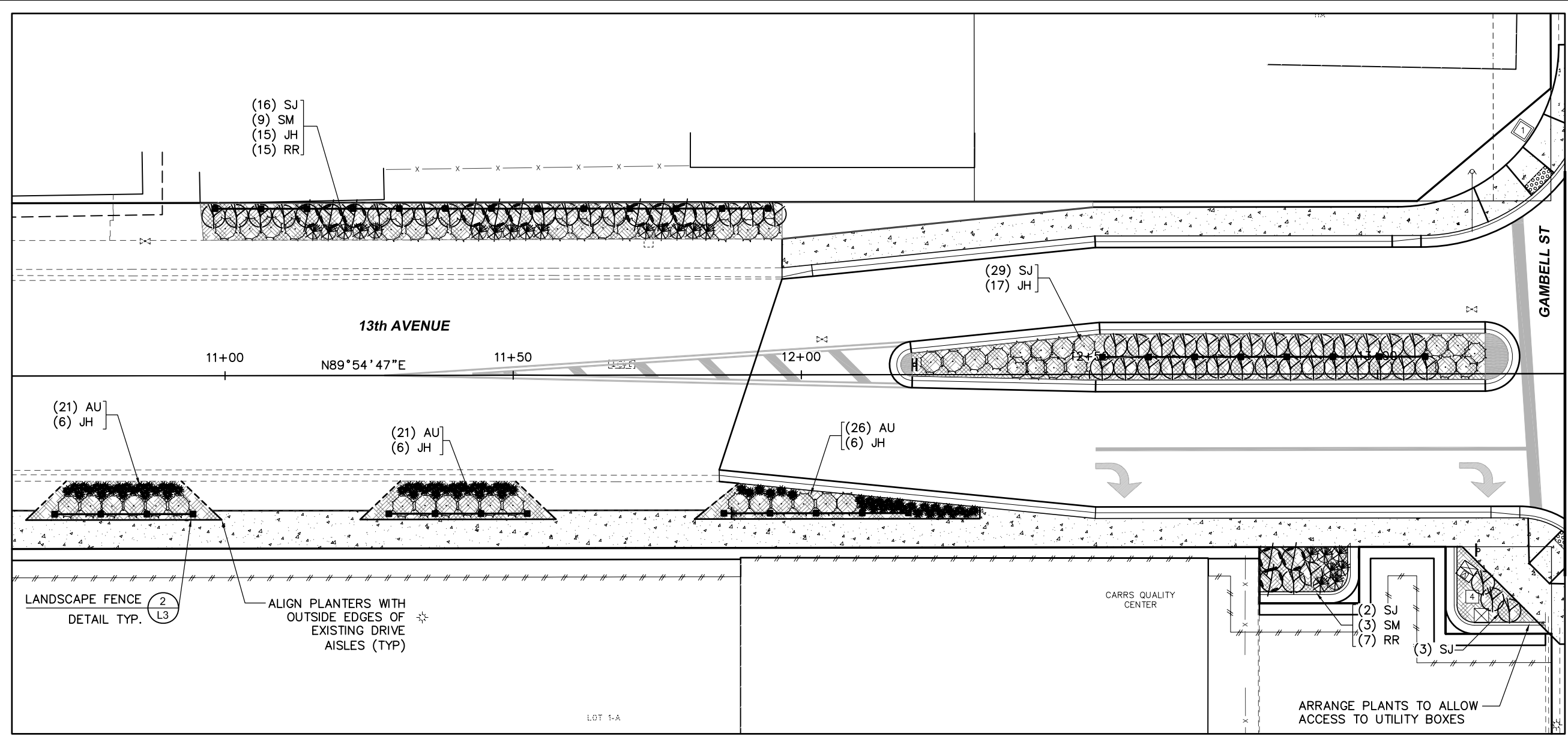
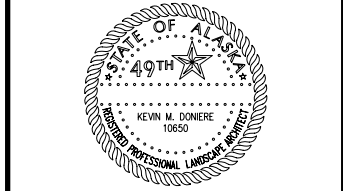
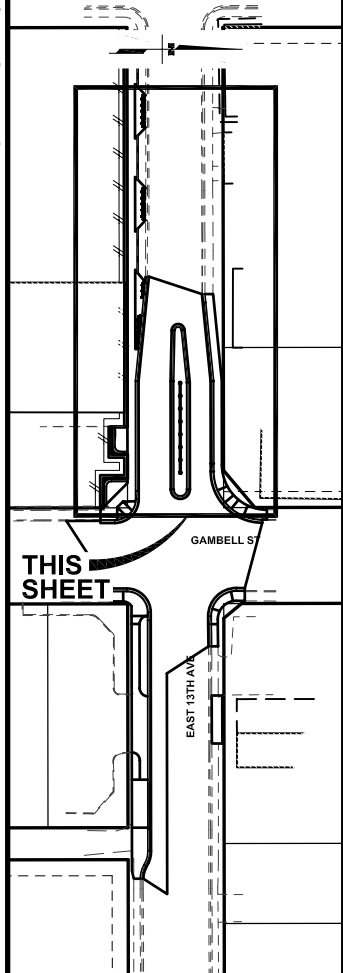


