



SCENIC FOOTHILLS COMMUNITY COUNCIL

February 2008

Invite to University Area CC

This month we have an invite to the University Area CC meeting. Their normal venue has been changed to Providence Cancer Center Rm 2281 in Providence Health Park at 3851 Piper Street. They will have 4 candidates for 2 seats on the Assembly presenting and two groups on the bonds. The meeting date is Wednesday 3/5/08 at 7pm. This is a chance to meet with Paul Bauer and Mike Gutierrez for Assembly seat I.

Chugach Electric

Mark Wiggin of the Chugach Reliability Group will be speaking at our March meeting. He is running for the Chugach Electric Board.

Bonds for the upcoming election

Last month we heard from people supporting the school bonds and what they were asking for. This month Anchorage Tomorrow, Inc will be there to talk about the 4 ballot propositions they are supporting. These include Anchorage Road and Drainage Service Area, the Parks and Recreation Swimming Pool Improvements, Facilities Renovations and Public Safety and Transportation Improvements Propositions.

Anchorage Parks & Recreation

Wade Collins, Parks and Rec Volunteer Coordinator sent Cathy an email about some cost share funding they have applied for. He will be at our April 3rd

meeting to discuss and get feedback about the proposed project. They plan to remove dead standing trees, prune residual trees and plant spruce saplings to rejuvenate the forest. The project will focus on 10 acres of the 67 acre park. I believe he is talking about Muldoon Park but I am not 100% sure.

Scenic Park View Subdivision

Residents

Please let us know if you are running into any issues with Lee Baker Jr.'s financial issues. If we can help in any way, especially helping to direct you in the right direction.



The Municipality and Scenic Foothills Community Council complies with title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Deborah Bauer, Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

Executive Board

President – Catherine Carte 337-3643
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Secretary – Michelle Carte 644-7922
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**Next Meeting March 6, 2008
7:00pm Scenic Park Elementary**

AGENDA

Meeting Called to Order

Officer Reports

Legislative Reports

Harry Crawford
Betty Davis

Assembly Reports

Sheila Selkregg

Anchorage Tomorrow, Inc.

Bonds on next ballot

**Mark Wiggin, Chugach Reliability
Group**

Running for Chugach Electric
Board

Assembly Candidates

Hopefully we will have some of
the candidates for Seat I on hand
to tell us their stand.

Neighborhood Concerns
