ABBOTT LOOP COUNCIL NEWSLETTER

A publication of the Abbott Loop Community Council 401 E. Northern Lights Blvd. #204, Anchorage, AK 99503

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The Abbott Loop Community Council will meet Thursday, MARCH 27, 2008 at the Abbott Loop Church in the CHAPEL AT THE NORTHWEST END OF THE BUILDING at 7:00 PM. There will be signs to direct you. PLEASE NOTE THE NEW LOCATION FOR THIS MEETING

PRESENTATIONS

Presentation of Legislative Recognition and Abbott Loop Council Recognition to Ruth Anderson.

Wende Wilber, Bill Johnson from CRW Engineering and Jacques Boutet will give an updated presentation with questions and answer period for the improvements on Independence Drive.

Anchorage Tomorrow Inc, will be give a presentation on the April 1st Municipal Bond Proposals on Anchorage Road and Drainage Service Area, the Parks and Recreation Swimming Pool Improvements, Facilities Renovations and Public Safety and Transportation Improvement Propositions.

Pam Masses of School Bonds Yes will give a presentation on the upcoming School Bonds and Jeff Friedman of the Anchorage School Board will be available to answer questions.

Tom Korosei, a planner from the Parks and Recreation Department will be making a presentation and request for the Council to approve a request, for the Assembly to adopt by Ordinance, the 8 acre section of land on the southwest side of Independence Drive Area. This land was acquired in 2006 by the City. The Council may want to request that a written Master Plan be submitted to the Council and the Assembly within 1 year from Assembly Approval of adoption.

Legislative and Assembly Reports

Legislative and Assembly Reports: Legislative and Assembly Representatives/Candidates will have questions and answer period. Ask your questions?? (Limit 5 minutes each +).

Old Business: Update on Thuja Ave. situation and Homeowners Association Report.

New Business: Open

Adjourn: 9:00 PM

OTHER ANNOUNCEMENTS

We wish to thank Steve Neilsen ,Store Director of Carrs/Safeway for their donations of Cookies and Bottled Water for our meetings.

April meeting: This is a Change from March due to the Large Agenda and the Legislature Still being in Session. We will have a presentation on the Road Construction from Jim Lamson from the Municipality of Anchorage outlining all of the Construction Projects in our Area which are to commence this year. There are a large number of Road and Other Projects.

The following is the Hotline for Junk/ Abandoned Vehicles: 786-8854. If there are vehicles in your area that have been abandoned, not properly licensed, or damaged. The also pick up junk which covers all kinds of categories. Give them a call. They do a great Job!!!!

MUNICIPAL CODE VIOLATIONS HOTLINE: 343-4141: Problems, call them.

Officers and Board Members:

Chair: Al Tamagni, Sr. Director: Mike Griffin

Director: Jim Rerko

Vice Chair: Brad Herzog Director: Jim Garrigues

Director: Judy Christensen

Secretary: Lynda Zaug Director: Dave Donley

Director: Graham Siebe

Treasurer: Patti Higgins Director: Carl Siebe

Director: Patrick Higgins

Director: Glen Biegel

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