

# NORTHEAST COMMUNITY COUNCIL

Held at North East Community Center / Muldoon Mall

## AGENDA April 21, 2005

**President:**

Josh Green, 317-1184

**Vice President:**

Bill Wielechowski, 333-2806

**Treasurer:**

John Floyd, 338-4000

**Secretary:**

Ron Slepecki, 333-6535

**Co-Parliamentarian:**

Bob Roses, 333-6461

Peggy Robinson, 333-1831

**Board Members:**

Dean Syta,

Troy Carlock, 337-4861

Mary Fortain, 334-9882

**Call to order - 7:00 PM**

**Approval:** Previous minutes; **Treasurer:** Report

**President's introductions:**

**Representatives Reports: (limit of 3 minutes each)**

State Senators, State Representatives, Anchorage Assemblymen

**Community Activities Reports: (limit of 3 minutes each)** Community

Patrols: Northeast and Nunaka; Northeast Community Center; Road

Construction Updates; Federation of Community Councils;

Municipality of Anchorage; State of Alaska; (Questions beyond the

three minutes for each subject should be asked individually or after business items). Other written reports attached.

**Announcements:**

Please sign in when attending meetings. If possible, choose to be notified by E-mail. Send an E-mail to [councils@alaska.net](mailto:councils@alaska.net) if you'd like to receive Council information by E-mail. Our primary means of communication is the NECC Web site

<http://www.geocities.com/northeastcommunitycouncil>

**Business:**

Presentation – Commission of Parks And Recreation, Steve Beardsley, 10 min

Presentation – Green House Property Project, Don Smith, 5 min

Discussion – Community Picnic “Spirit of Muldoon”, 10 min

Presentation – “Town Center” Update, Mr. Pfeffer, 15 min

Presentation – flowers to replace lights on Muldoon, 10 min

Presentation – Muni Code 21.50.160 standards for alcoholic beverages, 10 min

Discussion – Muni Code 21.90.030 underground utility lines, 10 min

Discussion – Cellular antenna for Norman St., 10 min.

For the Good of the Order, 5 mins

**Expected adjournment - 9:30 PM**

**Note:** Presentations and subjects are timed. Brevity is important. Please wait to be recognized by the Chair.

We are a non-profit organization and receive no funds from the State or Municipality.

Our treasurer would be happy to receive your donation. The suggested amount is \$5.00 per year. The maximum donation is \$250/ year.