SHEET NO.	TOTAL SHEETS	
L1	3	
STATE	YEAR	
ALASKA	2009	
PROJECT DESIGNATION		
ACHHE-0001(299)/56644		
ADDENDUM NO.		
ATTACHMENT NO.		
REVISIONS		
NO.	DATE	DESCRIPTION

DRAWING LOCATION: P:\Projects\058550\Landscape\DL-13THGAMB.DWG  
 DATE: APR 3 2007 15:53:15 (BRH)  
 TIME: 15:53:15 (BRH)  
 LAYOUT: L1  
 SCALE: 1"=10'  
 XREFS: DESIGNED BY: BRH, CHECKED BY: KMD, DRAFTED BY: SLK  
 DOW. FILE: No: 231-88Z



MATCH LINE STATION 102+72.50



PLANS DEVELOPED BY:  
DOWL HKM  
STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
HSIP: GROUP B  
13TH AVENUE &  
GAMBELL STREET  
LANDSCAPE PLAN

**PLANT SCHEDULE**

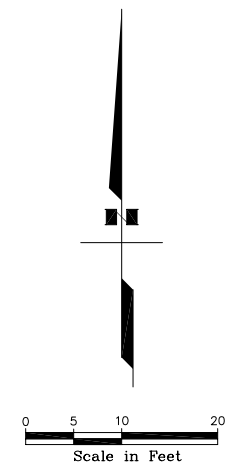
SYMBOL	KEY	QUANTITY	COMMON NAME	BOTANICAL NAME	SIZE	NOTES
<b>SHRUBS</b>						
	SJ	55	JAPANESE SPIREA	<i>Spirea japonica</i> 'Goldflame'	4' ht	#5 Container
	SM	22	MEYER LILAC	<i>Syringa meyeri</i>	2' ht	#2 Container
	JH	50	CREEPING JUNIPER	<i>Juniperus horizontalis</i> 'Bar Harbor'	1'-3' spread	#3 Container
	RR	22	RUGOSA ROSE HYBRIDS	<i>Rosa rugosa</i> 1/2 - 'Hansa' 1/2 - 'Therese Bugnet'	2' ht	#3 Container
	AU	69	KINNIKINICK(BEARBERRY)	<i>Arctostaphylos uva-ursi</i>	2'-3' spread	#1 Container

**AMENITIES SCHEDULE**

SYMBOL	DESCRIPTION	NOTES
<b>MULCH/EDGING/SITE AMENITIES</b>		
	SHREDDED BARK MULCH 'BEAUTY BARK'	SEE SPECS
	LANDSCAPE FENCE	SEE SPECS

