



# SCENIC FOOTHILLS COMMUNITY COUNCIL

April 2008

## **SFCC Elections in May**

May is the month that we will be holding elections for board positions. You can run for any seat you would be interested in filling. We will take nominations at the April meeting and vote in May. Once again I would like to say that this is my last year as secretary so I would love it if someone would step up to whom I can pass the torch so to speak.

## **Citywide Cleanup**

Spring may finally be here and cleanup needs to be done. The Citywide Cleanup starts May 3<sup>rd</sup> and goes thru May 10<sup>th</sup>. Get out and help beautify your community!

## **Land Use Enforcement**

Tim Hamrick will be joining us again to follow up with us on the unsightly properties and what we can do.

## **Baxter Bog Completion & Dedication**

We will let you know as soon as there is a date set for the dedication.

## **Anchorage Fire Department**

Sue Rodman, Forester with the AFD is going to be at our May meeting to speak about the proposed Firewise project in Muldoon Park. This project would be in addition the Forest Health project being coordinated by the MOA Parks and Recreation department. As they thin out the dense pockets in the forest area there may be fire wood available to the local community.

## **Presidents Comments**

You may have already received a letter from me about a change of venue for our meetings to Wayland Baptist University at the end of Old Muldoon Rd off of 36<sup>th</sup> Ave. At our May meeting there will be open discussion about pros and cons to making a move.

Remember our May meeting will be our officer election day. If you would like to nominate yourself please let me know before the start of the meeting on May 1<sup>st</sup>. You can reach me by email or by phone at any time.

Thank you,  
Catherine Carte



***The Municipality and Scenic Foothills Community Council complies with title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements***

**Executive Board**

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**Next Meeting May 1, 2008  
7:00pm Scenic Park Elementary**

**AGENDA**

**Meeting Called to Order**

**Officer Reports**

**Legislative Reports**

Harry Crawford  
Betty Davis

**Assembly Reports**

Sheila Selkregg & Mike Gutierrez

**Run Down Properties**

Tim Hamrick with MOA

**Anchorage Fire Department**

Sue Rodman, Forester

**New Business**

Possible venue change for SFCC  
meetings

**Officer Elections**

**Neighborhood Concerns**

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