# SCENIC FOOTHILLS COMMUNITY COUNCIL MARCH NEWSLETTER

# MEET THE CANDIDATES

Candidates for Municipal Assembly and the Anchorage School Board are invited to our March 3 Council meeting to make a short presentation.

## DON'T MISS THIS OPPORTUNITY to ask questions of the candidates and learn where they stand on the issues most important to you.

The candidates are: Municipal Assembly Paul Bauer Brian Whittle School Board Seat C Mary Marks Thomas Lamb School Board Seat D John Steiner Rod McCoy Russell Mjolsnes

## **Other community issues**

Other issues regarding a community development plan or other land issues that may require our response to the Assembly or the Planning and Zoning Commission will be introduced at the Council meeting.

## 2005 MUNICIPAL BALLOT PROPOSITIONS

#### Proposition 1 – Property Tax Exemption

We have talked about this property tax exemption at a past Council meeting, but we will once again try to describe who the effects of the exemption. Will it help you or could there be any adverse consequences?

### Proposition 2 - Convention Center

Should the voters of Anchorage approve a 4% increase in the hotel/motel room tax for purposes of constructing a new Convention Center?

A representative of the Anchorage Convention and Visitors Bureau or of the Center advocacy group will be at our Council meeting to describe the project and how the taxation works.

#### Proposition 3 – Museum Expansion

The proposed museum expansion will be described at the March Council meeting by a representative of the Anchorage Museum of History and Art. The new facility will also house the Imaginarium, a children's science discovery center.

\$50 million has been received through Anchorage Museum Foundation and another \$25 million of State and federal grants will be added. Anchorage taxpayers are being asked to raise the tax cap to allow an additional \$1.25 million yearly for operational costs not covered by other sources.

## Propositions 4, 5 and 6

Other ballot propositions for approval by the taxpayers are: (4) \$44.5 million for roadway and drainage improvements; (5) \$1,930,000 of public transportation bonds to secure an additional \$7,720,000 from the Federal government for transportation improvements; and (6) \$480,000 for ambulances and related capital improvements.

# **LEGISLATORS' CONSTITUENT MEETING**

State Senator Bettye Davis and Representatives Harry Crawford and Sharon Cissna will be available to the public from noon to 3pm on **Saturday. February 26** at the King Career Center, meeting room 1, 2650 E. Northern Lights Blvd. They genuinely want to hear from you.

Next Community Council Meeting March 3, 2005 <u>7:00 PM</u> Scenic Park Elementary AGENDA

# **MEET THE CANDIDATES**

Minutes APD Report Assembly Report Legislative Report School Report Board Officers Reports

Presentations Convention Center Museum expansion Property tax exemption

Old Business/Updates New Business Other Reports

# SFCC Council c/o 6431 Regent Drive Anchorage, AK 99504

### **EXECUTIVE BOARD**

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