**GENERAL NOTES**

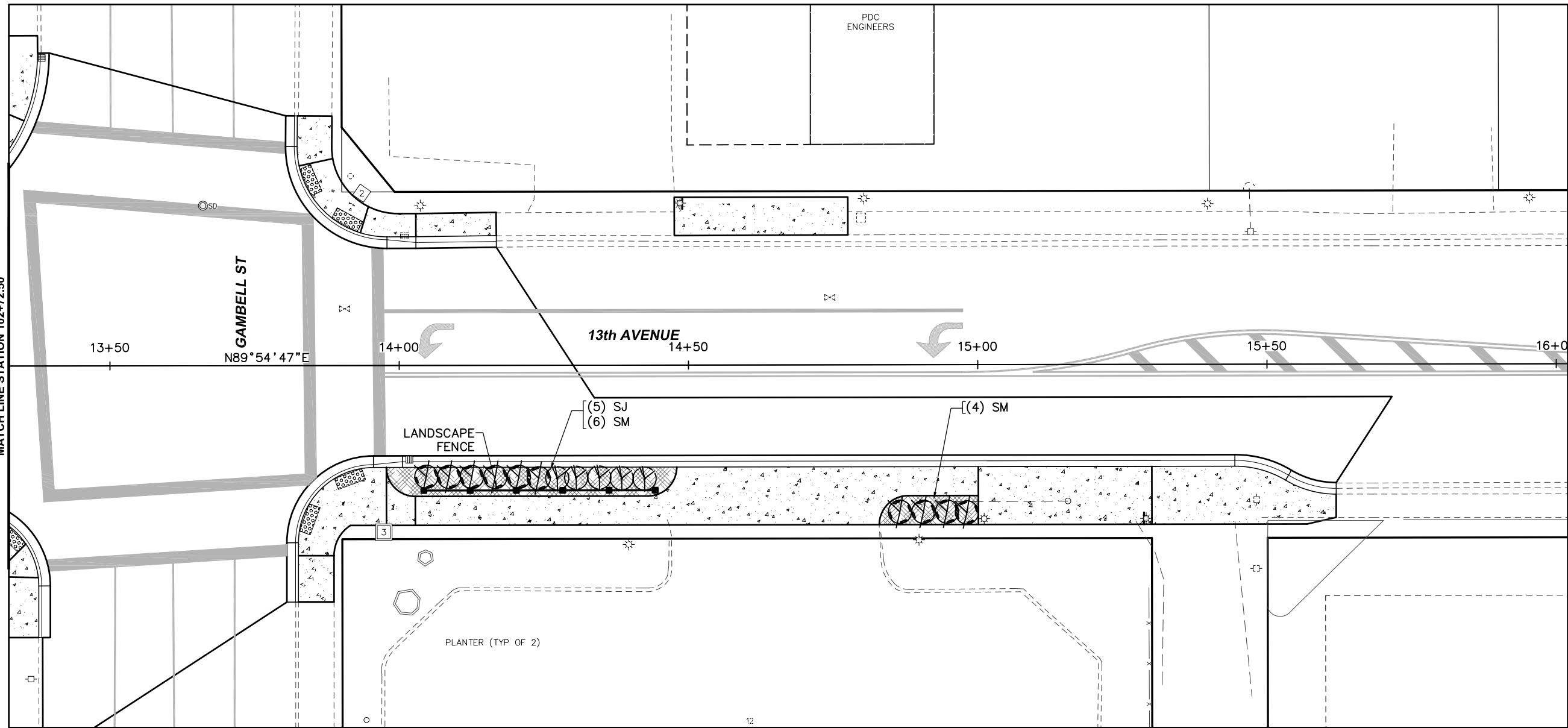
- PLANT QUANTITIES LISTED ON PLANT SCHEDULE OF THIS SHEET ARE FOR ENTIRE PROJECT. QUANTITIES SHOWN ON PLANS (IN PARENTHESES) INDICATE REQUIRED NUMBER OF PLANTS AT SPECIFIC LOCATION DEPICTED.
- ALL PLANT MATERIAL SHALL CONFORM TO AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1-2004.
- CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT ABOUT SITE CONDITIONS THAT REQUIRE MODIFICATION OF PLANT LAYOUT PRIOR TO INSTALLATION OF AFFECTED LANDSCAPE MATERIAL.
- CONTRACTOR SHALL RESTORE ALL SURFACE DISTURBANCE RELATED TO THIS PROJECT, WITH 4" TOPSOIL AND SCHEDULE A SEED MIX.
- ALL PLANTING BEDS SHALL RECEIVE SHREDDED BARK MULCH. BARK MULCH SHALL CONSIST OF SHREDDED BARK AND WOOD. MAXIMUM LENGTH OF ANY INDIVIDUAL COMPONENT SHALL BE TWO INCHES AND A MINIMUM OF 75 PERCENT OF THE MULCH SHALL PASS THROUGH A ONE-INCH SCREEN. SHREDDED BARK MAY CONTAIN UP TO 50 PERCENT SHREDDED WOOD MATERIAL. WOOD CHIPS ARE NOT ACCEPTABLE.



