

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## **GENERAL MEMBERSHIP MEETING AGENDA**

### **NORTH STAR COMMUNITY COUNCIL**

**Wednesday December 13, 2023 at 7 p.m.**

**The official start to the meeting will be preceded by 30 minutes of open social time for community connection.**

The North Star Community Council meets the second Wednesday of most months.  
This meeting will be held In a hybrid format.

To attend this meeting in person, please come to the North Star Elementary School Library  
at 605 W Fireweed Lane Anchorage AK, 99503

To attend this meeting virtually via zoom software please follow the link below:

Join Zoom Meeting [https://us06web.zoom.us/j/87811953219?](https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09)  
[pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09](https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09)

Meeting ID: 878 1195 3219  
Passcode: 635103

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### ***Call to order***

- Round of introductions
- Approval of agenda
- Approval of minutes

### ***Reports***

#### **Legislative Representatives**

**State Senator** Löki Tobin [Senator.Loki.Tobin@akleg.gov](mailto:Senator.Loki.Tobin@akleg.gov)

**State Representative** Zack Fields [Representative.Zack.Fields@akleg.gov](mailto:Representative.Zack.Fields@akleg.gov)

#### **Assembly Representatives**

**Christopher Constant** (North Anchorage District) [Christopher.Constant@AnchorageAK.gov](mailto:Christopher.Constant@AnchorageAK.gov) •

**Daniel Volland** (North Anchorage District) [Daniel.Volland@AnchorageAK.gov](mailto:Daniel.Volland@AnchorageAK.gov)

#### **Anchorage School District**

**Member** - Anchorage School Board

**Abby O'Neill** - North Star Elementary

### ***New Business:***

- Traffic Noise Enforcement for Summer 2024
  - Hans Thompson

- A Resolution of the North Star Community Council Expressing Support for our Unsheltered Neighbors and for Humane, Evidence-Based Housing Policies to be Enacted in the Municipality of Anchorage.
  - This resolution is to be reviewed and voted upon

***Old Business (there may be no updates on items below):***

- Call to Action From District One Leadership
  - This item was reviewed and tabled at the November NSCC Meeting

***Updates:***

- NSCC Committee Updates
- Current Committes:
  1. Fireweed Lane Redevelopment
  2. Noise in Northstar
  3. Constitution and Parliamentary Affairs

***NSCC Reports***

**Council Officers:**

- **President** – Matt Johnson
- **Vice-President** – Eiden Pospisil
- **Secretary** – Jacob Powell
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
  
- **Members at Large** - Susan Miller and Taylor Thompson

***Adjourn at or before 8:59 p.***