

# THE INFORMER

## ABBOTT LOOP COUNCIL NEWSLETTER

A publication of the Abbott Loop Community Council  
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*2003*  
The Abbott Loop Community Council will meet Thursday, May 29th at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

### PRESENTATIONS

1. Jim Lamson, CIP coordinator for the Municipality will give a brief presentation as to the projects tentatively set for construction in the Abbott Loop Area. Questions and answers.
2. Sue Rodman of the Anchorage Fire Department will give a presentation on the fire mitigation project for the Sahalee Subdivision. There will be a question and answer program after the presentation.
3. The Parks and Trails committee will be giving an update on meadow park clearing and upgrading with the use of volunteers and, the anticipated regular maintence by the parks and recreation division. Hopefully this will be completed this summer. If you would like to volunteer please call Steve Mason at 522-2519.
4. The State Department of Transportation and a representative from Quality Asphalt Paving will be giving a brief update and presentation on the upgrade of Dowling Road. Question and Answers.
5. The planning and zoning committee will be giving its report on upcoming cases, ordinance changes and recommendations.

### UPDATE

Carlson Road: update on the enforcement and continued violations by the Korean Church and its's effect on the neighborhood.

### PUBLIC MEEINGS IN THE ABBOTT LOOP AREA

1. East Anchorage Transportation Study open house at Hanshew Middle School, 10121 Lake Otis Parkway June 2, 2003 from 6-9 PM. Presentation at 6:15. Important to attend and find out what is happening, ask questions and give suggestion.
2. 84<sup>th</sup> and Spruce Street update and presentation on Wednesday June 4<sup>th</sup> at Abbott Loop Elementry School from 6:30 to 8:30 PM. Questions, answers, and input. Keep updated on what happening.

### OTHER ANNOUNCEMENTS

**VEHICLE CLEANUP PROGRAMS and CODE VIOLATIONS WITHIN THE CITY:** The Municipality has 3 types of programs as follows:

1. Anchorage Police Department Junk/Abandoned Vehicle; "Abandoned vehicle" means a motor vehicle left unattended upon an area set forth in Municipal code Section 15.20.030 for a period in excess of 72 hours. **Hotline 786-8854**
2. Rust-In-Peace Private Property Vehicle Removal Program: (voluntary for residential property only). **Hotline 729-7878**
3. Municipal Code Violations. **Hotline 343-4141**

#### **OTHER INFORMATION**

**If you would like to receive the newsletter and other bulletins by email, please send your request to [atamagni@alaska.net](mailto:atamagni@alaska.net) or call 562-3938 with your name, address, and email . This list is confidential property as a member of the Abbott Loop Council and will be used for Abbott Loop Councils purposes only.**

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#### **Officers and Board Members:**

Chair: Al Tamagni, Sr.	Director: Jack Olive	Director: Bob Burnett
Vice Chair: Jonathan Lack	Director: John Anderson	Director: Jim Garrigues
Secretary: Joan Hoeler-Lewis	Director: James Rerko	Director: Barbara Bean
Director: Ruth Anderson	Director: Robert Easton	Director: David Guzy
Director: Carol Bridge	Director: Ivan Gilliam	

#### **Anchorage Police Department Neighborhood Crime Watch**

Anyone interested in establishing or enhancing neighborhood Crime Watch, please contact Chris Spencer , Anchorage Police Department at 786-8585.