

From: pl hamlett [plhamlett@hotmail.com]
Sent: Thursday, February 23, 2012 2:24 PM
To: info@communitycouncils.org
Subject: FW: PUBLIC NOTICE

Mark,

pls fwd to CPCC members

Thanks
PETER HAMLETT
CpCC Chair

From: BoehmJH@ci.anchorage.ak.us
To: LongoriaCD@ci.anchorage.ak.us
CC: StokesLM@ci.anchorage.ak.us; Riggs-KaiserG@ci.anchorage.ak.us; MeyerLE@ci.anchorage.ak.us
Date: Tue, 21 Feb 2012 16:38:13 -0900
Subject: PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Municipality of Anchorage

**DRAFT Housing and Community Development:
2011 Consolidated Annual Performance and Evaluation Report
2011 Action Plan Amendment #1
2012 Action Plan Amendment #1**

2011 CAPER Report: The 2011 Consolidated Annual Performance and Evaluation Report (2011 CAPER) reports on housing and community development activities and accomplishments from January 1, 2011 to December 31, 2011, with a focus on activities funded by the U.S. Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME) and Emergency Shelter Grant (ESG) funding programs. The Draft 2011 CAPER has released by the Municipality of Anchorage and available for public comment through **March 14, 2012**. Hard copies of the Draft 2011 CAPER may be picked up in person, requested by phone, or by e-mail. The report will also be available at:

<http://www.muni.org/Departments/health/services/neighborhoods/Pages/Default.aspx>

Written comments accepted **February 21, 2012** through **March 14, 2012**.

Comments accepted in person during the HAND Commission Public Hearing on
March 7, 2012 at 4:00pm

Mayor's Conference Room 632, W. 6th Ave, 8th Floor, Room 830.

Request for special accommodations at public hearing should be made to the contact listed below.

The public may submit comments in person at a public meeting on **March 7, 2012** at 4:00 pm in the Mayor's Conference Room 632 W. 6th Ave, 8th Floor Room 830.

2011 Action Plan Amendment #1 and 2012 Action Plan Amendment #1: The Municipality of Anchorage is proposing amendments to the **2011 and 2012 Action Plans**, which allocate the use of CDBG, HOME and ESG funded programs, funded by HUD. The substantial amendments are pending Anchorage Municipal Assembly approval.

The activities in these amendments are in accordance with the objectives identified in the Municipality of Anchorage's Five Year Housing and Community Development Consolidated Plan 2008-2012. The activities will be undertaken in accordance with 24 CFR Part 570, 24 CFR Part 92, and 24 CFR Part 576. The 2011 Action Plan Amendment #1 and the 2012 Action Plan Amendment #1 has been released by the Municipality of Anchorage and available for public comment through **March 23, 2012**. Hard copies of the Draft Plans may be picked up in person, requested by phone, or by e-mail. The reports will also be available at:

<http://www.muni.org/Departments/health/services/neighborhoods/Pages/Default.aspx>

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Written comments may be submitted to:

Mailing Address:

Community Safety and Development
Human Services Division
Department of Health and Human Services
PO Box 196650,
Anchorage, AK 99519-6650.

Physical Address:

825 L Street, Room 506
Community Safety and Development
Human Services Division
Department of Health and Human Services
Fax number: 907-249-7858
E-mail: **BoehmJH@muni.org**

If you have any questions or need more information, call James Boehm at 907-343-4285.

Any member of the public who is in need of special accommodations is asked to call James Boehm at 907-343-4285.

Community Safety and Development, Municipality of Anchorage, has established an e-mail list to notify the public, non-profits, and other agencies of important meetings, reports, and other information relating to Affordable Housing, Homelessness, Public Housing, and Other Community Development Needs. If you would like to be removed from this list, just reply with the word Remove.

James H. Boehm
Senior Neighborhood Planner
Municipality of Anchorage
Department of Health and Human Services
Human Services Division
Community Safety and Development (CSD)
825 L Street, Room 506
Anchorage, AK 99501
Mail: P.O. Box 196650
Anchorage, Alaska 99519-6650
Phone: 907-343-4285
Cell: 907-317-7119
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E-mail: BoehmJH@muni.org

<http://www.muni.org/Departments/health/services/neighborhoods/Pages/Default.aspx>