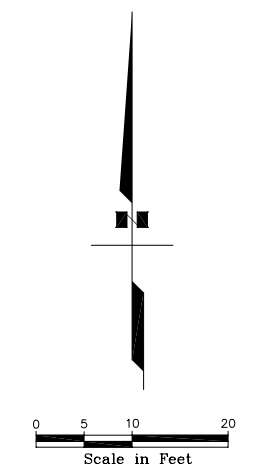
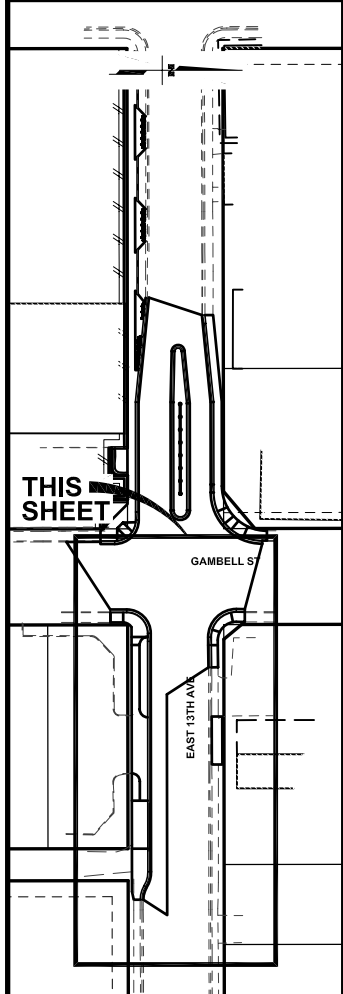
PRE PS&E

DRAWING LOCATION: P:\Project\059314\Landscapes\DL3-13THGAMB.DWG  
 DATE: APR 3 2009 15:53:15 (BRH)  
 LAYOUT: L2  
 SCALE: 1" = 10'  
 XREFS: DESIGNED BY: BRH, CHECKED BY: KMD, DRAFTED BY: SLK  
 DOWI FILE No: 231-86AA

MATCH LINE STATION 102+72.50



SHEET NO.	TOTAL SHEETS	
L2	3	
STATE	YEAR	
ALASKA	2009	
PROJECT DESIGNATION		
ACHHE-0001(299)/56644		
ADDENDUM NO.		
ATTACHMENT NO.		
REVISIONS		
NO.	DATE	DESCRIPTION



