

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

NORTH STAR COMMUNITY COUNCIL

Wednesday February 14, 2024 at 7 p.m.

The official start to the meeting will be preceded by 30 minutes of open social time for community connection.

The North Star Community Council meets the second Wednesday of most months.
This meeting will be held In a hybrid format.

To attend this meeting in person, please come to the North Star Elementary School Library
at 605 W Fireweed Lane Anchorage AK, 99503

To attend this meeting virtually via zoom software please follow the link below:

Join Zoom Meeting [https://us06web.zoom.us/j/87811953219?](https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09)
[pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09](https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09)

Meeting ID: 878 1195 3219

Passcode: 635103

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Legislative Representatives

State Senator Löki Tobin Senator.Loki.Tobin@akleg.gov

State Representative Zack Fields Representative.Zack.Fields@akleg.gov

Assembly Representatives

Christopher Constant (North Anchorage District) Christopher.Constant@AnchorageAK.gov •

Daniel Volland (North Anchorage District) Daniel.Volland@AnchorageAK.gov

Anchorage School District

Member - Anchorage School Board

Abby O'Neill - North Star Elementary

New Business:

- **Bond Proposal to improve access to the Chugach State Park - Roger Marks**
 - This ballot measure is for road upgrades and parking on Canyon Road, that goes to the

trailheads on the backside of Flattop and Rabbit Lake.

Old Business (there may be no updates on items below):

- **NSCC Executive Board Resolution:** *A Joint Resolution of the Anchorage Municipal Assembly and the Anchorage School Board in Support of the Fair, Inflation-adjusted State Funding Required to Maintain a Quality Public School System and Increase Student Performance.*
 - At our January 10 regular monthly meeting, the North Star Community Council Executive Board reviewed and approved by general consensus this document
 - This document is set to be reviewed and voted upon by General Membership during the February 14 regular monthly meeting.

Updates:

- **Anchorage Soil and Water Conservation District - First Annual Local Work Group Open House**
 - The Anchorage Soil and Water Conservation District, would love to invite you to our first annual Local Work Group Open House happening on Wednesday, February 28th from 11:00 am to 1:00 pm. Our office is at 911 W 8th Ave #101, Anchorage AK 99501. Please find the [RSVP link here](#) to attend.
 - The main purpose of this meeting is to get to know you and to enhance the collaboration of us all. We would like to understand our shared values and interests for a better Anchorage. We promote the conservation and productive and sustainable use of natural resources, including local food production.
- **Anchorage Park Foundation Grant Opportunities - [grant opportunities](#)**
 - *Community Challenge Grant for Parks and Trails* - up to \$40,000
 - *Neighborhood Forest Grand for Specific Neighborhoods* - up to \$25,000
 - Downtown, Fairview, Mountain View, Muldoon, Russian Jack, Spenard, Government Hill, Midtown and North Star

- NSCC Committee Updates

Current Committees:

1. Fireweed Lane Redevelopment
2. Noise in Northstar
3. Constitution and Parliamentary Affairs

NSCC Reports

Council Officers:

- **President** – Matt Johnson
- **Vice-President** – Eiden Pospisil
- **Secretary** – Jacob Powell
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson

- **Members at Large** - Susan Miller and Taylor Thompson

Adjourn at or before 8:59 p.