



## SCENIC FOOTHILLS COMMUNITY COUNCIL

March 2008

### **SFCC Elections in May**

May is the month that we will be holding elections for board positions. You can run for any seat you would be interested in filling. We will take nominations at the April meeting and vote in May. Once again I would like to say that this is my last year as secretary so I would love it if someone would step up to whom I can pass the torch so to speak.

### **Chugach Electric**

Mark Wiggin will be chairing at his Council meeting and will not be available to attend our meeting. He will however send his fellow Save Our Co-Op candidate Janet Reiser if she is available. They are running for the Chugach Board.

### **Baxter Bog Completion & Dedication**

Tanya Iden will be in attendance to discuss Baxter Bog. She has applied for a grant through the Rasmussen Foundation to help complete the trail. She would also like to see the dedication take place this spring or summer.

### **Russian Jack Golf Course**

Land Design North will be in attendance to discuss the plans with Russian Jack Golf Course and the controversy surrounding the project.

### **East Anchorage District Plan**

Sheila has been working to get an East Anchorage District Plan going. It was deleted from the budget by the

Assembly. She has been working with Sen. Bill Wielechowski's office to get an \$80,000 request for the Eastside Plan to be included in the State budget. She is asking that all that could and would to please send letters of support to the Senator, Governor Palin and the Co-Chairs of the Senate & House Finance committees.

### **James & Deborah Drainage Issue**

Mr. Bauer met with Public Works at James & Deborah. PW came back and cleared the ice and snow from the drainage area and the water has cleared up quite a bit. The city is only 80% done with the drainage project and will be finished this summer. There is no other responsibility by Mr. Baker for this project. Thank you Mr. Bauer for getting on top of this issue so quickly.



***The Municipality and Scenic Foothills Community Council complies with title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements***

### **Executive Board**

President – Catherine Carte 337-3643  
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Vice Pres. – Roger Shaw 337-3949  
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Public Observer – Michael Steele  
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**Next Meeting April 3, 2008**  
**7:00pm Scenic Park Elementary**

### **AGENDA**

**Meeting Called to Order**

**Officer Reports**

**Legislative Reports**

Harry Crawford  
Betty Davis

**Assembly Reports**

Sheila Selkregg & ??

**Baxter Bog**

Discussion about finishing and  
Dedication

**Land Design**

Russian Jack Golf Course

**Mark Wiggin, Chugach Reliability Group**

Running for Chugach Electric Board

**Anchorage Parks & Rec**

Wade Collins, Volunteer Coordinator  
Cost Share Funding for Muldoon Park

**Neighborhood Concerns**

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