STATE OF ALASKA  
 40TH  
 KEVIN M. DONERE  
 10650  
 REGISTERED PROFESSIONAL LANDSCAPE ARCHITECT

PLANS DEVELOPED BY:  
 DOWL HKM

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

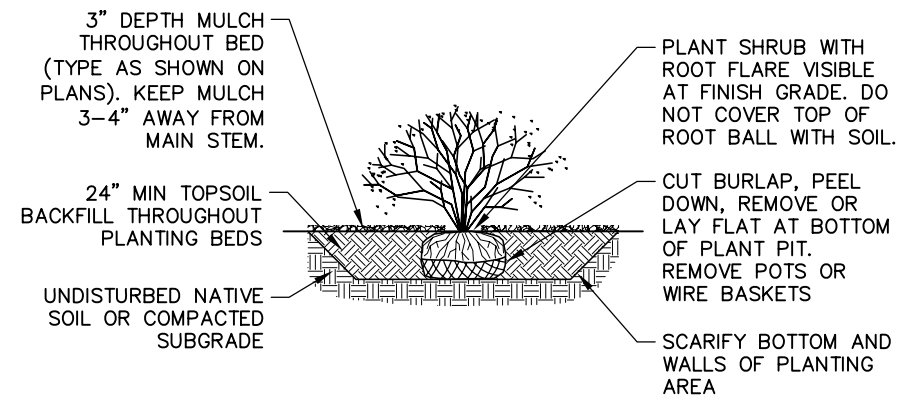
HSIP: GROUP B

13TH AVENUE &  
 GAMBELL STREET

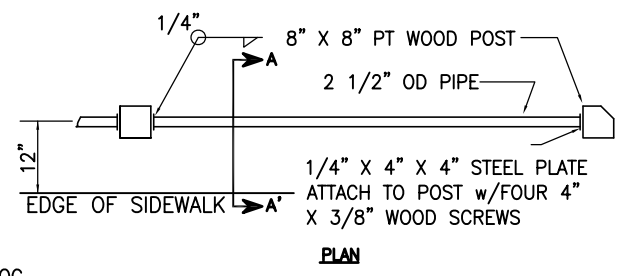
LANDSCAPE PLAN

PRE PS&E

SHEET NO.	TOTAL SHEETS	
L3	3	
STATE	YEAR	
ALASKA	2009	
PROJECT DESIGNATION		
ACHHE-0001(299)/56644		
ADDENDUM NO.		
ATTACHMENT NO.		
REVISIONS		
NO.	DATE	DESCRIPTION

