There will be signs to direct you. <u>PLEASE NOTE THE NEW LOCATION</u> FOR THIS AND FUTURE MEETING.

PRESENTATIONS

- 1. Fire Department Appearance
- 2. Mary Cary from the Anchorage School Board will give a presentation on the proposed design for renewal for Service High School. Questions and Answers
- 3. CRW ENGINEERS WILL GIVE CONSTRUCTION UPDATES IN THE ABBOTT LOOP AREA AS FOLLOWS Wendy Wilber and Bob Palmer
- A. Lore Road from Spruce to Elmore.
- C. 80th Avenue to Spruce
- D. Independence Drive Phase I
- E. East 72nd Avenue from Lake Otis to Elmore
- F. East 72nd Avenue From Lake Otis to Brayton
- G. Bob Palmer may have some information on Meadow from 72nd to Lore, 73rd, 74th ect. There will be questions and answers on all of the above projects.
- 4. Bruce Robson from AWWU will give a presentation on the construction of the water main from Abbott Road south along Elmore Rd to the area of South Anchorage High School. Questions and Answers.
- 5. Sandra Kranich and others will give a presentation of the Bear Problems in the Abbott Loop area. Questions and Answers, Possible appointment of a committee.

6.

Legislative and Assembly Reports

Legislative and Assembly Reports: Legislative and Assembly Representatives/Candidates will have questions and answer period. Ask your questions?? (Limit 5 minutes each +).

Old Business: Open

New	Business:
One	n:

Adjourn: 9:00 PM

OTHER ANNOUNCEMENTS

1. NEW LAND USE ENFORCEMENT OFFICER ASSIGNED TO ABBOTT LOOP COUNCIL AREA. Travis M Just is the new officer. He can be contacted at Phone: 343-7540, Fax: 343-8437 or his e-mail: JustTM@muni.org

2. Rust in Peace Program: Will remove junk/abandoned vehicles free of charge. Contact Person is Kristi Berga @ 343-8193 or e-mail: BergaKL@muni.org.

Officers and Board Members:

Chair: Al Tamagni, Sr.
Vice Chair: Tommy Johnson
Secretary: Lynda Zaug
Treasurer: Patti Higgins

Director: Mike Griffin
Director: Jim Garrigues
Director: Dave Donley
Director: Linda Maywald
Director: Ron West

Director: Jim Rerko Director: Judy Christensen Director: Brad Herzog Director: Patrick Higgins

Federation of Community Councils 1057 West Fireweed Ln. Suite 100 Anchorage, AK 99503-1760

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