# THE INFORMER ABBOTT LOOP COUNCIL NEWSLETTER

A <u>publication</u> of the Abbott Loop Community Council 401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph. 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet Thursday, July 29th at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

# **PRESENTATIONS**

- 1. A Presentation by a representative of HALO will give a presentation on commencing the Hillside District Plan which would use Halo as the umbrella organization for meetings, etc. This would cover some parts of the Abbott Loop Council. There will be questions and answers after the presentation. They are requesting a resolution of support and our participation.
- 2 A presentation by Professional and Technical Services Inc. on the development of Phase 4 for Little Brook Subdivision. This is to develop 19 or so lots on approximately 5 acres of land. Questions and Answers: Neighborhood participation, and council position after presentation.

#### **Committee Reports**

- 1. Planning and Zoning Committee: The committee will have some cases for discussion and also proposed ordinance changes.
- 2. Road and Transportation Committee: None
- 3. Parks and Trails Committee: None

#### Other business:

# **UPDATE**

1. If you are receving this newsletter by regular mail, and have a computer, we would strongly encourage you to subscribe by e-mail for the newsletter and other announcements that are pertinent to our Council Area. The funding has been substantially reduced to the Federation of Councils which operates under a contract with the Assembly to provide newsletter mail out and email services to councils. The Federation Web site is <a href="https://www.councils@alaska.net">www.councils@alaska.net</a>. We are going to be purging our mail list in the future of inactive or persons whom have moved.

### OTHER ANNOUNCEMENTS

Help!!!!! Help!!!!!! The council is looking for a volunteer person to do prepare press releases and announcements to the various news media

Meetings on Title 21, Module 3 will be open for public participation on July, 28, 29<sup>th</sup>, August 11, 12, 25, 26 and September 8, 9<sup>th</sup>. Location in City Hall from 7:00- 9:00 PM. This is your opportunity for input.

The Community Councils of Abbott Loop, Bear Valley, Basher, Glen Alps, Hillside East, Huffman/O'Malley, Mid-Hillside and Rabbit Creek will sponsor a candidates forum on Thursday, October 7, 2004 at O'Malleys on the Green, from 7-10Pm. Those candidates winning the in the primary election will be participants. It is anticipated that US Senate, US Representatives, Senate Dist "O" and State House Reps in district 29,30,31 and 32 will be invited. Plan this date to attend!!!!

.

\_\_\_\_\_

#### **Officers and Board Members:**

Chair: Al Tamagni, Sr.

Director: Bob Burnett

Vice Chair: Jonathan Lack

Director: Jim Garrigues

Director: Stacy Dean

Director: James Rerko

Director: Andy Meltzer

Treasurer: Patti Higgins

Director: Jennifer Huvan

Director: Ivan Gilliam

Director: Robert Easton

Director: David Guzy

Director: Carol Bridge

Federation of Community Councils 401 E. Northern Lights Blvd. #204 Anchorage, AK 99503