# THE INFORMER

# ABBOTT LOOP COUNCIL NEWSLETTER

A <u>publication</u> of the Abbott Loop Community Council 401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph. 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet <u>Thursday</u>, <u>September25th</u>, <u>2008</u> at the Abbott Loop Church in <u>CONFERENCE ROOM 1</u>, <u>NEXT TO THE CHAPEL AT THE NORWEST END OF THE BUILDING</u> at 7:00 PM. There will be signs to direct you. <u>PLEASE NOTE THE NEW LOCATION FOR THIS AND FUTURE MEETING</u>. ALL MEETINGS ARE GENERALLY HELD ON THE LAST THURSDAY OF EACH MONTH.

#### **PRESENTATIONS**

- 1. CRW ENGINEERS WILL GIVE CONSTRUCTION UPDATES AND ANSWER CONCERS FOR CONSTRUCITON PROJECTS IN THE ABBOTT LOOP AREA AS FOLLOWS.
  - A. 72<sup>nd</sup> Avenue from Lake Otis to Spruce.
  - C. 80<sup>th</sup> Avenue to Spruce
  - D. Independence Drive Phase I
  - E. Independence Drive Phase II to O'Malley Rd.

There has been some concerns on the road design and road widths on the 80<sup>th</sup>, Avenue to Spruce construction. Residents from that area are being requested to attend and have their concerns and questions answered. CRW and the Muni Project Managers will also be on hand.

- 2. Parks and Recreation Presentation: Updated status on Parks in our area.
- 3. Anchorage Police will be available to answer concerns that residents in the Abbott Loop Council may have and give an update on Crime and Activity in our Council Area.

#### **Legislative and Assembly Reports**

Legislative and Assembly Reports: Legislative and Assembly Representatives/Candidates will have questions and answer period. Ask your questions?? (Limit 5 minutes each +).

#### **Old Business:**

- 1. Council Activity in the Month of September
- 2. Update on Commodore Drive
- 3. Flooding on E 68<sup>th</sup> and Brayton Ave.

## **New Business:**

- 1. Proposed by-law changes:
- 2. Election of Officers and Board Members
- 3. Other: New Business

Adjourn: 9:00 PM

## **OTHER ANNOUNCEMENTS**

<u>Community Council Elections</u> for Officers and Directors are to be held at the September meeting. If you are interested you can contact Al Tamagni at the following: Office 562-3938, Home: 349-1736 or e-mail: <a href="mailto:atamagni@alaska.net">atamagni@alaska.net</a>.

The following is the <u>Hotline for Junk/ Abandoned Vehicles: 786-8854</u>. If there are vehicles in your area that have been abandoned, not properly licensed, or damaged. The also pick up junk which covers all kinds of categories. Give them a call. They do a great Job!!!!

MUNICIPAL CODE VIOLATIONS HOTLINE: 343-4141: Problems, call them.

NOVEMBER MEETING: Anchorage Fire Department will give a presentation on <u>CPR</u> <u>Anytime Personal Learning Programs</u>. They will be handing out Home Kits for CPR. More information to follow in the October Newsletter.

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#### **Officers and Board Members:**

Chair: Al Tamagni, Sr.

Vice Chair: Brad Herzog
Secretary: Lynda Zaug
Treasurer: Patti Higgins

Director: Mike Griffin
Director: Jim Rerko
Director: Judy Christensen
Director: Graham Siebe
Director: Carl Siebe
Director: Patrick Higgins
Director: Glen Biegel

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