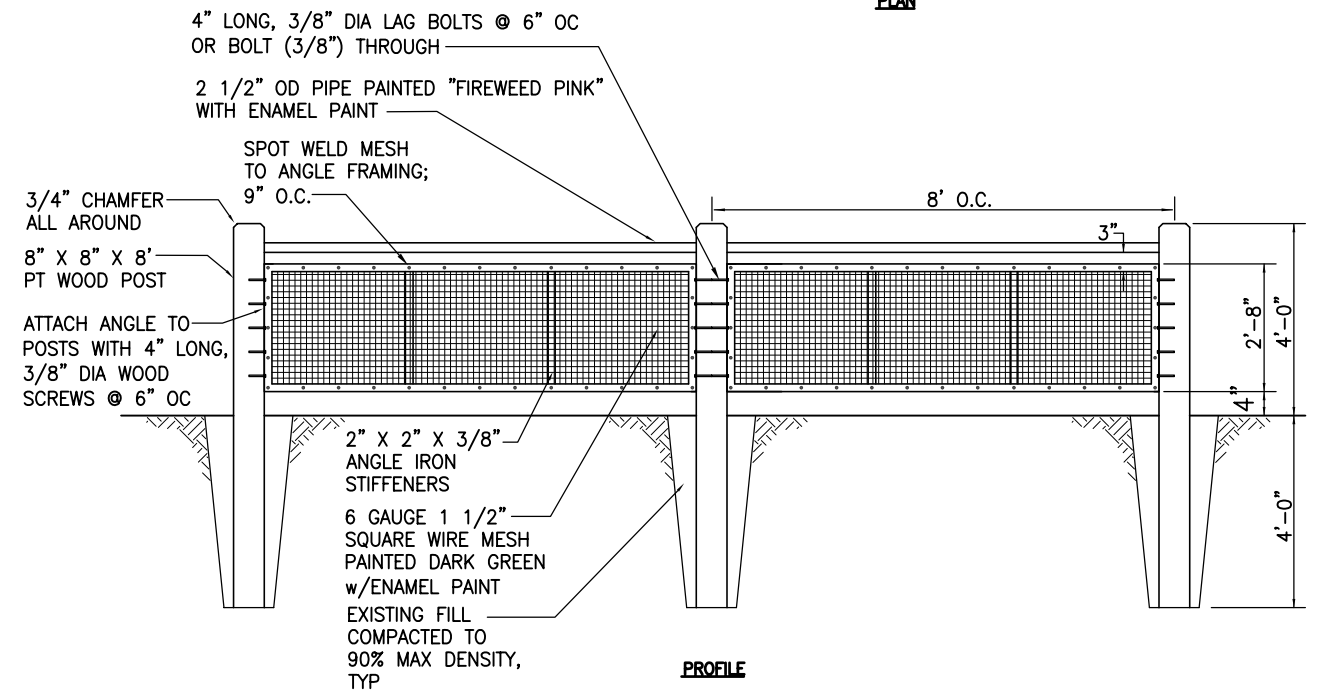


3 SHRUB PLANTING  
L21

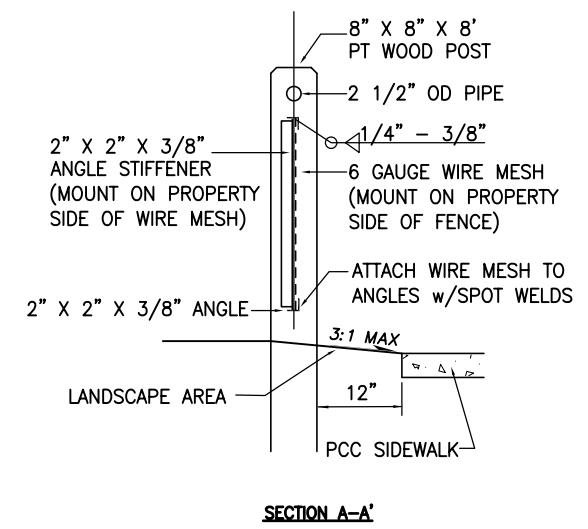


NOTES:

1. ALL BOLTS, WASHERS, NUTS, AND SCREWS SHALL BE GALVANIZED STEEL AND MEET ASTM A307.
2. ALL CUT SURFACES SHALL BE PAINTED WITH WOOD PRESERVATIVE.
3. MATERIAL TO BE PLACED OR REMOVED AND GRADED IN A NEAT MANNER FROM EXCAVATION LIMITS TO EXISTING ELEVATION AT PROPERTY LINE AS DIRECTED BY THE ENGINEER.
4. ALL METAL SHALL BE PRIME PAINTED w/A RUST INHIBITIVE MODIFIED ALKYD PRIMER ACCORDING TO THE STEEL STRUCTURES PAINTING COUNCIL (SSPC-SP2) AS OUTLINED IN AISC 6.5.

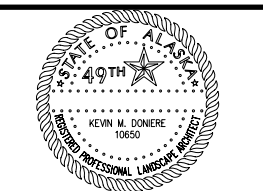


2 LANDSCAPE FENCE DETAIL  
L3 NTS



DRAWING LOCATION: P:\Projects\059314 Landscape\05-13\THGAMB.dwg  
 DATE: APR. 3 2009 15:54:46 (BRH)  
 LAYOUT: L3  
 SCALE: N/A  
 DESIGNED BY: BRH  
 CHECKED BY: KMD  
 DRAFTED BY: BRH  
 XREFS: DOWL FILE No. 231-888B

PRE PS&E



PLANS DEVELOPED BY:  
DOWL HKM

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

HSIP: GROUP B

13TH AVENUE &  
GAMBELL STREET

LANDSCAPE DETAILS